

IN WITNESS WHEREOF, the parties hereto have caused this contract to be signed and intend to be legally bound thereby.

DATE: _____

COUNTY OF CLARK

ATTEST:

BY: _____

MARILYN KIRKPATRICK, Chair
Board of County Commissioners

BY: _____

LYNN MARIE GOYA, County Clerk

CLARK COUNTY WATER RECLAMATION DISTRICT

ATTEST:

BY: _____

TICK SEGERBLOM, Chair
Board of Trustees

BY: _____

LYNN MARIE GOYA, County Clerk

UNIVERSITY MEDICAL CENTER OF SOUTHERN
NEVADA

ATTEST:

BY: _____

WILLIAM MCCURDY II, Chair
Board of Trustees

BY: _____

LYNN MARIE GOYA, County Clerk

LAS VEGAS CONVENTION AND VISITORS
AUTHORITY

ATTEST:

BY: _____

JOHN MARZ, Chair
Board of Directors

BY: _____

MARILYN SPIEGEL, Vice Chair

LAS VEGAS VALLEY WATER DISTRICT

ATTEST:

BY: _____

MARILYN KIRKPATRICK, President
Board of Directors

BY: _____

JOHN ENTSMINGER, Secretary

CLARK COUNTY REGIONAL FLOOD CONTROL
DISTRICT

ATTEST:

BY: _____

DEBRA MARCH, Chair
Board of Directors

BY: _____

DEANNA HUGHES, Secretary

REGIONAL TRANSPORTATION COMMISSION
OF SOUTHERN NEVADA

ATTEST:

BY: _____
ANA DIAZ, Executive Secretary

ATTEST:

BY: _____
FERMIN LEGUEN, M.D.
District Health Officer or Designee

ATTEST:

BY: _____
TRUDY CASEY, Notary

ATTEST:

BY: _____
LYNN MARIE GOYA, County Clerk

ATTEST:

BY: _____
TANAKA WILSON

ATTEST:

BY: _____
LYNN MARIE GOYA, County Clerk

APPROVED AS TO FORM:

STEVEN B. WOLFSON, District Attorney

BY:  _____
MARY ANNE MILLER
Deputy District Attorney

BY: _____
DEBRA MARCH, Chair
Board of Commissioners

SOUTHERN NEVADA HEALTH DISTRICT

BY: _____
SCOTT BLACK, Chair
Board of Health

HENDERSON DISTRICT PUBLIC LIBRARIES

BY: _____
DAVID ORTLIPP, Chair
Board of Trustees

MOUNT CHARLESTON FIRE PROTECTION DISTRICT

BY: _____
ROSS MILLER, Chair
Board of Fire Commissioners

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

BY: _____
SHERIFF JOSEPH LOMBARDO

MOAPA VALLEY FIRE PROTECTION DISTRICT

BY: _____
MARILYN KIRKPATRICK, Chair
Board of Fire Commissioners