

FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT TO PROVIDE FY2019/2020  
HOME INVESTMENT PARTNERSHIPS ("HOME") PROGRAM FUNDS TO THE  
CITY OF NORTH LAS VEGAS

This First Amendment to the Interlocal Agreement to Provide FY2019/2020 Home Investment Partnerships ("HOME") Program Funds to the City of North Las Vegas ("First Amendment"), entered into and effective as of the last date it is signed by either of the Parties below ("Effective Date"), is made by and between **Clark County**, a political subdivision of the State of Nevada (the "County"), and the **City of North Las Vegas**, a municipal corporation and political subdivision of the State of Nevada (the "City"); (collectively, the "Parties").

**WHEREAS**, on August 19, 2020, the Parties entered into the Interlocal Agreement to Provide FY2019/2020 Home Investment Partnerships ("HOME") Program Funds to the City of North Las Vegas ("Agreement") in an amount of \$929,107.00 in HOME Consortium funds (CFDA # 14.239) ("Funds"),

**WHEREAS**, the Parties executed the Agreement for the purpose of facilitating City's desire to provide a variety of housing-related services to eligible households, as permitted under the United States Department of Housing and Urban Development's (HUD) HOME Program,

**WHEREAS**, the Parties now desire to amend the Agreement to provide for a finite expenditure deadline of the Funds for the HOME Program: June 30, 2026.

**NOW THEREFORE**, the Parties agree to amend the Agreement as follows:

1. An additional section shall be added to the end of the Agreement, after section "V: Modification or Revocation of Agreement," as follows:

VI. Term of Agreement

This Agreement shall take effect and be operative on the date of the last signing party. Further, the term of this Agreement shall be governed by the provisions of Section III(O).

For the purpose of the expenditure of the Funds, the Parties agree that the City shall obligate, commit, draw-down, or otherwise expend all Funds, pursuant to this Agreement, on or before June 30, 2026.

2. Section II: County General Conditions, subsection 'M', shall be deleted in its entirety. Further, to avoid formatting issues, the following shall be indicated:

M: [RESERVED]

All other provisions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, the County has caused this First Amendment to be signed by its authorized representative(s), and intends to be legally bound thereby, on this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

BOARD OF COUNTY COMMISSIONERS,  
CLARK COUNTY, NEVADA

\_\_\_\_\_  
TICK SEGERBLOM  
Chair

ATTEST:

\_\_\_\_\_  
LYNN MARIE GOYA  
County Clerk

APPROVED AS TO FORM:

STEVEN B. WOLFSON  
DISTRICT ATTORNEY

By:  05.29.2025  
\_\_\_\_\_  
BRANDON M. THOMPSON  
Deputy District Attorney

**IN WITNESS WHEREOF**, the City has caused this First Amendment to be signed by its authorized representative(s), and intends to be legally bound thereby, on this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

CITY OF NORTH LAS VEGAS

  
\_\_\_\_\_  
MICAELA RUSTIA MOORE  
City Manager

ATTEST:

  
\_\_\_\_\_  
JACKIE RODGERS  
City Clerk

APPROVED AS TO FORM:

By   
\_\_\_\_\_  
ANDY MOORE  
City Attorney