Application Overview:

If you are interested in applying for membership on the BEFAC, please complete the application below. If you have any questions related to the BEFAC or the application process, please email Theresa.Atimalala@ClarkCountyNV.gov.

Full Name: (First, Middle Initial, Last): Nathaniel VV Hodgson III
Home Street Address: 8644 Azure Sky Dr
nome Street Address:
Home Address City/State/Zip Code: Las Vegas NV 89129
Mailing Address: Same as above
Mailing Address City/State/Zip Code: Same as above
Employer: Southern Nevada Homebuilders Association
Occupation: CEO
Email Address:
Cell Phone:
Best Daytime Contact Phone:
Please select what position you are applying for:
☑Representative of the Residential Construction Industry
Representative of the Commercial Development Industry
Representative of the Construction Industry

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Current BEFAC member since 2013. Chairman of the Henderson DSC Advisory committee.

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the BEFAC. If you need additional space, please attach an additional sheet of paper.

License Residential builder through the NSCB, (former NSCB Board member)

A resume or letter of interest is REQUIRED. Please attach it to this application.

I certify that all the information provided in this application and supporting documentation is true and accurate to the best of my knowledge.

Nathaniel W Hodgson III/	Digitally signed by Nathaniel W Hodgson UII Date: 2022.09.20 14:29:27 -07'00'	9/20/22	
Signature		Date	

Nathaniel W Hodgson III

Printed Name

You may submit this application and supporting documentation on or before 5:30 p.m., September 29, 2022:

Hand Deliver/Mail Application to:

Clark County Building Department 4701 W. Russell Road Las Vegas, NV 89118

Attention: Theresa Atimalala

Lobby Hours: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

Fax Application to: (702) 380-7232

Email Scanned Copy to:

Theresa. Atimalala@ClarkCountyNV.gov

NATHANIEL W. HODGSON III

8644 Azure Sky Dr. Las Vegas, NV 89129



EXPERIENCE SUMMARY

Southern Nevada Home Builders Association & HomeAid Southern Nevada (8 years)

<u>Chief Executive Officer</u> – Responsible for all aspects of the association which is made up of home builders, subcontractos, developer, utility companies, suppliers and other related occupations to our industry. Duties include lobbying local, state as well as national government on issues that pertain to the industry, also the Executive Director for HomeAid Southern Nevada a 501- C 3 (since 2014).

June 2012 - Present

Loftco LLC

Nevada's Divison President – Responsible for all Framing operations for commercial and residential construction for the state of Nevada. Reported directly to the owner.

October 2011 – March 2012

PULTE GROUP (Pulte, Del Webb & Centex (17 years 10 months)

<u>Vice President of Construction Operations</u> - Responsible for the entire building process for as many as 4,600 homes a year and managed over a hundred employees. Also repsonsible for Product Development, Purchasing, Customer service and all Energy Efficient Programs, Safety, ISO and Quality Assurance programs for the Nevada Area. Lead the company in Green building and Energy effeciency. Have been responsible for over 40,000 homes in one city and have been extremely active in the industry (see next page). Report directly to City President.

July 2002 - May 2011

<u>Construction & Service (General) Manager-</u> Responsible for managing and directing Area Managers, Superintendents and Customer Service Managers. Responsible for all field level processes and Construction Litigation issues. Report directly to Vice President of Construction.

March2001 - July 2002

<u>Construction & Service Area Manager</u>- Responsible for managing and directing Superintendents and Customer Service Reps. Responsible for budgets, forecasting, OSHA, Customer concerns, production rate and all aspects with multiple subdivisions. Developing computer spead sheets and Memo writting.

**August 1995 – March 2001*

<u>Project Superintendent-</u> Responsible for the direction, scheduling and supervision of all subcontractors of track home production. Accountable for off site production, pulling permits, computer inputting, purchase orders and speadsheets.

July 1993 - August 1995

McDONNELL DOUGLAS AIRCRAFT COMPANY (6 Years)

<u>Director of Quality Assurance</u>- Managed, directed and supervised a cadre of 8 subordinate supervisors and 90 inspectors performing final phase inspections of the multi-billion dollar production line of the MD-11 Tri - Jet aircraft. Daily contact with shop personnel, suppliers, senior management, Federal regulators and Airline Customer Service Reps. Reported to the MD-11 General Manager. (TQMS)

Sept. 1991 - Sept. 1992

Supervisor Quality Assurance- Supervisor under the Total Quality Management System (TQMS), developed to increase production and quality through team building, problem solving and countinious improvement. Responsible for the direction and supervision of 35 inspectors on the MD-11 & MD-80 production line. Facilitated the implementation of Statistical Process Control, (SPC). Tracked corrective action repor19ts to ensure proper steps were taken to resolve discrepancies.

Oct 1987 - Sept 91

<u>Quality Assurance Inspector</u>-Responsible for inspections on the MD-80 series aircraft and subassemblies to ensure compliance with blueprint requirements and DAC procedures. Performed as a Corrective Action Investigator.

Oct 1986 - Oct 1987

UNITED STATES MARINE CORPS (4 Years active duty 2 year active reserve)

<u>Crew Chief / Plane Captian / QA inspector / Hydraulic tech / Engine mech</u> - on CH-46E helicopters

Dec 1982 - Dec 1988

Education

Helix H.S. San Diego , CA.

Community College (Coastline and Cypress Southern Ca.)

B-2 General Contractors license, state of Nevada for Green Serenity, Qualifier & Ownery #72746

B-2 General Contractors lisence, state of Nevada for Home Aid, Qualifier #81625

EAA Airframe and Powerplants license

OSHA 30 certified

1982

2004 to 2016

2016 to present

1987

2010 to present

References upon request

NATHANIEL W. HODGSON III

Accomplishments

State

Board member of the Nevada State Contractors Board (Governor appointed twice)	2008 to 2012
National Judicial College "Hearing Ensuring Due Process for Nevada".	2010

Pulte

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NHBA QA certified 2005 thru 2008

	Home	Builder	Association
City of Las Vegas E	nterprise	Fund Con	mittee

City of Las Vegas Enterprise Fund Committee	2013 to 2017
Building Enterprise Fund Advisory Committee	2013 to present
Development Services Center Advisory Committee (Chair)	2014 to present
Chair of City of North Las Vegas Appeals Board	2017 to Present
Vice President of the Nevada Home Builders State Association	2011
President of the Nevada Home Builders State Association	2012
President of the Southern Nevada Home Builders Association	2010
1st Vice President on the SNHBA Executive Board	2009
2 nd Vice President on the SNHBA Executive Board	2008
SNHBA Executive Board of Director	2006 to 2012
SNHBA Board of Director	2004 to 2012
Chairman of SNHBA Community and Planning committee	2008
SNHBA Chairman of the Southern Nevada Codes committee	2012
SNHBA Co - Chairman of the Southern Nevada Codes committee	2004 to 2010
SNHBA "Builder Member of the Year" award	2006
SNHBA Spike Award Top Recruiter	2007,2009 & 2010

Building Officials

Industry Person of the Year award "SN-ICC" chapter	2013
President's award "International Code Council" Southern Nevada Chapter	2010
International Code Council Chapter of the Year (Southern Nevada chapter)	2010
Southern Nevada ICC Green Building Council member	2010
Instructor for CALBO & SNICC Summer Code (Building Inspectors)	2007

Member on the International Code review committee for Southern Nevada 2001 to present

Energy

Diamond certified Energy Program	2005 & 2007
Energy Star Partner	2003 thru 2011
Energy Star Leadership in Housing award	2004 thru 2011
Energy Star Technical Committee member of Southern Nevada	2006
Energy Conservation Code Chairman for Southern Nevada (IECC 2003)	2005
Energy Conservation Code Co - Chairman for Southern Nevada (IECC 2006 & 2012)	2006 & 2012
LEED Award for Homes for Production Builder	2009
Green Builder of the Year	2009
Nevada Energy Star Partners Green Alliance Board of Director	2011 & 2017

Misc.

Registered Safety Officer	2005 to Present
Material Review Board certified	1988