DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business	Entity Typ	e (Please select	one										
Sole Proprietors	ship	Partnership		Limited Liability mpany	E	Corporation	Tru	ıst	Non-Profit Organization		Other		
Business	Designati	on Group (Pleas	e sel	ect all that apply)								
MBE		□WBE		SBE		☐ PBE			□VET		OVET	□ESB	
Minority Bu Enterprise	Minority Business Enterprise Women-Owned Business Enterprise		Small Business Enterprise			Physically Challenged Business Enterprise		1	Veteran Owned Business			Emerging Small Business	
Number	r of Cla	rk County Ne	evac	da Residents	E	mployed:				13			
Cornorata	/Pusiness	Entitu Name	Monument Construction										
Corporate/Business Entity Name:			Monument										
(Include d.b.a., if applicable) Street Address:			7787 Eastgate Road, #110				Website: www.buildmonuments.com						
	City, State and Zip Code:			Henderson, NV 89011				POC Name: Parth Gandhi Email: parth@buildmonuments.com					
Telephone	No:		480.434.8370					Fax No: 702.947.2602					
Nevada Lo	Nevada Local Street Address:							Website:					
	(If different from above)												
City, State	and Zip	Code:						al Fax No:					
Local Tele	phone No	:			1				ocal POC Name:				
Entities include all business associations organized under or close corporations, foreign corporations, limited liability compa Full Name Jon Wayne Nielsne			l liability companie:	ies, partnerships, limited partnerships Title President			os, and professional corporations. % Owned (Not required for Publicly Traded Corporations/Non-profit organizations) 100%		licly Traded				
1. Are an	ny individua	I members, partne	rs, ow	led corporations, mers or principals, on District full-time	invo	olved in the busin	ness entit	y, a C	Clark County, Departme	_	No viation, Clark Count	y Detention	
Ye		√ No (If y	lamation District full-time employee(s), or appointed/elected official(s)? yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service intracts, or other contracts, which are not subject to competitive bid.)										
sister,	Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
Ye			_					-	n Page 2. If no, please				
I certify unde land-use app	I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.												
725					Parth Gandhi								
Signature				Print Name									
Project Man	Project Manager					05.18.2023							
Title					-	Date							

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT						
WA	AND OOD TILL	EIII EOTEE/OTTIONE	DEI AITHENI						
6-13/									
 * County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree) 									
For County Use Only:									
If any Disclosure of Relationship is noted above, please complete the following: Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?									
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?									
Notes/Comments:									
Signature	 8								