



**togetherforbetter**

*Board of County Commissioners*  
Clark County, Nevada

Tick Segerblom, Chair

William McCurdy II, Vice Chair

April Becker

Jim Gibson

Justin Jones

Marilyn K. Kirkpatrick

Michael Naft

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The Board of County Commissioners of Clark County, Nevada met in joint regular session with Clark County Water Reclamation District Board of Trustees and University Medical Center of Southern Nevada Board of Hospital Trustees in full conformity with law and bylaws of said Boards, at the regular place of meeting in Clark County, Nevada, on Tuesday, December 2, 2025:

CLARK COUNTY GOVERNMENT CENTER  
COMMISSION CHAMBERS  
500 S GRAND CENTRAL PKWY  
LAS VEGAS, NEVADA 89106

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## SEC. 1. OPENING CEREMONIES

### CALL TO ORDER

The meeting was called to order at 9:35 a.m. by Chair Segerblom with the following members present:

**Commissioners Present:**

Tick Segerblom, Chair  
William McCurdy II, Vice Chair  
April Becker  
Jim Gibson  
Justin Jones  
Marilyn K. Kirkpatrick  
Michael Naft

**Absent:**

None

**Also Present:**

Kevin Schiller, County Manager  
Lisa Logsdon, Deputy District Attorney  
Lynn Goya, County Clerk  
Nancy Maldonado, Deputy Clerk  
Ruby Ochoa, Deputy Clerk

## SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Present a proclamation in recognition of Boyd Gaming's 50 years of service.

**ACTION: PRESENTED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

**TICK SEGERBLOM**

All right. Good morning, this is the Tuesday meeting for the Clark County Commission, Tuesday, December 2. Turn it over to County Manager Schiller.

**KEVIN SCHILLER**

Good morning, Chair and Commissioners. Your first item is to present a proclamation in recognition of Boyd Gaming's 50 years of service. Commissioner Naft.

**MICHAEL NAFT**

Thank you, Manager Schiller. I am delighted to get to join my colleagues here as we recognize 50 years of Boyd Gaming founded in 1975 in Downtown Las Vegas by father and son team, Sam and Bill Boyd. Over the past 50 years, the company has grown into one of the largest and most respected casino operators in the United States, overseeing now 28 properties across 11 states, including 10 right here in Southern Nevada.

Notably, Boyd Gaming has maintained the same ownership structure since its founding, offering an unmatched record of stability, experience, and consistency within the industry. Beyond their business achievements, the Boyd family has been instrumental in supporting several of Southern Nevada's most prominent nonprofit organizations and educational institutions, including the United Way of Southern Nevada, the Boys and Girls Clubs of Southern Nevada, and the William S. Boyd School of Law at UNLV (University of Nevada, Las Vegas). Today, Boyd Gaming continues this legacy of community support contributing more than \$2 million annually to nonprofit organizations.

We are thrilled to be joined today, if you'll join us up here by Chair of the Board, Marianne Boyd, along with her son and member of the Boyd family, Sean Johnson, and friend to all of us, Aaron McMillan McBee. Thank you for joining us. And I think we ought to give them a round of applause for 50 years.

#### **MARIANNE BOYD**

Thank you. Thank you, Commissioners and Commissioner Naft. I appreciate the recognition of Boyd Gaming and the Boyd family. Thank you so much.

#### **MICHAEL NAFT**

Thank you. And I also want to highlight, though, your headquarters is in my district. You do business through all Southern Nevada, as I mentioned, including Commissioner Jones' district and Commissioner Segerblom's district, so we're all in it together and very proud to get to help celebrate. And Commissioner Gibson's district. My apologies. Oh, a construction project. All right. All right, you're everywhere. We're all very proud to recognize 50 years of a wonderful legacy in history and tradition here in Southern Nevada and the Boyd Family Company. Thank you so much.

### **SEC. 3. PUBLIC FORUM**

#### **2. Public Comment**

##### **KEVIN SCHILLER**

Chairman, you can now move to the first section set aside for public comment.

##### **TICK SEGERBLOM**

This is the first period for public comment. Anyone wishing to speak on an item on the agenda, can come forward now. Identify the item you're speaking on. State your name and spell your last name, please.

##### **PATRICK RAFTER**

Morning, Commissioners. Patrick Rafter, R-A-F-T-E-R, President of [International Association of Fire fighters, IAFF] Local 1908. I'm here to speak on agenda Item 10. Commissioners, thank you very much for quickly acting to address the shortage of ambulance resources in Laughlin. I want to acknowledge Mr. Rogers and Mr. Richardson of Community Ambulance for their willingness to assume the response area of Laughlin. The residents and visitors of Laughlin deserve reliable public and private EMS (Emergency Medical Services) coverage.

Unfortunately, the expanded Community Ambulance response area to Laughlin has come at the expense of adequate coverage for state line, where the county has agreed to forego continuous and reliable ambulance service. This directly contradicts section 4 of the amendment, which states there will be no

change to other service zones. For the past 16 years, I have served Station 87 in Jean, Nevada and during that entire time, state line has always had a 24-hour ambulance. First, under AMR (A Global Medical Response Solution), then Community Ambulance. This longstanding practice was established to ensure redundancy and resiliency in an area that covers vast terrain with limited resources. Many do not know that our area is not staffed around the clock with Metro (Las Vegas Metropolitan Police Department) or NHP(Nevada State Police Highway Patrol). Losing the ambulance at Primm leaves only two CCFD (Clark County Fire Department) medics for the entire area, especially after the sun goes down. Now try to put yourself in my shoes and respond to a triage and treat of a roller accident with multiple patients and no resources.

CCFD Rescue 87 can respond as far as Baker, the back route to 29 Palms, Nipton, but more frequently to Primm, Jean, Sloan, Sandy Valley, Goodsprings, as well in extensive BLM (Bureau of Land Management) recreation areas. Station 87 is staffed this way because of the severity and complexity of our calls. High speed motor vehicle accidents, shootings, plane crashes, parachute accidents. A few days ago, we had a bomb. And I believe I'm the only person in Southern Nevada that has had orders to do an in the field amputation.

Despite recent claims, Primm is not closed. Primm Valley Hotel and Casino [Primm Valley Casino Resorts] remains open. Buffalo Bill's [Resort and Casino] has multiple concerts scheduled at the start of their desert arena this month, and more than 50,000 vehicles pass through the state line on a daily basis. In addition, Primm has a very vulnerable residential population living in the 40 apartment buildings behind Buffalo Bill's. Under the new deployment plan, these residents now face a delay of at least 15 minutes before any ambulance even arrives. A delay that will inevitably have life-threatening consequences. Critical patients cannot wait and medics cannot safely manage these incidents alone. I've personally worked these cases, including a three-year-old cardiac arrest without the needed support and these burdens of those delays is something I'll carry for the rest of my career. While medical hospitals or medical helicopters are valuable, they're often delayed or unavailable due to weather as we experienced this last Saturday where I waited 50 minutes for a helicopter to come from Arizona.

The I-15 (Interstate 15) corridor between Las Vegas and Los Angeles remains one of the deadliest stretches of highway in the country. This response area is simply too large and too hazardous to operate without consistent coverage from both public and private EMS resources. Although we were initially told that Sloan would be a priority posting, we've recently been informed that Silverado Ranch is where they will stage, 30 minutes away from Primm and nearly 50 from Sandy Valley. One sec.

A community partner means putting the safety of the public ahead of profit. While we recognize Community Ambulance is a business, it is deeply concerning to hear that the residents and visitors of our region and those traveling I-15 are not considered profitable enough to receive appropriate coverage. We had hoped that this Strip corridor would help support the rural communities that we also serve. We urge the county and Community Ambulance to restore reliable ambulance coverage to state line and ensure that all residents and visitors afforded the level of protection they deserve, same as Laughlin. Thank you.

#### **TICK SEGERBLOM**

Thank you. Anyone else wishing to speak on public comment. Seeing no one, we'll close the period of public comment and turn it over to County Manager Schiller.

## SEC. 4. AGENDA

3. Approval of Minutes of the Regular Meeting on November 4, 2025. (For possible action) (Available in the County Clerk's Office, Commission Division)

**ACTION: APPROVED.**

**KEVIN SCHILLER**

Commissioners, your next item is approval of the minutes of the regular meeting on November 4, 2025.

### **MOTION**

**WILLIAM MCCURDY II**

Mr. Chairman, I move for approval.

**TICK SEGERBLOM**

There's a motion for approval. Cast your vote.

### **VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

4. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

**ACTION: APPROVED.**

**KEVIN SCHILLER**

Commissioners, your next item is approval of the agenda with the inclusion of any emergency items and deletion of any items. For the record, I'd like to read a correction on Item 10 under your consent agenda. On the attached First Amendment, page one, first line where it says, "entered into the 2th day," it should read, "the 2nd day."

### **MOTION**

**WILLIAM MCCURDY II**

With the corrections read into the record, I move approval of the agenda.

**TICK SEGERBLOM**

There's a motion. Cast your vote.

## **VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

### **TICK SEGERBLOM**

That motion passes.

## **SEC. 5. CONSENT AGENDA: ITEMS 5 THROUGH 31**

**ACTION: APPROVED.**

### **KEVIN SCHILLER**

We can now move to the approval of your consent agenda consisting of Items 5 through 31.

### **JUSTIN JONES**

Mr. Chair, can I just get clarification on Items 9 and 10 with regards to Mr. Rafter's comments, if those affect South I-15 corridor? I was not aware of that, If that's the case. I thought this was exclusively related to Laughlin.

### **MICHAEL NAFT**

Chief, you might want to make your way down here. I don't want to misspeak on your behalf, but yes, there are implications to the system as a whole. Community is coming in because AMR wouldn't staff the facilities in Laughlin to the tune of two stations, which they had historically. Chief, I'll let you speak to the impact to state line.

### **BILLY SAMUELS**

Yes, Commissioner. Thank you. Good morning, Billy Samuels. Regarding the Community Ambulance coverage in Laughlin, as Commissioner Naft just stated, AMR was only staffing with one unit. With that, that made Rescue 76 transport 54 times in 58 days, which is very atypical for many of our rescues. We do have an agreement with the franchises or the ambulances to do that.

When you're looking at coverage, when you look at the one call per day that Station 87 runs, it is nothing in tune to the amount of coverage that Laughlin needs. The posting on where they're going to be is a little bit farther, obviously, north than where they're typically at. This will make Rescue 87 head into Baker a little bit sooner and have initial patient contact. Coverage won't be much different minus that two ambulance companies coming through. We still have Baker coming from San Bernardino, and I can have a discussion with Dan Munsey, is the Fire Chief for San Bernardino County, regarding that coverage as well.

But the one call a day and the lack of lodging and events that are happening in Primm, this was a decision made between CCFD and Community themselves. Again, we have these on basis needs, so if there is the concert series that President Rafter discussed, we can ask for staffing, for Community to staff on those busier weekends, and they've acknowledged that as well.

**JUSTIN JONES**

Okay. Thank you.

**MARILYN K. KIRKPATRICK**

So, can I ask a question? So then, are we — I feel nervous, right? Because kind of what we said would happen, and I represent Moapa. It's kind of the same thing where you're in a rural area, you know what the expectations are, and Havasu [Lake Havasu] is supposed to be our mutual aid partner for Laughlin. Are we going to get updates or reports to know that we're meeting expectations? I mean, we get a — I don't know, every six month reports, but I think specific to this because I will tell you in North I-15, we get tons of calls anymore.

The freeway was shut down just this weekend for two hours for a fire that was burning. So, when we shut down the freeway, that's a concern for everybody and even for you all on how to get there safely. So, right? Not everybody knows Nipton Road exists, but so are we going to get some regular updates on how this is supposed to work or what we're seeing? Because here's my fear. Budget cycle is going to come where you're going to ask for a new rescue, another rescue, or something to go out there, or we're going to end up having overtime in the event that we do have things. And it just seems that maybe I didn't pay attention enough that it included the I-15 corridor. I thought specifically it was for Laughlin. It seems that maybe we should readdress that at some future date because the I-15 corridor changed on our impact.

**BILLY SAMUELS**

Yes, absolutely. Commissioner, we can give you some quarterly update if that's okay with you. And also, when you look at the new amendment that we had with Community Ambulance on Laughlin. The previous agreement with AMR had only mentioned that they have to be there. It doesn't mention how many units they have to have. So, therefore, they went down from two to one. The new current agreement will have them staff it with two units. But we can give you quarterly updates, and I think there's three different areas that are affected here. It's the Laughlin Township side, it's the South I-15, and then North I-15 on the Moapa. So, we'll give you quarterly updates on all three of those jurisdictions.

**MARILYN K. KIRKPATRICK**

Well, I'd be curious if they're going to be stationed at Silverado Ranch, what difference does that make? It's still a 40-minute ride to get —

**BILLY SAMUELS**

Correct. Rescue 87 will have more initial contact if it's towards state line. And then if it's between Jean and the valley, then they'll probably meet somewhere in the middle.

**MICHAEL NAFT**

Yeah. I think this already moved forward, but I'm happy to help ensure that there's conversations about 15 [I-15] and state line. We can do that through follow-up. I just want to be crystal clear. As it relates to Laughlin, what's happening here, Community is going to take a big loss to come in here and save our butts. The county's butt, right? Because we are now transporting, would you say 56, I think, is what you've reported to me?

**BILLY SAMUELS**

Fifty, 54 transports into 58 districts —

**MICHAEL NAFT**

Through our firehouse in Laughlin. You're right. There's mutual aid with Mojave, but that has a whole other set of challenges that we can talk through another time. And so, this is necessary for Laughlin. Happy to talk through and happy to be part of a remedy for state line. I recognize that that's a challenge as well. Perhaps AMR who's here in the room would step up and since they only wanted to have one station, you could have one station there covered by AMR, it would be perfect.

**TICK SEGERBLOM**

And I would hope [IAFF Local] 1908 would keep us informed too. So, if they see something like what was mentioned today, reach out to us individually.

**BILLY SAMUELS**

Thank you.

**TICK SEGERBLOM**

All right. Is there a motion?

**MOTION****WILLIAM MCCURDY II**

We move for approval of our consent agenda item.

**TICK SEGERBLOM**

There's a motion, cast your vote.

**VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TICK SEGERBLOM**

That motion passes.

**Purchasing & Contracts**

5. Approve the award of Bid No. 607624-25, for Flamingo Wash, Cimarron Branch from Russell Road to Patrick Lane and Patrick Lane - Durango Drive to Rainbow Boulevard to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Las Vegas Paving Corporation; or take other action as appropriate. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

6. Approve the award of Bid No. 607625-25, for CC-Bruce Woodbury Beltway Frontage Road from Sunset Road to Decatur Boulevard to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Las Vegas Paving Corporation; or take other action as appropriate. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

7. Approve the award of Bid No. 607482-25, for Video Management System (VMS) Countywide, to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Convergint Technologies LLC; and rejection of the Bid received from The McGhee Corporation or take other action as appropriate. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## Town Services

8. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Moapa Valley TAB - October 15, 2025 and Sunrise Manor TAB - October 30, 2025.

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## Business License

9. Approve and authorize the Chair to sign the First Amendment to the Ambulance Service Franchise Agreement between Clark County and Mercy, Inc., d/b/a American Medical Response, to remove the Laughlin service area from the Franchisee's service area in order to reassign that area to another qualified ambulance service provider; and take any action deemed appropriate. Commission District: A. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

10. Approve and authorize the Chair to sign the First Amendment to the Ambulance Service Franchise Agreement between Clark County and RBR Management, LLC d/b/a Community Ambulance, to expand the Franchisee's service area to include the Laughlin service area and to establish specific operational requirements for staffing, posting, and contingency coverage; and take any action deemed appropriate. Commission District: A. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## Public Works

11. Designate portions of Clark County-owned (Aviation) property as rights-of-way pertaining to Assessor's Parcel Numbers 162-28-401-002 and 162-28-401-019 for portions of Las Vegas Boulevard and Four Seasons Drive; and authorize the Director of Real Property Management or her designee to sign the dedication in fee documents. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

12. Approve and authorize the County Manager or his designee to sign Supplemental No. 10 to the professional engineering services contract between Clark County and WSP USA Solutions, Inc. (Kaushal Shah, Senior Vice President, Nevada Business Leader - Transportation) to increase total funds and extend the contract term for the Paradise Road - Phase 3B between Harmon Avenue and Desert Inn Road project. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

13. Approve and authorize the County Manager or his designee to sign Supplemental No. 3 to the professional engineering services contract between Clark County and GCW, Inc. (Tim McCoy, President) to increase total funds and extend the contract term for the Bellagio Pedestrian Bridge project. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

14. Approve and authorize the County Manager or his designee to sign Supplemental No. 3 to the professional engineering services contract between Clark County and WSP USA Solutions, Inc. (Jeffrey Douglas, P.E., Senior Vice President/Local Business Leader) to increase total funds and extend the contract term for the Flamingo Wash between Maryland Parkway and Palos Verdes Street project. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

15. Approve and authorize the County Manager or his designee to sign a professional project administration and construction management services contract between Clark County and CMWorks, Inc. (David S. Alexander, P.E., CCM, Director, Vice President) for construction management services on the Warm Springs Road from Decatur Boulevard to Dean Martin Drive and Valley View Boulevard from Windmill Lane to Maule Avenue project. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## Comprehensive Planning

16. Approve a list of public land sale nominations for disposal by the BLM and authorize the Director of the Department of Comprehensive Planning to submit the land sale nomination list to the Bureau of Land Management. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## Real Property Management

17. Approve and authorize the Director of Real Property Management or her designee to sign Amendment No. 8 to Contract for Consulting Services for Ground Lease Portfolio Phase II with JABarrett Company, LLC (James A. Barrett, President) for the financial report reviews of Clark County's portfolio of ground leases on Department of Aviation lands. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## Budget & Finance

18. In accordance with NRS 244.210 and 354.220 through 354.250, approve, authorize, and adopt the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)

**ACTION: APPROVED (RESOLUTION R-12-2-25-1).**

*Attachment(s) submitted and filed with the County Clerk's Office*

19. Approve the reallocation of \$7,090,275 of appropriations from the James Regional Recreation Center (RP.A0325102) within the Parks and Recreation Improvements Fund (4140.003) for the Echo Trail Community Center project. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

20. Approve and authorize staff's evaluation and pre-qualification of professional service providers for nine (9) categories of services and works; and authorize the General Manager to select and enter into contracts with pre-qualified professional service providers to perform planning, engineering, and construction services on District projects, contingent upon the submission of the required insurance and disclosure of ownership and employment information, for the period of January 1, 2026 through December 31, 2027; or take other action as appropriate. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

21. Receive and accept the Annual Comprehensive Financial Report (ACFR) prepared by the accounting firm of BDO USA, PC for the audit of the financial statements of the Clark County Water Reclamation District for fiscal year 2025; or take other action as appropriate. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Board of Hospital Trustees)

22. Approve a settlement in the matter of District Court Case No. A-24-895947-C, entitled Amy Isaacson v. University Medical Center of Southern Nevada, et al; and authorize the Chief Executive Officer to execute any necessary settlement documents. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

23. Approve a settlement between University Medical Center of Southern Nevada and the Department of Health and Human Services; and authorize the Chief Executive Officer to execute any necessary settlement documents. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

General Administration

24. Approve and authorize the Chair to sign the correction of the 2022-2023 thru 2025-2026 Secured Roll AR-1202-25-23 and order the corrections to be made. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

25. Approve the settlement of the claim of Autumn Douglas in the amount of \$75,000. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

26. Approve the submission of a grant application to the State of Nevada's Nevada Attainable Housing Account for \$1,000,000 in Homeownership Grant Funds for Downpayment Assistance to be provided by the County to Community Land Trust homebuyers; authorize the County Manager or his designee to execute any required documents and accept any grant funds awarded. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

27. Approve the submission of a grant application to the State of Nevada's Nevada Attainable Housing Account for \$7,945,524.57 in Local Government Matching Funds for reimbursement of County incentives provided in FY25 for attainable housing development; authorize the County Manager or his designee to execute any required documents and accept any grant funds awarded. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

28. Approve the submission of a grant application to the State of Nevada's Nevada Attainable Housing Account for \$9,181,300 in Development Opportunities Funds for the gap funding for the development of the Community Land Trust homes; authorize the County Manager or his designee to execute any required documents and accept any grant funds awarded. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

29. Approve and authorize the Chair to sign a resolution setting compensation at \$125 per day, for members of the Board of Equalization who are not elected public officials, for their work in responding to public concerns regarding property assessment disputes. (For possible action)

**ACTION: APPROVED (RESOLUTION R-12-2-25-2).**

*Attachment(s) submitted and filed with the County Clerk's Office*

30. Receive the report of donations accepted by Clark County Family Services (CCFS), including the Southern Nevada Children's Assessment Center, from July 1, 2025 through September 30, 2025, for the use and benefit of CCFS and the children and families it serves. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

31. Approve and authorize the Chair to sign and issue an Order for Publication and Sale of Listed Properties held under Trustee Deed to be published in a newspaper of local circulation at least once a week for four consecutive weeks prior to the sale. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## **SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA**

No Items were heard separately.

## **SEC. 7. PUBLIC HEARINGS – 10 A.M.**

32. Conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Clark County Air Quality Regulations Section 12.1, "Permit Requirements for Minor Sources," to update and clarify language throughout, modify the definition of "minor source," add a map requirement to application contents, and modify public participation requirements; amend Section 102, "Gasoline Dispensing Facilities," to clarify and modify monitoring inspection frequency requirements; and providing for other matters properly related thereto; and to authorize the Control Officer to compile and submit the approved ordinance and all related documentation, including the Technical Support Document, to the Nevada Division of Environmental Protection for U.S. Environmental Protection Agency approval into the Nevada State Implementation Plan. (For possible action)

**ACTION: APPROVED (ORDINANCE 5319; EFFECTIVE 12/17/2025).**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

It's almost 10 a.m.

**TICK SEGERBLOM**

All right. I don't know if almost 10 a.m. qualifies as almost 10 a.m. I mean, we can go ahead.

**MARILYN K. KIRKPATRICK**

I would happily take a five-minute break.

**TICK SEGERBLOM**

A five-minute cigarette break is not, we're not — Let's just get it over with. All right. We're ready for 10 a.m.

**LISA LOGSDON**

You probably go ahead and read the item and then by the time you read it in.

**KEVIN SCHILLER**

Okay. We now move to the public hearing section of your agenda. Your first item is to conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Clark County Air Quality Regulations Section 12.1, "Permit Requirements for Minor Sources," to update and clarify language throughout, modify the definition of "minor source," add a map requirement to application contents, and modify public participation requirements; amend Section 102, "Gasoline Dispensing

Facilities," to clarify and modify monitoring inspection frequency requirements; and providing for other matters properly related thereto; and to authorize the Control Officer to compile and submit the approved ordinance and all related documentation, including the Technical Support Document, to the Nevada Division of Environmental Protection for U.S. Environmental Protection Agency approval into the Nevada State Implementation Plan.

**TICK SEGERBLOM**

Good morning. Do you have a brief presentation?

**MARCI HENSON**

I'll do you one better. I have no presentation. Good morning, Commissioners. Marci Henson, I'm the Director of the Department of Environment and Sustainability. We have before you today, really a cleanup item on our air quality permitting, minor source permitting Section 12.1, and also Section 102. There are some minor updates and clarifications for both of these sections of our rules.

We did put it out for public comment. We received two comments. One comment was asking us to not require a map on applications for renewals, which was not our intent. So, we clarified that in the record that we won't be requiring a map for renewals, only for new applications. And the second item was asking us to substitute our definition of gasoline dispensing facilities for a definition in CFR (Code of Federal Regulations). There's many parts in the definition of CFR that has nothing to do with Southern Nevada. Things related to shipping, and docks, and boats, and things that just don't apply here. So, we declined to make that change, but other than that, we're ready to take any questions and conduct the public hearing.

**TICK SEGERBLOM**

All right. This is a public hearing. Anyone here wishing to speak on the item? Seeing no one, we'll close the public hearing and see if anyone on the Board has a comment. Commissioner Gibson, your light's on.

**MOTION**

**JIM GIBSON**

Then I'll make a motion. To approve, adopt, and authorize the Chair to sign the ordinance related to the Air Quality Regulations Section 12.1.

**TICK SEGERBLOM**

All right. There's a motion. Cast your vote.

**VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TICK SEGERBLOM**

That motion passes. Thank you.

**MARCI HENSON**

Thank you.

**TICK SEGERBLOM**

Excellent non-presentation.

33. Conduct a public hearing; approve, adopt, and authorize the Chair to sign an ordinance to amend Title 13 of the Clark County Code by adopting a new Chapter 13.08 entitled The Wildland-Urban Interface Code of Clark County; adopting by reference the 2024 International Wildland-Urban Interface Code; adding, amending, modifying, supplementing, deleting certain sections thereof; providing for violations thereof; and providing for other matters properly related thereto. Commission District: All (For possible action)

**ACTION: APPROVED (ORDINANCE 5320; EFFECTIVE 1/01/2026).**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

Commissioners, your next item to conduct a public hearing; approve, adopt, and authorize the Chair to sign an ordinance to amend Title 13 of the Clark County Code by adopting a new Chapter 13.08 entitled The Wildland-Urban Interface Code of Clark County; adopting by reference the 2024 International Wildland-Urban Interface Code; adding, amending, modifying, supplementing, deleting certain sections thereof; providing for violations thereof; and providing for other matters properly related thereto.

**TICK SEGERBLOM**

Good morning.

**DANNY HORVATH**

Good morning, Commissioners. Danny Horvath, Assistant Fire Chief. I also have no presentation, so should be enjoying that. This is an ordinance to adopt the Wildland-Urban Interface Code, which we are doing to comply with the state. We receive no comments.

**TICK SEGERBLOM**

All right. This is a public hearing. Anyone here wishing to comment? Seeing no one, we'll close the public hearing and turn it over to the Board.

**MOTION**

**JIM GIBSON**

I move for approval.

**TICK SEGERBLOM**

There's a motion by Commissioner Gibson to approve. Cast your vote.

**VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TICK SEGERBLOM**

That motion passes.

34. Conduct a public hearing; approve, adopt, and authorize the Chair to sign an ordinance to amend Title 13, Chapter 13.04 of the Clark County Code by deleting the adoptions by reference to the 2018 International Fire Code and the Southern Nevada Consensus Fire Code Amendments adapted to the 2018 IFC including various NFPA standards; adopting by reference the 2024 International Fire Code; adding, amending, modifying, supplementing, deleting certain sections thereof; providing for violations thereof; and providing for other matters properly related thereto. Commission District: All (For possible action)

**ACTION: APPROVED (ORDINANCE 5321; EFFECTIVE 1/01/2026).**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

Your next item is to conduct a public hearing; approve, adopt, and authorize the Chair to sign an ordinance to amend Title 13, Chapter 13.04 of the Clark County Code by deleting the adoptions by reference to the 2018 International Fire Code (IFC) and the Southern Nevada Consensus Fire Code Amendments adapted to the 2018 IFC including various NFPA (National Fire Protection Association) standards; adopting by reference the 2024 IFC; adding, amending, modifying, supplementing, deleting certain sections thereof; providing for violations thereof; and providing for other matters properly related thereto.

**TICK SEGERBLOM**

Good morning.

**DANNY HORVATH**

Good morning. Danny Horvath, Assistant Fire Chief. This is our ordinance to adopt the 2024 IFC. We received three comments. Most of those were related to fees and processes, which we've identified. We've also made some slight changes to make it easier for a lot of our permits. The vast majority of our amendment packages carry forward items from our 2018 IFC.

**TICK SEGERBLOM**

All right. If that concludes your presentation, we'll turn it over to the public for public comment. Seeing no one, we'll close the public comment and —

**MOTION**

**JIM GIBSON**

Mr. Chair, I move the adoption of the 2024 IFC as presented.

**TICK SEGERBLOM**

There's a motion by Commissioner Gibson. Cast your vote.

**VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TICK SEGERBLOM**

That motion passes.

**END PUBLIC HEARINGS**

**SEC. 8. BUSINESS ITEMS**

35. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

**ACTION: NO ACTION TAKEN BY THE BOARD.**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

Commissioner, it's not yet 10 a.m., so we'll now move to the business section of your agenda. Your next item is to identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

**TICK SEGERBLOM**

Anyone have an emergency issue? Seeing no one, we'll move on to the next item.

36. Approve and authorize, in accordance with NRS 4.032, the appointment of Bernie Zadrowski, Esquire to the panel of Justices of the Peace Pro Tempore, as substitute for Justices of the Peace, effective Tuesday, December 2, 2025 through December 31, 2026, or take other action as appropriate. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

Commissioners, your next item is to approve and authorize, in accordance with NRS 4.032, the appointment of Bernie Zadrowski, Esquire to the panel of Justices of the Peace Pro Tempore, as substitute for Justices of the Peace, effective Tuesday, December 2, 2025, through December 31, 2026, or take other action as appropriate.

**MOTION**

**WILLIAM MCCURDY II**

I move approval of Bernie Zadrowski.

**TICK SEGERBLOM**

There's a motion. Cast your vote.

**VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TICK SEGERBLOM**

That motion passes.

37. Approve the reappointment of Joaquin Diaz to the Clark County OPEB Board of Trustees effective January 1, 2026, for a term set to expire December 31, 2027. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

Commissioners, your next item is to approve the reappointment of Joaquin Diaz to the Clark County OPEB Board of Trustees effective January 1, 2026, for a term set to expire December 31, 2027.

**MOTION**

**WILLIAM MCCURDY II**

Mr. Chair, I move approval of Joaquin Diaz.

**TICK SEGERBLOM**

There's a motion. Cast your vote.

**VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TICK SEGERBLOM**

That motion passes.

38. Reappoint one alternate member, Petra Latch, to the Clark County Board of Equalization for 4-year term ending December 31, 2029. (For possible action)

**ACTION: APPROVED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

Commissioner's next item is to reappoint one alternate member, Petra Latch, to the Clark County Board of Equalization for 4-year term ending December 31, 2029.

**MOTION**

**WILLIAM MCCURDY II**

Mr. Chair, I move approval of Petra Latch.

**TICK SEGERBLOM**

There's a motion, cast your vote.

**VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TICK SEGERBLOM**

That motion passes.

39. Appoint one (1) qualified individual to serve on the Laughlin Town Advisory Board for a two-year (2-year) term ending January 6, 2027, from the following list of applicants: Carrie Larson, Joseph Stone. (For possible action)

**ACTION: APPROVED (CARRIE LARSON).**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

Commissioners, your next item is to appoint one qualified individual to serve on the Laughlin Town Advisory Board for a two-year term ending January 6, 2027, from the following list of applicants: Carrie Larson and Joseph Stone.

**MOTION**

**MICHAEL NAFT**

Mr. Chair, I move for the appointment of Carrie Larson.

**TICK SEGERBLOM**

There's a motion to appoint Carrie Larson. Cast your vote.

**VOTE**

**VOTING AYE:** Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

**VOTING NAY:** None

**ABSENT:** None

**ABSTAIN:** None

**TICK SEGERBLOM**

That motion passes.

40. Discuss amending County Code as it relates to a proposed boundary and name change for the Lower Kyle Canyon Citizens Advisory Council, and direct staff accordingly. (For possible action)

**ACTION: DISCUSSED/STAFF DIRECTED.**

*Attachment(s) submitted and filed with the County Clerk's Office*

**KEVIN SCHILLER**

Your next time is to discuss amending County Code as it relates to a proposed boundary and name change for the Lower Kyle Canyon Citizens Advisory Council, and direct staff accordingly. Commissioner Becker.

**APRIL BECKER**

Yes. I had this item brought forward because we're just having some issues, I think, with development of the Lower Kyle Canyon area. And I thought it would be beneficial to highlight what the boundaries are and distinguish the Lower Kyle Canyon area from the upper Kyle Canyon area as the development continues. So, we still have some issues that we're working through and even just talking about this week has brought up more questions. So, I just wanted just to discuss how we go forward with that area and how it's developing so quickly.

**JIM GIBSON**

How much of the —

**TICK SEGERBLOM**

Commissioner Gibson —

**JIM GIBSON**

If I might, Mr. Chair, how much of it is up against the City of Las Vegas boundary? And is that a complication in terms of the zoning and the land uses and all?

**APRIL BECKER**

Well, that changes quite often because they are — City of Las Vegas is annexing those areas, and we don't even know it. We're not aware of it. We tried to bring that forward to the legislature this session. To where we could simply be given notice prior to these annexations and that was not heard. So, I think it's an issue. When we discuss Lower Kyle Canyon, you know, it's very casually. I mean, we're seeing casinos

go in, taverns, gas stations. It is developing. Some of the homes that are going in don't fit what is, I think, expected as you go up Kyle Canyon.

So, I just think that it's something that we need to address and discuss and understand that once these areas are developed. They can never be reversed. And I want just to distinguish when we say, Lower Kyle Canyon. Lower Kyle Canyon, the way that it's used today, goes all the way to Mount Charleston. So, it's just something that I think that we need to step back and address and going forward as we develop the area. Just be aware and cognizant of the differences as you go up Lower Kyle Canyon.

**MARILYN K. KIRKPATRICK**

So, Commissioner, I think this Board needs to kind of get behind you and say, "Go do whatever," because the real issue is for the Commissioner, one, there's a taxing district up there for number one. The city refers to all of their plans as Lower Kyle Canyon, which is not their Lower Kyle Canyon. It's our Lower Kyle Canyon. So, there is no distinction.

There are a few issues that came about prior to the Commissioner were NDOT (Nevada Department of Transportation). NDOT also responsible for that road. We provide Las Vegas Valley Water District (LVVWD) provides the water service and all of those things. And so there has to be some protections for those people. I think, which mountain is like the last road that they can annex to and they're at that. They haven't stopped. So, right? Our constituents and our own employees that go up there for Lee Canyon, Spring Mountain Youth Camp, they run into the traffic issues, they run into all these issues. And again, we don't get notice, but yet we get the calls to do it.

So, I think, Commissioner, I think you should blow it up, rebuild it and go forward because at the end of the day, this is becoming an issue because we are responsible for all of that traffic up there in the snow days. People will remember when Larry Brown was here, how much of that we had to do. There are instances where public works can't even get up there to plow the roads because now, we see an influx of over 10,000 cars traveling that road, right? And you have a casino, you have a major commercial thing, and all of those things. So, I would support you wholeheartedly to blow it up and redo it. But I also would say this to staff, we can't wait six months to do this. If we don't do this in six weeks, we got a problem because it's not stopping.

So, and we're — again, I went to bed mad and I woke up madder about annexation because we are stuck providing the services while everybody else is collecting the revenue. And as they say to me, "Mutual aid, we have a mutual aid agreement, so you got to show up." Well, that's not how it works, right? We're a backup. So, I'm just saying, I know you're making light of this and being nice. I'm not nice today. I'm tired of it. This is county land. This is county responsibility.

And at the end of the day, we have to back you up to blow it up because we, crazy enough, sat in a meeting with the council, with the planners, with everybody, and we said, "Please do not adopt this 50-year plan." Oh yeah, we're good. We're not going to" It goes on the planning, the Commissioners, "Oh man, we meant to take it off," is what they said. No lie, no joke. "We meant to take it off, but now it's moving and we can't do anything with it." So, here we are. So, I'm the wrong person to —

**TICK SEGERBLOM**

Is that a motion to blow it up?

**MARILYN K. KIRKPATRICK**

Well, it's the Commissioner's item, but I'm just saying if we don't start blowing stuff up around here and we don't start protecting ourselves. We're going to be railroaded out and we'll be like 3,000 other

counties around the country that have zero assets and are broke as hell because we only do roads. And I'm trying to avoid that.

**APRIL BECKER**

And I would clarify that we aren't going to blow anything up. We're just going to rewrite. And I think that's what you meant. Blow up the current paperwork —

**MARILYN K. KIRKPATRICK**

No, I meant blow it up. But you can say rewrite, and I'll agree to it.

**JIM GIBSON**

Over time, you'll learn what she really means,

**KEVIN SCHILLER**

Direction is clear.

**APRIL BECKER**

I just think, yes, very well said. And that is the direction that I would like to see staff go. So, thank you.

**TICK SEGERBLOM**

I think that's the direction we're giving you, so go for it.

41. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

**ACTION: NO CLOSED SESSION HELD. NO ACTION TAKEN BY THE BOARD.**

*Attachment(s) submitted and filed with the County Clerk's Office*

## PUBLIC COMMENTS

**KEVIN SCHILLER**

Commissioners, that concludes your formal agenda, and we can now move to the second section set aside for public comment.

**TICK SEGERBLOM**

All right. This is a second period for public comment. Anyone wishing to speak on anything concerning Clark County come forward. Good morning, Mr. Rojas. Please state your name and spell your last name.

**AL ROJAS**

My name is Al Rojas. I live in Sunrise Manor. I wanted to take this time. I think it's the appropriate time to explain to the Board and to the county what we're doing with neighborhood watch. Digital neighborhood watch in Sunrise Manor. Since the advent of digital technology like smartphones, security cameras, body cams, dash cams. Neighborhood watch has taken on a whole new dimension. Before, people used to

have to put up signs on the corner of their home or their area and just do weekly meetings without much prosecutable evidence that would help law enforcement.

Today, neighborhood watch with all the digital media provides a lot better evidence for our prosecutors, our Commissioners, and those that are concerned addressing issues within their community. We started our neighborhood watch program about two years ago, when our HOA (Homeowners Association) — When people were coming in to our HOA, and just going through our trash and things of that sort. We went down to Metro, complained. They came down and they said, "We recommended a neighborhood watch program." They sent out an email to all of the residents and we had a meeting and we set up three neighborhood watch captains. We cleaned up our area in two and a half weeks. Two years after that, homeless started landing on our landscaping area. And again, we went down and complained, and they educated us on the proper process of legally removing the homeless from our private property.

Once we did that, they were going to our commercial areas. We live in an area with many 7-Elevens and convenience stores, and they were getting trespassed. They moved on to that area. They just walked over to there because it was legal at that time. And, well, it still is. And then we started setting up a network with all of the businesses and now we're all networked in our community. And I decided to extend that technology, or that thought, or that process through all of Sunrise Manor. We found a Facebook page with 8,000 people on it, and I started posting what we were doing and educating the community.

The point being is that digital neighborhood watch is a whole new dimension. It's a great way. We've had a lot of cooperation with our Commissioners. And I recommend our Commissioners, when they have their town hall meetings, to express to them how to get law enforcement involved and maybe set up a Facebook page on their community where they can collaborate within themselves, our Commissioners, and law enforcement. Thank you very much.

**TICK SEGERBLOM**

Thank you. Anyone else here wishing to speak? Seeing no one, we'll close the period of public comment and adjourn until tomorrow morning.

**END PUBLIC COMMENTS**

There being no further business to come before the Board at this time, at the hour of 10:08 a.m., Chair Tick Segerblom recessed the meeting to the hour of 9 a.m. on Wednesday, December 3, 2025, for the Zoning agenda.

**PLEASE NOTE:** THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. TO OBTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES, REQUESTS SHOULD BE SUBMITTED TO THE COUNTY CLERK.

TO REFERENCE AGENDA ITEM ATTACHMENTS ONLINE: REFER TO THE MEETING LINK BELOW, SELECT THE ITEM (FILE # COLUMN), AND CLICK THE LINK FOR THE DESIRED ATTACHMENT.

[ONLINE MEETING LINK](#)

**APPROVED:** /s/ Tick Segerblom  
TICK SEGERBLOM, CHAIR

**ATTEST:** /s/ Lynn Marie Goya  
LYNN MARIE GOYA, CLARK COUNTY CLERK