

APN: 177-06-201-025

WHEN RECORDED, RETURN TO:  
Clark County Department of Public Works  
Attention: Antonio Papazian, Manager, Development Review  
500 South Grand Central Parkway, Suite 2001  
Las Vegas, Nevada 89106

**DEDICATION IN FEE**

**COUNTY OF CLARK, a political subdivision of the State of Nevada**, "Dedicator", does hereby dedicate for roadway and drainage purposes, that parcel of land located in the County of Clark, State of Nevada, described as follows:

**MAULE AVENUE AND PAMALYN AVENUE**

**THAT PORTION OF SECTION 6, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**Exhibits "A", "B", "C", and "D" attached hereto and by this reference made a part hereof.**

Assessor's Parcel No.:177-06-201-025

Signature of individual reviewing and approving document \_\_\_\_\_  
Antonio Papazian, Manager, Development Review  
Department of Public Works Date \_\_\_\_\_

**IN WITNESS WHEREOF**, we have hereunto set our hands this \_\_\_\_ day of \_\_\_\_\_, 2021.

**ATTEST:**

**CLARK COUNTY, NEVADA**

**BY:** \_\_\_\_\_  
**LYNN MARIE GOYA**  
County Clerk

**BY:** \_\_\_\_\_  
**RANDALL J. TARR**  
Assistant County Manager

APN 177-06-201-025

EXHIBIT "A"  
LEGAL DESCRIPTION  
BELTWAY BUSINESS PARK  
RIGHT-OF-WAY DEDICATION  
MAULE AVENUE

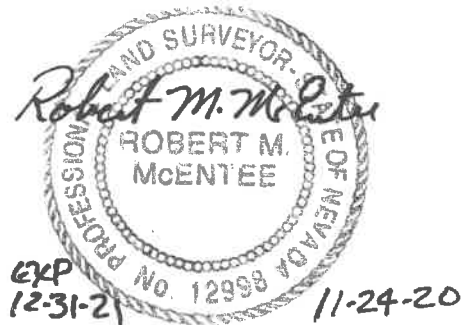
BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 06, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING THE SOUTH 40.00 FEET OF GOVERNMENT LOT 37, TOGETHER WITH THE SOUTH 40.00 FEET OF GOVERNMENT LOT 38 OF SAID SECTION 06.

CONTAINING 26,787 SQUARE FEET, MORE OR LESS.

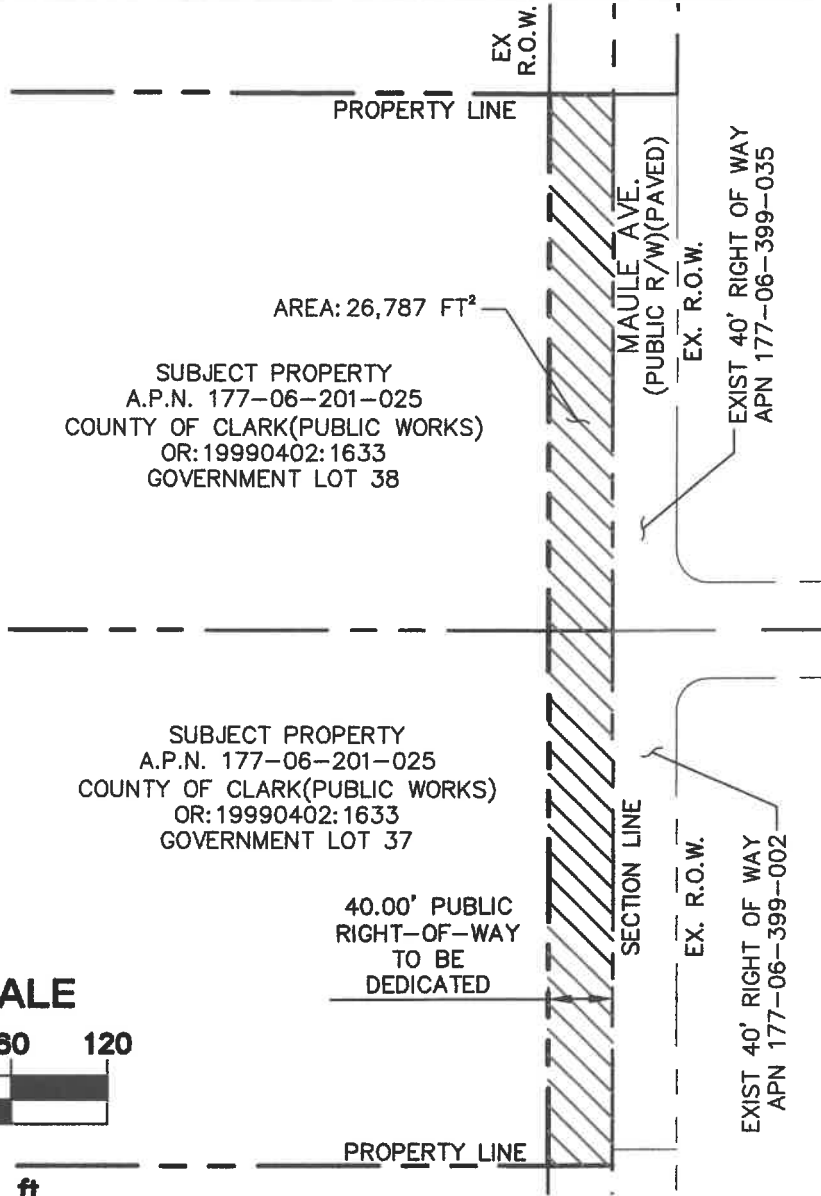
SEE EXHIBIT "B" TO ACCOMPANY LEGAL DESCRIPTION, ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:  
ROBERT M. McENTEE, PLS  
NEVADA CERTIFICATE NUMBER 12998  
EXPIRES DECEMBER 31, 2021  
LOCHSA SURVEYING  
6345 SOUTH JONES BOULEVARD  
LAS VEGAS, NEVADA 89118  
TEL (702) 365-9312  
FAX (702) 365-9317  
j:\survey\dwg\4041 bbp waterline\legals\171226 - row ded.docx  
SHEET 1 OF 2

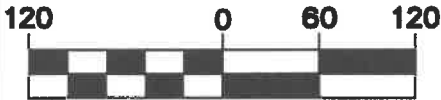


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# EXHIBIT 'B'



## GRAPHIC SCALE



( IN FEET )

1 Inch = 120 ft.

**LEGEND** FOUND MONUMENTATION

**FILE NAME:** 171226 - ROW DED MAULE.dwg

CENTER LINE \_\_\_\_\_

SECTION LINE \_\_\_\_\_

ROW LINE \_\_\_\_\_

PROPERTY LINE \_\_\_\_\_

EASEMENT LINE \_\_\_\_\_

ADJACENT PROPERTY LINE \_\_\_\_\_

DRAWN BY: CV SCALE: 1" = 120'

**RIGHT-OF-WAY  
DEDICATION  
MAULE AVE.**

PROJECT No.:

CHECKED BY: MH DATE: 11/24/20

171226



SHEET No.

6345 South Jones Blvd. Suite 100  
Las Vegas, NV 89118  
Phone (702) 365-9312 - Fax (702) 365-9317

**BBP INTERIM  
DETENTION BASIN**

# B

SHEET **2** OF **2**

APN 177-06-201-025

EXHIBIT "C"  
LEGAL DESCRIPTION  
BELTWAY BUSINESS PARK  
RIGHT-OF-WAY DEDICATION  
PAMALYN AVENUE

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 06, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING THE NORTH 30.00 FEET OF GOVERNMENT LOT 37, TOGETHER WITH THE NORTH 30.00 FEET OF GOVERNMENT LOT 38, TOGETHER WITH THE SOUTH 30.00 FEET OF GOVERNMENT LOT 33 OF SAID SECTION 06.

CONTAINING 30,256 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "D" TO ACCOMPANY LEGAL DESCRIPTION, ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:  
ROBERT M. McENTEE, PLS  
NEVADA CERTIFICATE NUMBER 12998  
EXPIRES DECEMBER 31, 2021  
LOCHSA SURVEYING  
6345 SOUTH JONES BOULEVARD  
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SHEET 1 OF 2



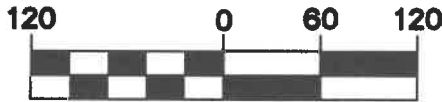
11-24-20

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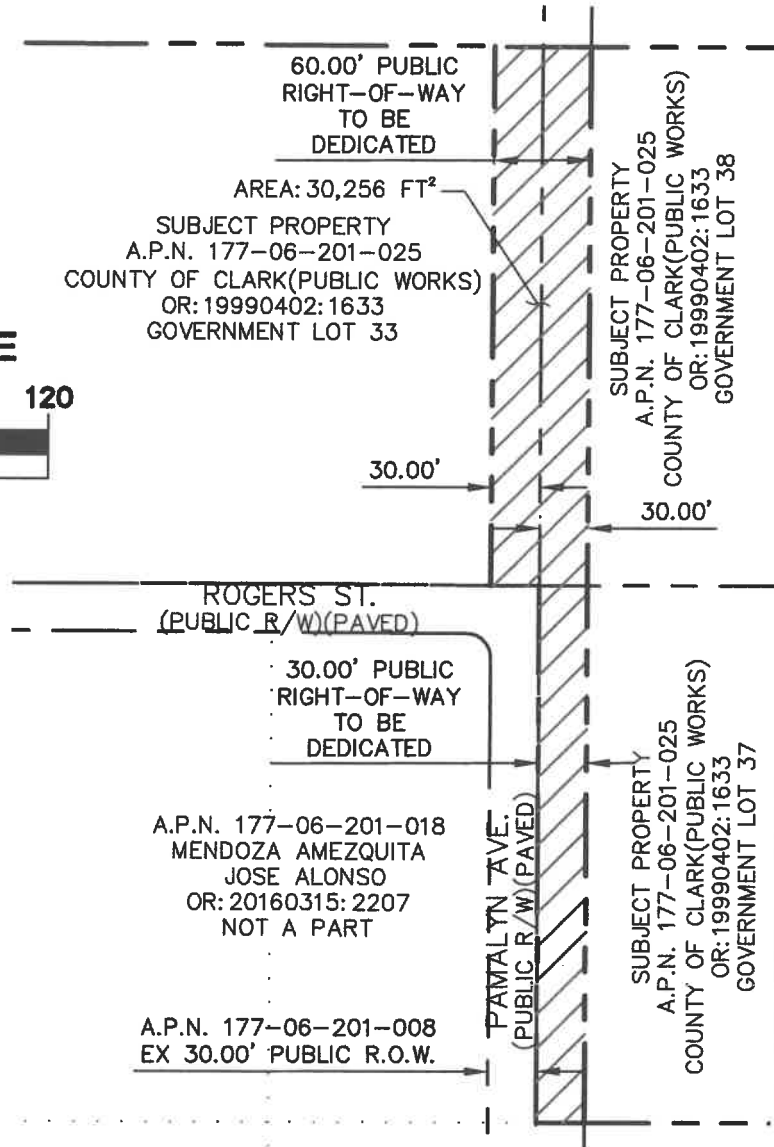
# EXHIBIT 'D'



## GRAPHIC SCALE



( IN FEET )  
1 Inch = 120 ft.



**LEGEND** FOUND MONUMENTATION

**FILE NAME:** 71226 - ROW DED PAMALYN.dwg

CENTER LINE \_\_\_\_\_

ROW LINE \_\_\_\_\_

EASEMENT LINE \_\_\_\_\_

SECTION LINE \_\_\_\_\_

PROPERTY LINE \_\_\_\_\_

ADJACENT PROPERTY LINE: .....

DRAWN BY: CV SCALE: 1" = 120'

CHECKED BY: MH DATE: 11/24/20

## RIGHT-OF-WAY DEDICATION PAMALYN AVE.

PROJECT No.:

171226

SHEET No.

# D

SHEET 2 OF 2



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Las Vegas, NV 89118  
Phone (702) 365-9312 - Fax (702) 365-9317

## BBP INTERIM DETENTION BASIN