



Clark County Government Center
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
(702) 455-0000
BusinessInClarkCounty.com

January 7, 2026

Paul Sargent

VIA EMAIL to orcnrcly@gmail.com

Matthew Jones

Scott Kandel

Jim Gibson

301 West Avenue #3603

Mary Jo Rodriguez

Austin, TX 78701

William McCurdy III

RE: AMENDMENT I TO SECOND CONDITIONAL OFFER TO PURCHASE REAL PROPERTY ASSESSOR'S PARCEL NUMBERS 161-27-311-002 to 006, 161-27-302-001

April Becker

Monika Nath

Dear Property Owner:

Executive Director

Kevin Schiller

Redevelopment Agency of Clark County ("RDA") submitted to you a Second Conditional Offer to Purchase Real Property dated November 3, 2025, which was accepted on November 3, 2025, (the "Agreement"). Please consider this RDA's Amendment I to the Agreement ("Amendment I") with respect to the above referenced property, subject to the following terms and conditions.

PARTIES:

This Amendment I is made by Redevelopment Agency of Clark County, a Public Body ("RDA" or "Buyer"), to Scott Kandel ("Seller") (Individually a "Party" and collectively the "Parties").

LOCATION AND DESCRIPTION:

The property for which this Amendment I is being made consists of six (6) adjacent and contiguous parcels consisting of partially developed and vacant land comprising a total of +/-0.93 acres (APNs 161-27-311-002 to 006, 161-27-302-001) located at 6000, 6009, 6011 & 6015 Clark Street, Las Vegas, NV 89122, Clark County as further described in Exhibit A ("Property") attached hereto and incorporated herein by reference.

The Parties agree to amend the following:

1.) DUE DILIGENCE PERIOD:

The Due Diligence Period, as defined in the Agreement, expires Monday, February 2, 2026. The Parties agree to extend the Due Diligence Period with an expiration of Thursday, February 19, 2026.

2.) CLOSE OF ESCROW:

The Close of Escrow, as defined in the Agreement, expires Tuesday, March 3, 2026. The Parties agree to extend the Close of Escrow to be on or before Thursday March 19, 2026.

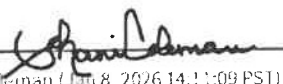
Except as expressly amended in this Amendment I, the Agreement shall remain in full force and effect.

TIME IS OF THE ESSENCE:

Time is of the essence for this Amendment I as it will expire on Wednesday, January 14, 2026, at 5:00 p.m., and become null and void if the Seller does not respond. All Parties shall perform their obligations under this Amendment I strictly within the required time frames.

This letter confirms the mutual understanding of the Parties with respect to the matters contained herein. Please confirm your acceptance of Amendment I by signing and returning the same. If the RDA does not receive a fully executed original of this letter by 5:00pm Wednesday, January 14, 2026, this Amendment I will be deemed withdrawn and be of no further force or effect. If you have any questions, concerning any aspects of this Amendment I, please contact Bob Tomiyasu at (702) 455-0110.

Respectfully,


Shani Coleman (Jan 8, 2026 14:11:09 PST)

Shani Coleman

Director of Clark County Redevelopment Agency

APPROVED AS TO FORM:



Tyler T. Smith

Deputy District Attorney



CLARK COUNTY
REDEMPTION DIVISION

Clark County Government Center
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Tim Hagithorn
Tamm Jarrett
Jim C. Esch
Margy K. Repetto
William McCurdy II
Ann Becker
Meha Nath
Executive Director
Kevin Schaller

ACCEPTANCE:

The undersigned accepts RDA's Amendment I as written above pursuant to all terms and contingencies. This Amendment I embodies all the consideration agreed to between RDA and the undersigned.

Scott Kandel (Seller)

Signature: 

Print Name: Scott Kandel

Title: Seller

Date: 1/13/26

Cc: Shauna Bradley, Director, RPM
Nichole Kazimirovich, Deputy District Attorney
Bob Tomiyasu, Property Acquisition Administrator, RPM
Jaime Leary, Real Estate Administrator, RPM



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EXHIBIT A

- 161-27-311-002
- 161-27-311-003
- 161-27-311-004
- 161-27-311-005
- 161-27-311-006
- 161-27-302-001



APN'S: 161-27-311-002, 161-27-311-003, 161-27-311-004, 161-27-311-005, 161-27-311-006 and 161-27-302-001










6000 Clark - Amendment I FINAL 1-8-2026

Final Audit Report

2026-01-08

Created	2026-01-08 (Pacific Standard Time)
By	Robert Tomiyasu (robert.tomiyasu@clarkcountynv.gov)
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"6000 Clark - Amendment I FINAL 1-8-2026" History

-  Document created by Robert Tomiyasu (robert.tomiyasu@clarkcountynv.gov)
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-  Agreement viewed by Shani Coleman (shani.coleman@clarkcountynv.gov)
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-  Document e-signed by Shani Coleman (shani.coleman@clarkcountynv.gov)
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-  Agreement completed.
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