

Amendment No. 2 to
Cooperative (LPA) Agreement No. PR567-18-063

This Amendment is made and entered into on _____ between the State of Nevada, Department of Transportation, hereinafter referred to as the DEPARTMENT, and Clark County Public Works, a political subdivision of the State of Nevada, 500 South Grand Central Parkway, Las Vegas, NV 89106 hereinafter "COUNTY.

WITNESSETH:

WHEREAS, on January 8, 2020, the Parties entered into Agreement No. PR567-18-063 to design, acquire right-of-way, adjust and/or relocate utility facilities, advertise, award, and manage construction of a new bridge across the Colorado River between Bullhead City, AZ and Laughlin, NV; and

WHEREAS, on September 30, 2020, the Parties entered into Amendment No. 1 to Agreement PR567-18-063 to decrease total project costs and to extend the termination date of the Agreement; and

WHEREAS, the termination date must be amended due to delays in the construction of the PROJECT; and

WHEREAS, the Parties hereto desire to make certain amendments to Agreement No. PR567-18-063.

NOW, THEREFORE, the Parties agree as follows:

- A. The termination date referenced in Article III, Paragraph 1, shall be changed from June 30, 2024 to June 30, 2026.
- B. Article III, Paragraph 13, is amended by deleting it in its entirety and inserting in its place:
"All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile or electronic mail with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

FOR DEPARTMENT: Tracy Larkin Thomason, P.E., Director
Attn: Jason Tyrrell, P.E.
Local Public Agency Coordinator
Nevada Department of Transportation
Roadway Design
123 E. Washington Avenue
Las Vegas, Nevada 89101
Phone: (702) 671-8852
Fax: (702) 671-8850
E - mail: jtyrrell@dot.state.nv.us

FOR COUNTY: Bryan R. Osborne, PE
Clark County Public Works
P.O. Box 554000
Las Vegas, NV 89155-4000
Phone: (702) 455-6127
E - mail: Bryan.Osborne@ClarkCountyNV.gov"

- C. All of the other provisions of Agreement No. PR567-18-063 dated January 1, 2020 and Amendment No. 1 to PR567-18-063 dated November 30, 2020 shall remain in full force and effect as if set forth herein

IN WITNESS WHEREOF, the above named Parties have hereunto set their hands and executed this Amendment on the date first written above.

Clark County, Nevada

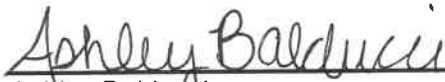
State of Nevada, acting by and through its
DEPARTMENT OF TRANSPORTATION

Jessica Colvin
Chief Financial Officer

Director

Approved as to Form:

Approved as to Legality & Form:



Ashley Balducci
Deputy District Attorney

Deputy Attorney General