



togetherforbetter

**AMENDMENT NO. 1
CBE NO. 606733-23
2022-2023 HOME INVESTMENT PARTNERSHIPS (HOME)
PROGRAM FUNDS**

THIS AMENDMENT is made and entered into this ____ day of _____ 2026, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and CITY OF NORTH LAS VEGAS (hereinafter referred to as “CITY”).

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 606733-23, entitled “2022-2023 Home Investment Partnerships (HOME) Program Funds” dated February 6, 2024 (hereinafter referred to as AGREEMENT); and

WHEREAS the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. Article III: Price, Payment, and Submission of Invoice, Page 9, Section A.

Originally read:

“A. COUNTY will provide CITY \$914,010 as its share of the Fiscal Year 2022/2023 HOME Consortium funds.

- \$784,599 will be funds received from the federal HOME grant award (FAIN# M-22-DC320224), and
- \$129,411 will be funds received from the NHD HOME grant award (FAIN# M-22-SG320100)

Of the \$784,599 in federal HOME grant funds, a maximum of \$78,459 in federal HOME funds may be used for program administration (10 percent annually) and a minimum of \$137,101 (annually 15 percent each, Federal and State) must be reserved for projects sponsored, owned, or developed by Community Housing Development Organizations (CHDOs).”

Revised to read:

“A. COUNTY will provide CITY \$904,052 as its share of the Fiscal Year 2022/2023 HOME Consortium funds.

- \$784,599 will be funds received from the federal HOME grant award (FAIN# M-22-DC320224), and
- \$119,453 will be funds received from the NHD HOME grant award (FAIN# M-22-SG320100)

Of the \$784,599 in federal HOME grant funds, a maximum of \$78,459 in federal HOME funds may be used for program administration (10 percent annually) and a minimum of \$135,608 (annually 15 percent each, Federal and State) must be reserved for projects sponsored, owned, or developed by Community Housing Development Organizations (CHDOs).”

2. Article III: Price, Payment, and Submission of Invoice, Page 9, Section C.

Originally read:

“C. CITY agrees that any costs, unless otherwise specified, exceeding the \$914,010 in HOME funds provided by COUNTY pursuant to this AGREEMENT, as the Project set forth in CITY’S Annual Action Plan, as approved by HUD, will be the responsibility of CITY. CITY further agrees to pay all operating costs, including administrative costs; however, COUNTY may, at its discretion award additional HOME or other funds to carry out the activities specified in this AGREEMENT.”

Revised to read:

“C. CITY agrees that any costs, unless otherwise specified, exceeding the \$904,052 in HOME funds provided by COUNTY pursuant to this AGREEMENT, as the Project set forth in CITY’S Annual Action Plan, as approved by HUD, will be the responsibility of CITY. CITY further agrees to pay all operating costs, including administrative costs; however, COUNTY may, at its discretion award additional HOME or other funds to carry out the activities specified in this AGREEMENT.”

This Amendment No. 1 represents a decrease of \$9,958.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY OF CLARK:

CITY OF NORTH LAS VEGAS:

BY: _____
MICHAEL NAFT, CHAIR
Clark County Commissioner

BY:  _____
PAMELA GOYNES-BROWN
Mayor

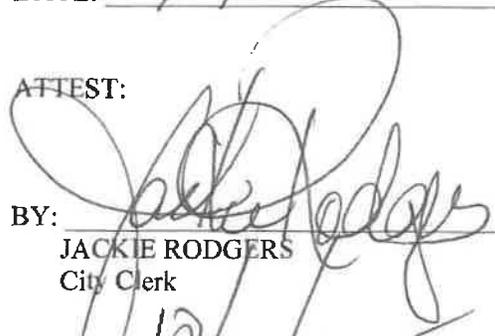
DATE: _____

DATE: 12/22/25

ATTEST:

ATTEST:

BY: _____
LYNN MARIE GOYA
County Clerk

BY:  _____
JACKIE RODGERS
City Clerk

DATE: _____

DATE: 12/22/2025

APPROVED AS TO FORM:
Steven Wolfson, District Attorney

APPROVED AS TO FORM:

BY:  _____
Sarah Schaerrer (Jan 23, 2026 10:54:07 PST)
SARAH SCHAERRER
Deputy District Attorney

BY:  _____
ANDREW MOORE
City Attorney

DATE: Jan 23, 2026

DATE: 12/18/25