

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

**Petitioner:** Jessica Colvin, Chief Financial Officer  
Abigail Frierson, Deputy County Manager

**Recommendation:**

**Approve an Amendment to the Contract with Lisa A. Durette MD PLLC dba Healthy Minds, for CBE No. 607081-24, for Clark County Mental Health Expansion; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

**FISCAL IMPACT:**

Fund #:	2300.920	Fund Name:	DFS Title IV-E & TANF
Fund Center:	1250812000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$466,478.33		
Description:	Clark County Mental Health Expansion		
Additional Comments:	Amendment No. 1 will increase the Contract amount by \$466,478.33, for a new total Contract amount of \$1,698,758.33		

**BACKGROUND:**

On July 23, 2024, the Department of Finance approved the award of CBE No. 607081-24 for Mental Health Expansion to Lisa A. Durette MD PLLC DBA Healthy Minds (NBE) in the amount of \$1,232,280 for mental health services.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from March 1, 2024 through June 30, 2025 and included the option to renew for three (3), one-year periods. There are two (2) renewal options remaining.
- Included the County’s option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for a funding increase to accommodate increased demand for the services. The attached Amendment No. 1 document details the modifications and costs involved.

Lisa A. Durette MD PLLC DBA Healthy Minds currently holds a Clark County Business License.

**Contract Summary:**

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
N/A	N/A	Original Agreement approved via PA Checksheet	\$1,232,280.00
TBD	TBD	Amendment No. 1	\$ 466,478.33
		New Total Contract Amount	\$1,698,758.33

(\*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

**06/02/2026**

File ID#

**26-1670**

