

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☐ Corporation	☐ Trust	☒ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 65						
Corporate/Business Entity Name: United States Veterans Initiative						
(Include d.b.a., if applicable) U.S.VETS - Las Vegas						
Street Address: 800 W. 6th Street #1505			Website: www.USVETS.org			
City, State and Zip Code: Los Angeles, CA 90017			POC Name: Melanie Simangan Email: msimangan@usvets.org			
Telephone No: 213-660-9649			Fax No:			
Nevada Local Street Address: (If different from above) 7321 W. Charleston Blvd			Website: www.USVETS.org			
City, State and Zip Code: Las Vegas, NV 89117			Local Fax No:			
Local Telephone No: 702-540-5670			Local POC Name: Joe O'Neil Email: joneil@usvets.org			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
See attached Board of Directors Roster		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature Executive Director Title	Shalimar Cabrera Print Name 04.07.2022 Date
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**UNITED STATES VETERANS INITIATIVE
BOARD OF DIRECTORS
05/10/2021**

Stephen Peck
US Marine Corps
President & CEO
Executive Committee
United States Veterans Initiative
800 West 6th Street, Suite 1505
Los Angeles, CA 90017
Office: (213) 542.2606
Fax: (213) 542.5195
Cell: (310) 864.5258
sjpeck@usvetsinc.org

Joseph A. Czyzyk, Chairman
(elected 01/26/16, re-elected 04/25/17 & 02/23/2021)
Executive Committee
U.S. Navy
Joined Board 03/27/12
COB & CEO
Mercury Air Group, Inc.
2780 Skypark Drive, Suite 300
Torrance, CA 90505
Office: (310) 827-2737 x5102
Fax: (310) 827-6897
jczyzyk@mercuryair.com

Mike Roos, Vice Chair
(elected 04/25/17 & 02/23/2021)
Joined the Board 05/18/15
Executive Committee
Southern California Leadership Council (SCLC)
President
Mike Roos and Company
Founder and Chief Consultant
515 South Figueroa Street, Suite 1800
Los Angeles, California 90071
213-438-1790 (o)
213-999-0110 (c)
mike@mroosco.com
No Fax

Herbert A. Lampert, Treasurer
*(elected 08/14/09, re-elected 01/26/10, 01/25/11,
01/24/12, 01/22/13, 01/28/14, 01/27/15, 01/26/16,
04/25/17, & 02/23/2021)*
Executive Committee
Joined Board 08/11/09
Lampert & Eskridge, CPA
4636 Van Nuys Blvd.
Sherman Oaks, CA 91403-2964
WK: (818) 990- 5644
Fax: (818)990-2621
hal@lecpas.com

Carlos A. Contreras, Secretary
(elected 03/2021)
US Army
Joined Board 07/01/19
VP Commercial
California Resources Corporation
One World Trade Center
Suite 1500
Long Beach, CA 90831
Telephone: (562) 283-2101
Cell: (562) 362-7870
Carlos.Contreras@crc.com

VADM (Ret.) Jody Breckenridge
Joined Board 1/23/18
US Coast Guard
1029 Pleasant Oaks Dr
Pleasant Hill CA 94523
415 827-4505
jpbrec.home@gmail.com
No Fax

Wilfred N. Cooper, Sr.
Joined Board 05/01/18
WCN
Founder, Chairman of the Board
WNC National Headquarters
17782 Sky Park Circle
Irvine, California 92614-6404
P. 714.662.5565 x198
wcoopersr@wncinc.com
cmarroquin@wncinc.com
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**UNITED STATES VETERANS INITIATIVE
BOARD OF DIRECTORS
05/10/2021**

Bob Foster

Joined Board 09/07/16
City of Long Beach
Mayor 2006-2014
30 Savona Walk
Long Beach, CA 90803-4165
legionary44bc@icloud.com
Cell: 562-505-9871
No Fax

Rene Jones

Joined Board 02/23/2021
Partner & Global Head of Social Impact
United Talent Agency
9336 Civic Center Dr
Beverly Hills, CA 90210
jonesr@unitedtalent.com
310-228-3856
No Fax

David L. Kirman

US Army
Joined Board 1/23/18
Attorney
O'Melveny & Myers LLP
1999 Avenue of the Stars, Suite 700
Los Angeles CA 90067
Telephone: (310) 279-6763
Cell: (310) 388-7612
Fax: (310) 246-6779
dkirman@omm.com

Paul Larken

US Army
Joined the Board 02/23/2021
Vice President
The Home Depot
2613 Acacia Court
Fort Lauderdale, FL 33301
Telephone: (770) 649-3312
paul_larkin@homedepot.com
plarkin86@yahoo.com

Jerold B. Neuman, Esq.

Joined the Board 10/10/16
DLA Piper
50 So. Hope Street, Suite 2400
Los Angeles, CA 90071
Direct: 213.694.3131
jerry.neuman@dlapiper.com
T +1 213.694.3130
F +1 213.330.7701
E esther.wilkes@dlapiper.com

Andrea Plate, LCSW

Joined the Board 02/23/2021
Loyola Marymount University Lecturer
9950 Durant Drive, #106
Beverly Hills, CA 90212
andreaplate900@hotmail.com
310 245-5890
No Fax

MG (Ret.) Pete Pawling

US Air Force
Joined the Board 05/18/15
1070 Maunalanani Street
Honolulu, HI 96825
Home Phone: 808-396-6136
Cell Phone: 808-285-8166
skipperf22@aol.com
No Fax