

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Approve and authorize the County Manager or his designee to sign Supplemental No. 3 to the professional engineering services contract between Clark County and WSP USA Solutions, Inc. (Jeffrey Douglas, P.E., Senior Vice President/Local Business Leader) to increase total funds and extend the contract term for the Flamingo Wash between Maryland Parkway and Palos Verdes Street project. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	4990.992	Fund Name:	Public Works Regional Improvements/RFCD
Fund Center:	1260110001	Funded PGM/Grant:	PW.FCLA04Y
Amount:	\$105,450		
Description:	Flamingo Wash - Maryland Pkwy to Palos Verdes St		
Additional Comments:	Initial contract amount was \$379,200. Supplemental Nos. 1 and 2 combined amounts increased the contract by \$210,500. Supplemental No. 3 increase of \$105,450 revises the total contract value to \$695,150.		

**BACKGROUND:**

On October 2, 2019, the Board of County Commissioners approved a professional engineering services contract with WSP USA Solutions, Inc., formerly known as Louis Berger US, Inc. (Corporation), to provide professional engineering services for the Flamingo Wash between Maryland Parkway and Palos Verdes Street project.

Supplemental No. 3 to the professional engineering services contract increases total funds for additional professional engineering design services during the construction of the Tropicana Wash Lid, and Flamingo Wash between Cambridge Street and Maryland Parkway (Phase 1); additional engineering services to prepare final Issued for Bid plans and design services during construction for the Flamingo Wash between University Center Drive and Palos Verdes Street (Phase 2); and will extend the time of performance to March 31, 2028, unless further time extensions are granted.

WSP USA Solutions, Inc. currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the third supplemental contract as to form.

Cleared for Agenda

**12/02/2025**

File ID#

**25-3174**