

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - April 2, 2026; Enterprise TAB - April 29, 2026; Laughlin TAB - April 14, 2026; Paradise TAB - April 28, 2026; Searchlight TAB - April 15, 2026; Spring Valley TAB - April 14, 2026 and April 28, 2026; and Sunrise Manor TAB - April 30, 2026.

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

06/02/2026

File ID#

26-1739