



## Whitney Town Advisory Board

August 14, 2025

### MINUTES

Board Members: Anita Toso, Chairperson - Present  
Christopher Fobes - Present  
Amy Beaulieu - Present

Greg Konkin, Vice Chairperson - Excused  
Geraldine Ramirez - Present

Secretary: Mia Davis, 702-443-6878, wwtabsecretary@gmail.com

Town Liaison: Blanca Vazquez, 702-455-8531, bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions  
**The meeting was called to order at 6:00 p.m. by Toso.**

II. Public Comment  
**None**

III. Approval of May 29, 2025 Minutes

**MOVED BY: Beaulieu**  
**APPROVED**  
**VOTE: 4-0 Unanimous**

IV. Approval of the Agenda for August 14, 2025  
**Motion to Approve subject to item IX to reflect next meeting August 28th, 2025**  
**MOVED BY: Fobes**  
**APPROVED**  
**VOTE: 4-0 Unanimous**

V. Informational Items  
**None**

**RECEIVED**  
**SEP 15 2025**  
**COUNTY CLERK**

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JIM GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

VI. Planning & Zoning:  
09/03/25 BCC

**1. ET-25-400079 (ZC-23-0067)-ELEGANCE RUSSELL, LLC:**

**USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** senior housing; and **2)** Project of Regional Significance.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increase building height; **2)** increase retaining wall height; **3)** reduce throat depth; and **4)** allow non-standard improvements in the right-of-way.

**DESIGN REVIEWS** for the following: **1)** senior housing development; and **2)** finished grade on 11.2 acres in an RM32 (Residential Multi-Family 32) Zone. Generally located north of Russell Road and west of Boulder Highway within Whitney. JG/lm/kh (For possible action)

**MOVED BY - Ramirez**

**APPROVED**

**VOTE: 4-0 Unanimous**

VII. General Business  
None

VIII. Public Comment  
Community member Johanna Belyeu raised concern about dumping grounds near Clark and Stephanie.

VIII. Next Meeting Date  
The next regular meeting will be August 28, 2025, unless posted otherwise.

IX. Adjournment  
The meeting was adjourned at 6:27 p.m.