

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager

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**Recommendation:**

**Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.**

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**FISCAL IMPACT:**

|                      |     |                   |     |
|----------------------|-----|-------------------|-----|
| Fund #:              | N/A | Fund Name:        | N/A |
| Fund Center:         | N/A | Funded PGM/Grant: | N/A |
| Amount:              | N/A |                   |     |
| Description:         | N/A |                   |     |
| Additional Comments: | N/A |                   |     |

**BACKGROUND:**

Note for the record the official reports of fines, fees, percentages, compensations, and forfeitures collected or received from the following County offices that are kept on file in the County Clerk's Office, Commission Division:

**REPORTS:**

|                        |                                               |
|------------------------|-----------------------------------------------|
| Clark County Assessor  | Period ending June 30, 2026                   |
| Clark County Clerk     | Period of June 1, 2026, through June 30, 2026 |
| Clark County Recorder  | Month ending May 31, 2026                     |
| Clark County Treasurer | Months ending May 31, 2026, and June 30, 2026 |

**CONSTABLE REPORTS:**

|                          |                               |
|--------------------------|-------------------------------|
| Bunkerville Constable    | 2nd Quarter 2026 (April-June) |
| Goodsprings Constable    | 2nd Quarter 2026 (April-June) |
| Henderson Constable      | 2nd Quarter 2026 (April-June) |
| Las Vegas Constable      | 2nd Quarter 2026 (April-June) |
| Laughlin Constable       | 2nd Quarter 2026 (April-June) |
| Mesquite Constable       | 2nd Quarter 2026 (April-June) |
| Moapa Township Constable | 2nd Quarter 2026 (April-June) |
| Moapa Valley Constable   | 2nd Quarter 2026 (April-June) |

Cleared for Agenda

**07/21/2026**

File ID#

**26-1950**