

REFERENCE#: 3776-33-BEN

INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between the State of Nevada
Acting by and through its

Public Entity #1:	Department of Employment, Training and Rehabilitation Rehabilitation Division Bureau of Vocational Rehabilitation
Address:	500 E. Third Street
City, State, Zip Code:	Carson City, NV 89713-0001
Contact:	Lauren Ford
Phone:	(775) 687-6869
Email:	laford@detr.nv.gov

Public Entity #2:	Clark County
Address:	500 S. Grand Central Parkway, 4th Floor
City, State, Zip Code:	Las Vegas, NV 89155
Contact:	Bob Tomiyasu
Phone:	(702) 455-0110
Email:	Robert.Tomiyasu@clarkcountynv.gov

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the State of Nevada.

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

- REQUIRED APPROVAL.** This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
- DEFINITIONS**

TERM	DEFINITION
State	The State of Nevada and any State agency identified herein, its officers, employees and immune contractors.
Contracting Entity	The public entities identified above.
Fiscal Year	The period beginning July 1 st and ending June 30 th of the following year.
Contract	Unless the context otherwise requires, 'Contract' means this document titled Interlocal Contract Between Public Agencies and all Attachments or Incorporated Documents.

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3. **CONTRACT TERM.** This Contract shall be effective as noted below, unless sooner terminated by either party as specified in *Section 4, Termination*.

Effective:	Upon Approval	To:	June 30, 2036
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4. **TERMINATION.** This Contract may be terminated by either party prior to the date set forth in *Section 3, Contract Term*, provided that a termination shall not be effective until **30** days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason State and/or federal funding ability to satisfy this Contract is withdrawn, limited, or impaired.

5. **NOTICE.** All communications, including notices, required or permitted to be given under this Contract shall be in writing and directed to the parties at the addresses stated above. Notices may be given: (a) by delivery in person; (b) by a nationally recognized next day courier service, return receipt requested; or (c) by certified mail, return receipt requested. If specifically requested by the party to be notified, valid notice may be given by facsimile transmission or email to the address(es) such party has specified in writing.

6. **INCORPORATED DOCUMENTS.** The parties agree that this Contract, inclusive of the following Attachments, specifically describes the Scope of Work. This Contract incorporates the following Attachments in descending order of constructive precedence:

ATTACHMENT AA:	REVOCABLE AGREEMENT
ATTACHMENT BB:	CLARK COUNTY VENDING MACHINE INVENTORY

Any provision, term or condition of an Attachment that contradicts the terms of this Contract, or that would change the obligations of the State under this Contract, shall be void and unenforceable.

7. **CONSIDERATION.** The parties agree that the services specified in *Section 6, Incorporated Documents* at a cost as noted below:

No cost to either Party

Total Contract Not to Exceed:	\$0.00
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Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the result of legislative appropriation may require.

8. **ASSENT.** The parties agree that the terms and conditions listed in the incorporated Attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.

9. **INSPECTION & AUDIT**

- A. **Books and Records.** Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and document as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all State and federal regulations and statutes.

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- B. Inspection & Audit. Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.
- C. Period of Retention. All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.
10. **BREACH - REMEDIES.** Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall not exceed \$150.00 per hour.
11. **LIMITED LIABILITY.** The parties will not waive and intend to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.
12. **FORCE MAJEURE.** Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, acts of public enemy, acts of terrorism, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.
13. **INDEMNIFICATION.** Neither party waives any right or defense to indemnification that may exist in law or equity.
14. **INDEPENDENT PUBLIC AGENCIES.** The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or constructed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
15. **WAIVER OF BREACH.** Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.
16. **SEVERABILITY.** If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.
17. **ASSIGNMENT.** Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.
18. **OWNERSHIP OF PROPRIETARY INFORMATION.** Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.

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19. **PUBLIC RECORDS.** Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
20. **CONFIDENTIALITY.** Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.
21. **FEDERAL FUNDING.** In the event, federal funds are used for payment of all or part of this Contract, the parties agree to comply with all applicable federal laws, regulations and executive orders, including, without limitation the following:
 - A. The parties certify, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to Executive Orders 12549 and 12689 and Federal Acquisition Regulation Subpart 9.4, and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.
 - B. The parties and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder, including 28 C.F.R. Section 35, inclusive, and any relevant program-specific regulations.
 - C. The parties and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964 (P.L. 88-352), as amended, the Rehabilitation Act of 1973 (P.L. 93-112), as amended, and any relevant program-specific regulations, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions.)
 - D. Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
22. **PROPER AUTHORITY.** The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in *Section 6, Incorporated Documents*.
23. **GOVERNING LAW – JURISDICTION.** This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the exclusive jurisdiction of and venue in the Eighth Judicial District Court, Las Vegas, Nevada for enforcement of this Contract.
24. **ENTIRE AGREEMENT AND MODIFICATION.** This Contract and its integrated Attachment(s) constitute the entire agreement of the parties and as such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated Attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such Attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

Revocable Agreement between Clark County and DETR

REVOCABLE AGREEMENT BETWEEN CLARK COUNTY AND THE DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION

THIS REVOCABLE AGREEMENT (hereinafter referred to as “**Revocable Agreement**”) is made and entered into this _____ day of _____, 2025 (“**Effective Date**”), by and between THE STATE OF NEVADA, **DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, Bureau of Services to the Blind and Visually Impaired, for the benefit of its Business Enterprise of Nevada (“BEN”) Program** (hereinafter referred to as “**BEN**” or “**DETR**”) and the **COUNTY OF CLARK**, a political subdivision of the State of Nevada (hereinafter referred to as “**COUNTY**”), individually a “**Party**” and collectively referred to as the “**Parties**”.

RECITALS

WHEREAS, the **COUNTY** owns certain real property, referred to as a “**Site**”, and each Site collectively are hereinafter referred to as “**County Land**”,

WHEREAS, **COUNTY**, under provisions provided for in Nevada Revised Statutes (“**NRS**”) 426.630 to 426.715, provides **BEN** with a priority right to utilize a portion of the County Land in order to install, service, operate, maintain, relocate and remove (the “**Project**”) **BEN**’s vending machines (the “**Vending Machines**”) located on the County Land including without limitation, the locations listed in Exhibit “**A**” attached hereto; and

WHEREAS, the Vending Machines are a benefit to the **COUNTY** employees and the public; and

WHEREAS, the **COUNTY** is willing to allow **BEN** to have access to a portion of the County Land to enable **BEN** to complete the Project, subject to certain terms and conditions.

NOW THEREFORE, in consideration of the promises and covenants herein contained, it is mutually agreed by and between the Parties hereto as follows:

SECTION 1. LICENSE

The **COUNTY** hereby grants to **BEN** subject to the terms and conditions stated in this Revocable Agreement, to have access to and upon the portion of the County Land described in the attached Exhibit “**A**” (hereinafter referred to as “**Agreement Area**”) in order for **BEN** to complete the Project, subject to **BEN**’s compliance with all terms and conditions set forth below. **BEN** is required to obtain **COUNTY** written approval for any modifications to the Agreement Area and Vending Machine inventory, and update Exhibit A annually to document changes to the Project.

Revocable Agreement between Clark County and DETR**SECTION 2. TERM, REVOCATION AND REMOVAL**

2.1 The term of this Revocable Agreement commences on the Effective Date of its approval and signature by the **COUNTY**.

2.2 Notwithstanding any other provision in this Revocable Agreement, either Party shall have the absolute right, at any time, with or without cause, to revoke this Revocable Agreement upon thirty (30) calendar days written notice to the other Party. Each Party understands and agrees that it is not entitled to any money damages or other remedy as a result of the act of the revocation, in and of itself, of this Revocable Agreement including, but not limited to, any claim for business losses.

2.3 In the event this Revocable Agreement is revoked by either Party, **BEN** at its sole cost and expense, shall remove the Vending Machines from the Agreement Area, including all equipment, materials, and debris which **BEN** or its contractors or subcontractors have placed upon the Site. Upon revocation by either Party, **BEN** shall restore the Agreement Area to its original condition to the satisfaction of the Director of Real Property Management or their designee ("Director"). If **BEN** fails to remove the Vending Machines or to restore the Agreement Area to the satisfaction of the Director on or before the effective date of the revocation, **COUNTY** may remove and store any of **BEN**'s property remaining upon the Site and perform the restoration work at **BEN**'s expense. **BEN** agrees to pay any restoration, removal and storage expenses incurred by **COUNTY** within thirty (30) days of receipt of invoice and understands and agrees that it has no cause of action or right of recourse against **COUNTY** for damage to the Vending Machines arising from the **COUNTY**'S exercise of its rights accorded **COUNTY** by reason of this subsection.

SECTION 3. CONDITIONS

This Revocable Agreement is granted subject to **BEN**'s compliance with all the following conditions:

3.1 **BEN or its contractors** shall obtain any or renew any necessary permits or approvals required by any governing entity before continuing any work or upgrades for the Vending Machines. **BEN** shall, at its sole cost and expense, and at no cost or expense to the **COUNTY**, furnish the labor, materials, and equipment necessary to fabricate, install, maintain, repair, and remove the Vending Machines. All work is to be performed to the satisfaction of the **COUNTY** in compliance with the approved plans, this Revocable Agreement and all applicable federal, state, or local codes, ordinances, rules, regulations, permits, specifications and standards, and any other conditions and restrictions imposed by the **COUNTY** as solely determined by the **COUNTY**, and in such a manner so as to pose no risk of danger to any persons or property, including but not limited to the Site and Agreement Area, , and without interfering with the **COUNTY**'S operations at the Site. **BEN** shall not engage in any activities or improvements on the Site that are not expressly allowed in this Revocable Agreement, the approved plans, or **COUNTY** issued permits.

Revocable Agreement between Clark County and DETR

3.2 BEN shall hire appropriately licensed and insured contractors to perform work at the Site.

3.3 BEN shall not dump hazardous waste on the Site. BEN shall control and minimize dust in and around the Agreement Area and shall maintain the Agreement Area and Site in a clean and safe condition.

3.4 In the case of an emergency or threat to the public's health, safety or welfare caused by, attributed to, contributed to, or resulting from the Vending Machines, including, but not limited to, the location of the Vending Machines, BEN agrees to immediately complete the necessary work to eliminate the emergency or threat. Unless the emergency or threat involves a risk to person or property, the COUNTY, if possible, as solely determined by the COUNTY, will provide BEN notice of a threat or emergency. In addition, the COUNTY, at its option, may, at the expense of BEN, take the appropriate action, as solely determined by the COUNTY, to eliminate the emergency or threat. BEN agrees to pay the COUNTY for all costs and expenses incurred by the COUNTY associated therewith within thirty (30) days of receipt of invoice from the COUNTY.

3.5 COUNTY shall not be responsible for any damages to the Vending Machines.

SECTION 4. LIABILITY AND INSURANCE

4.1 **BEN or its contractors** shall be liable for any and all damage to persons or property caused by **BEN or its contractors**, its officers, directors, employees, volunteers, , engineers, architects, contractors, subcontractors and other persons and entities hired, employed, used, or retained by **BEN** arising from the design, installation, construction, operation, maintenance, repair, or removal of the Vending Machines. In the event the BEN Representatives cause any damage to the Site, including the Agreement Area, **BEN** shall immediately repair the damage at its sole cost and expense, and in a manner approved by **COUNTY**. In the event **BEN** fails to repair any damage to the Site, including the Agreement Area, within the time or manner acceptable to **COUNTY** as determined by **COUNTY**, **COUNTY** may repair such damage, and BEN agrees to pay **COUNTY'S** expenses in performing such repairs within thirty (30) days of receipt of invoice.

4.2 The BEN Representatives shall indemnify, defend and hold harmless the **COUNTY**, its Board of County Commissioners, officers, agents employees and volunteers, against and from any and all liability, loss, damage, claims, demands, lawsuits, whether false, groundless or fraudulent, costs and expenses of whatever nature, including, but not limited to, litigation costs, expert witness fees, attorney's fees, which may result from injury to or death of any person, or against and from damage to or loss, or destruction of any property whatsoever when such injury, death, loss, destruction, or damage is due to or arising from, related to or resulting from the Vending Machines, including but not limited to the design, installation, construction, operation, maintenance, repair or removal of the Vending Machines, or as a result of the use of the Agreement Area by BEN Representatives. This Section 4.2 survives termination of this Revocable Agreement.

Revocable Agreement between Clark County and DETR

4.3 **COUNTY** understands and agrees that the State of Nevada maintains a program of self-insurance that provides coverage for BEN which satisfies the insurance requirements set forth below. In the event that BEN no longer maintains a program of self-insurance then it agrees to procure insurance in the amounts and pursuant to the requirements set forth herein.

BEN shall also require its contractors, sub-contractors, sublessees, agents, operators, partners or any other person or entity which is involved in the installation, construction, operation, maintenance, repair, or removal of the Vending Machines referenced herein to maintain the following insurance: Commercial General Liability insurance in an amount not less than One Million Dollars (\$1,000,000) per occurrence (combined single limit), including bodily injury and property damage, and in an amount not less than Two Million Dollars (\$2,000,000) annual aggregate for each personal injury and property damage liability and products-completed operations. The Commercial General Liability insurance policy shall name the **COUNTY**, as an additional named insured for any covered liability arising out of the performance of work under this Revocable Agreement. Coverage shall be on an occurrence form and in accordance with the limits and provisions specified herein. Such insurance shall not be canceled, nor shall the occurrence or aggregate limits set forth above be reduced, until the **COUNTY** has received at least thirty (30) days' advance written notice of such cancellation or change. BEN or its contractors shall provide the **COUNTY** with a Certificate of Insurance ("COI") and be responsible for notifying the **COUNTY** of such change or cancellation to the COI. **Commercial Automobile Liability Insurance** in the amount of One Million Dollars (\$1,000,000) combined single limit per occurrence insuring against claims for bodily injury and property damage and covering the ownership, maintenance or use of all owned/leased, non-owned and hired vehicles used in the performance of this Agreement, including loading and unloading. The coverage shall be primary and non-contributory, **COUNTY** shall be named an additional insured. **Workers' Compensation Insurance** in the statutorily prescribed amounts as mandated by Nevada Revised Statutes Chapters 616A-616D, inclusive. BEN's obligation to maintain insurance does not limit BEN's other liability obligations to **COUNTY**.

SECTION 5. FEES

BEN shall not pay any fees to the County.

SECTION 6. ASSIGNMENT

BEN shall not assign this Revocable Agreement, or any privileges granted herein; however, BEN may allow its contractors and subcontractors to access the Agreement Area subject to the terms of this Revocable Agreement.

SECTION 7. NOTICES, CONSENTS

All notices, demands, requests, consents, approvals, or other communications required or permitted to be given hereunder shall be in writing and shall be deemed sufficiently given either when personally delivered or three (3) business days after deposit in the U.S. Mail registered or certified mail, return receipt requested, postage pre-paid, addressed as follows:

Revocable Agreement between Clark County and DETR

COUNTY:

Clark County Real Property Management
Attn: Director of Real Property Management
500 S. Grand Central Parkway, 4th Floor
Las Vegas, Nevada 89155-1825

DETR – BEN

Attn: Administrator, Rehabilitation Division
3016 W. Charleston #200
Las Vegas, NV 89102

SECTION 8. THIRD PARTY BENEFICIARIES

This Revocable Agreement shall not bestow any rights upon any third party but rather shall bind and benefit only **COUNTY** and **BEN**.

SECTION 9. BREACH

The breach of any condition, covenant, restriction, or agreement herein contained, observed, and performed by the **BEN** shall, at the option of the **COUNTY**, constitute a termination of this Revocable Agreement and all rights of the **BEN** hereunder, provided **COUNTY** furnishes **BEN** with a ten (10) day prior written notice describing the nature of the breach. The waiver by the **COUNTY** of the breach of any condition, covenant, restriction, or agreement herein contained to be kept, observed, and performed by the **BEN** shall in no way impair the right of the **COUNTY** to remedy any subsequent breach thereof.

SECTION 10. GOVERNED BY NEVADA LAW

This Revocable Agreement is entered into in, and will be governed by, the laws of the State of Nevada. Each of the Parties expressly reserves the right to enforce this Revocable Agreement using any means available under Nevada Law.

SECTION 11. HEADINGS / INVALID PROVISIONS

The section headings are for reference only and do not affect the interpretation of any paragraphs or subsections hereof. If any provision of this Revocable Agreement is held to be illegal or invalid by a court of competent jurisdiction, such provision will be deemed to be severed and deleted and neither such provision nor severance and deletion will affect the validity of the remaining provisions.

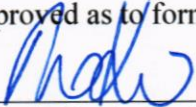
[SIGNATURES APPEAR ON FOLLOWING PAGE]

Revocable Agreement between Clark County and DETR

In **WITNESS WHEREOF**, the Parties have executed this Revocable Agreement as of the Effective Date.

CLARK COUNTY, NEVADA

By _____
Shauna Bradley, Director
Real Property Management

Approved as to form:


Nichole Kazimirovicz
Deputy District Attorney

BEN-DETR:

By _____
Signature
Printed Name: _____
Title: _____

Revocable Agreement between Clark County and DETR

EXHIBIT "A"

(PROPERTY / VENDING MACHINES / AGREEMENT AREA)
DETR Inventory List

Additional locations may be added upon approval of the BEN and the COUNTY. The AGENCY reserves the right to decrease the number of locations as deemed in the best interest of the State.

DETR -2/25/2026

VENDING MACHINE INVENTORY

Building	Address	Location	Company	Type	Machines	Serial#
Cambridge Recreation Center	5930 Cambridge St., Las Vegas NV 89129	Lobby	First Class Vending	Snack Machine	1	2698
		Lobby	First Class Vending	Gatorade Machine	1	34322
Child Haven	701 N. Pecos Rd., Las Vegas NV 89101	Lobby	First Class Vending	Snack Machine	1	33250
		Lobby	First Class Vending	Pepsi Machine	1	26845
Clark County Building & Fire Prevention	4701 Russel Rd, Las Vegas NV 89118	Lobby	Sky Top Vending	Snack Machine	1	3376
		Lobby	Sky Top Vending	Coke Machine	1	2840
		Northwest Breakroom	Sky Top Vending	Coke Machine	1	2803
		Northwest Breakroom	Sky Top Vending	Snack Machine	1	3726
Clark County DA Family Support	1850 E Flamingo Rd, Ste. 100, Las Vegas, NV 89119	1850 Breakroom 1st	First Class Vending	Aquafina Machine	1	26850
		1850 Breakroom 1st	First Class Vending	Snack Machine	1	21391
Clark County Detention Center	330 S Casino Center Dr., Las Vegas NV, 89101	2nd Floor	First Class Vending	Market	1	50615
		Gym	First Class Vending	Pepsi Machine	1	50604
		Gym	First Class Vending	Snack Machine	1	50870
Clark County Government Center	500 S Grand Central Pkwy, Las Vegas NV 89106	Cafeteria	Sky Top Vending	Snack Machine	1	4725
		Cafeteria	Sky Top Vending	Aquafina Machine	1	1972
		Main Hallway	Sky Top Vending	Snack Machine	1	3278
		Main Hallway	Sky Top Vending	Coke Machine	1	1630
		NE Hallway	Sky Top Vending	Snack Machine	1	4681
		NE Hallway	Sky Top Vending	Aquafina Machine	1	1974
Clark County Marriage License Bureau	201 E. Clark Ave., Las Vegas NV 89101	Lobby	Sky Top Vending	Coke Machine	1	1852
Clark County Public Defender	309 S. 3rd St., Las Vegas NV 89101	2nd Floor	First Class Vending	Snack Machine	1	23249
		2nd Floor	First Class Vending	Coke Machine	1	33342
Clark County Public Guardian	515 Shadow Ln, Las Vegas NV 89106	Breakroom #124	First Class Vending	Pepsi Machine	1	50052
		Breakroom #124	First Class Vending	Snack Machine	1	6182
		Breakroom #124	First Class Vending	Coke Machine	1	
Clark County Regional Justice Center	200 Lewis Ave., Las Vegas NV 89101	Lower Lobby	Skytop Vending	Pepsi Machine	1	1747
		Lower Lobby	Skytop Vending	Snack Machine	1	4538
		Jury Services	Skytop Vending	Glass Front Drink	1	2736
		Jury Services	Skytop Vending	Snack Machine	1	3181
		3rd Floor	Skytop Vending	Red Bull Machine	1	2759
		3rd Floor	Skytop Vending	Glass Front Drink	1	1010
		3rd Floor	Skytop Vending	Snack Machine	1	3559
		4th Floor	Skytop Vending	Glass Front Drink	1	2084
		4th Floor	Skytop Vending	Snack Machine	1	3879
		5th Floor	Skytop Vending	Glass Front Drink	1	2047
		5th Floor	Skytop Vending	Snack Machine	1	3595
		7th Floor	Skytop Vending	Bottle Soda Machine	1	1641
		7th Floor	Skytop Vending	Snack Machine	1	3703
		9th Floor	Skytop Vending	Bottle Soda Machine	1	2743
		9th Floor	Skytop Vending	Snack Machine	1	3937
		10th Floor	Skytop Vending	Bottle Soda Machine	1	1198
		11th Floor	Skytop Vending	Bottle Soda Machine	1	2832
		11th Floor	Skytop Vending	Snack Machine	1	4611
		12th Floor	Skytop Vending	Bottle Soda Machine	1	1775
		14th Floor	Skytop Vending	Bottle Soda Machine	1	2748
14th Floor	Skytop Vending	Snack Machine	1	4596		
15th Floor	Skytop Vending	Bottle Soda Machine	1	2233		
		16th Floor	Skytop Vending	Bottle Soda Machine	1	2780

		16th Floor	Skytop Vending	Snack Machine	1	4558
Clark County Shooting Park	11357 N. Decatur Blvd., Las Vegas NV, 89131	Education Bldg	Sky Top Vending	Coke Machine	1	2650
		Shotgun Bldg	Sky Top Vending	Pepsi Machine	1	1111
		Shotgun Bldg	Sky Top Vending	Coke Machine	1	2609
		Shotgun Bldg	Sky Top Vending	Snack Machine	1	3493
Department of Family Services	121 Martin Luther King Blvd., Las Vegas NV, 89106	Break Room	First Class Vending	Snack Machine	1	34600
		Break Room	First Class Vending	Aqua Max Machine	1	50606
Department of Family Services	2900 N. Torrey Pines Dr., Las Vegas NV 89108	Building B Lobby	First Class Vending	Snack Machine	1	24176
		Building B Lobby	First Class Vending	Pepsi Machine	1	35025
Desert Breeze Community Center	8275 Spring Mountain Rd., Las Vegas NV 89117	Lobby	First Class Vending	Snack Machine	1	31517
		Lobby	First Class Vending	Pepsi Machine	1	34123
DJJS/The Harbor Majave	861 N. Mojave Road, Las Vegas NV 89101	Lobby	First Class Vending	Aquafina Machine	1	34328
		Lobby	First Class Vending	Snack Machine	1	24047
Family Courts	601 N. Pecos Rd., Las Vegas NV 89101	Public Entrance	First Class Vending	Snack Machine	1	1534
		Employee Ent.	First Class Vending	Coke can Machine	1	26884
		Employee Ent.	First Class Vending	Snack Machine	1	27440
		Lobby Elevator	First Class Vending	Coke Machine	1	30661
		Lobby Elevator	First Class Vending	Snack Machine	1	30901
		Courtyard	First Class Vending	Pepsi Machine	1	32496
		Atrium	First Class Vending	Coke Machine	1	32886
District Attorney	301 E. Clark Ave., Las Vegas NV 89101	1st Floor	First Class Vending	Aquamax Machine	1	29130
		1st Floor	First Class Vending	Snack Machine	1	22867
		9th Floor	First Class Vending	Pepsi Machine	1	19985
		9th Floor	First Class Vending	Snack Machine	1	27503
Henderson Justice Court	243 Water St, Henderson NV 89015	Kitchen	First Class Vending	Snack Machine	1	20623
		Kitchen	First Class Vending	Coke Machine	1	24269
Hollywood Aquatic Center	1550 S. Hollywood Blvd., Las Vegas NV 89142	Front Ent.	First Class Vending	Aquamax Machine	1	23473
		Front Ent.	First Class Vending	Snack Machine	1	26443
Hollywood Recreation Center	1650 S. Hollywood Blvd., Las Vegas NV 89142	Lobby	First Class Vending	Snack Machine	1	29928
		Lobby	First Class Vending	Aquafina Machine	1	24838
North Las Vegas Justice Court	2428 N Martin Luther King Blvd, North Las Vegas NV 89032	Lobby	First Class Vending	Snack Machine	1	24918
		Lobby	First Class Vending	Pepsi Machine	1	37677
		Lounge	First Class Vending	Coke Machine	1	
		Lounge	First Class Vending	Snack Machine	1	
	Northwest Probation Center - 2424 N. Martin Luther King		First Class Vending	Snack Machine	1	
	Northwest Probation Center - 2424 N. Martin Luther King		First Class Vending	Coke Machine	1	
Paradise Park	4775 McLeod Dr., Las Vegas NV 89109	Public	First Class Vending	Snack Machine	1	3579
		Public	First Class Vending	Gatorade Machine	1	22651
Pearson Community Center	1625 W Carey Ave., North Las Vegas, NV 89032	Front Lobby	First Class Vending	Snack Machine	1	23726
		Front Lobby	First Class Vending	Pepsi Machine	1	36277
Walnut Recreation Center	3075 Walnut Dr., Las Vegas NV 89115	Hallway	First Class Vending	Snack Machine	1	25648
		Hallway	First Class Vending	Pepsi Machine	1	24503

Additional locations may be added upon approval of BEN and the COUNTY. BEN reserves the right to decrease the number of locations and add/remove machines as deemed in the best interest of the State during the duration of this agreement.