



Moapa Valley Town Advisory Board

March 27, 2024

APPROVED MINUTES

Board Members: Janice Ridondo, Chairperson – Present
Lois Hall -Present
Jill Williams Perkins, Vice Chair - Present
Lori Houston – Excused

Secretary: Judith Metz, 702-397-6475. Judith.Metz@clarkcountynv.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:02 p.m.

II. Public Comment

NONE

III. Approval of Minutes of February 28, 2024.

Moved by: Lois Hall

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for March 27, 2024.

Moved by: Jill Williams Perkins

Action: Approved

Vote: 3-0/Unanimous

RECEIVED

MAY 02 2024

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II – Vice Chair

JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

V. Information Items

NONE

VI. Planning & Zoning

04/16/24 PC

1. WS-24-0030-JCXY, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow accessory structure (fence) prior to the establishment of a principal use (single family dwelling); 2) increase fence height; and 3) street landscaping on 13.0 acres in an RS80 (Residential Single Family 80) Zone and an RS20 (Residential Single Family 20) Zone. Generally located on the north and south sides of Pioneer Road and Liston Avenue (alignment) within Moapa Valley. MK/lm/ng (For possible action)

Jennifer Lazovich presented on behalf of the applicant. Pioneer Rd. and access to the trails will remain. The fencing will be black wrought iron. Because of the rise and fall of the elevations, fence will appear to be 8 feet at some points; but the fence itself is only 6 feet. Neighbors felt it would look nice, some questions, but no one objected.

Motion by Lois Hall to accept all waivers.

Action: Approval

Vote: 3-0/Unanimous

VII. General Business

NONE

VIII. Public Comment

John Lee introduces himself as running for Congress for our district. Kristen Milk (MV Library) brought brochures for April activities. Jill Perkins updated on Perkins Field remodel; they may have a soft opening in May. Randy Richins reported regarding MV Emergency Mgmt. Low power FM radio station. No call sign yet, but transmitter 101.1. (See attached information)

IX. Next Meeting Date is May 1, 2024

X. Adjournment at 8:00PM