

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Lisa Kremer, Director of Real Property Management

Recommendation:

Approve the award of Bid No. 606356-22, for Annual Requirements Contract for Pool Pumps Countywide, to the sole bidder. Staff recommends award to Knorr Systems, Inc.; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	4370.000	Fund Name:	County Capital Projects
Fund Center:	1120820002	Funded PGM/Grant:	N/A
Amount:	\$434,601.03 Annually		
Description:	Pool Pumps Countywide		
Additional Comments:	The total Contract award is estimated in the amount of \$2,901,231.00 should all renewal options be exercised, with increased user requirements included.		

BACKGROUND:

Bid No. 606356-22, Annual Requirements Contract for Pool Pumps Countywide was advertised on September 06, 2022 and opened on September 28, 2022. The Bid amounts are as follows:

BIDS RECEIVED:	BID AMOUNTS:
Knorr Systems, Inc. (LBE)	\$434,601.03

This Contract is for replacement of Pool Pumps Countywide.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from date of award through December 31, 2023 and includes the option to renew for 4, one-year periods.
- Includes the option to increase the award amount up to 25% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Includes the option to increase the award amount up to 3% for possible price increases for renewal terms.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.065.2, if the governing body or its authorized representative has advertised for or requested bids in letting a contract, the governing body or its authorized representative must award the contract to the lowest responsive and responsible bidder.

Knorr Systems, Inc. currently holds a Clark County Business License.

Cleared for Agenda

11/15/2022

File ID#

22-1627