

BP/RD 9/5/2023 (9/19/2023)



## RED ROCK CITIZENS ADVISORY COUNCIL

July 26, 2023

### MINUTES

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Board/Council Members:	Evan Slawson, Chairperson Greg Bailey Dallas Simonette	Steffanie Gray, Vice Chairperson Bob Matthews
Secretary:	Electra Smith, 702-370-6297, <a href="mailto:sandyvalleycac@gmail.com">sandyvalleycac@gmail.com</a>	
County Liaison(s):	Meggan Holzer, 702-455-0341, <a href="mailto:meggan@clarkcountynv.gov">meggan@clarkcountynv.gov</a>	

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#### I. Call to Order, Pledge of Allegiance, and Roll Call

**The meeting was called to order at 7:00 p.m. by Chairperson, Evan Slawson.**

**Evan Slawson, Steffanie Gray, Greg Bailey, and Bob Matthews were present. Dallas Simonette was absent.**

#### II. Public Comment

**None**

#### III. Approval of Minutes for May 31, 2023.

**Moved by: Bob Matthews**

**Action: Approved**

**Vote: 4-0/ Unanimous**

#### IV. Approval of the Agenda for July 26, 2023.

**Moved by: Bob Matthews**

**Action: Approved**

**Vote: 4-0/ Unanimous**

#### V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

**Aaron Gamble of LVVWD reported the monthly water levels. The North well is at 17.32 feet and the South well is at 17.09 ft. and the system is stable. System operations found a leaky hydrant and a main was fixed.**

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

**No report**

#### BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TUCK SEGERBLUM, Vice Chair

JUSTIN C. JONES - MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT

KEVIN SCHILLER, County Manager

RECEIVED

SEP 05 2023

COUNTY CLERK

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

**No Report**

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

**No report**

5. Receive a report from Clark County Administrative Services regarding parking area on 159, surveying activity in Blue Diamond Village, L'Etape race recap, and any other updates from Clark County (for discussion only)

**Adoption of Transform Clark County is on the table for next week.**

#### VI. Planning and Zoning

1. **VS-23-0406-FARRAR, JENNIFER K.:**

**VACATE AND ABANDON** easements of interest to Clark County located between SR 160 (Blue Diamond Road) and Cougar Avenue (alignment) and between Eagle Ranch Drive and Sir Wienman Street (alignment) and a portion of a right-of-way being Wigwam Avenue between Eagle Ranch Drive and Sir Wienman Street (alignment) within Red Rock (description on file).

JJ/bb/syp (For possible action)

8/16/23 BCC

**Moved by: Bob Matthews**

**Action: Approved per staff recommendations**

**Vote: 4-0/ Unanimous**

2. **WS-23-0407-FARRAR JENNIFER K:**

**WAIVER OF DEVELOPMENT STANDARDS** for increased wall height.

DESIGN REVIEW for finished grade in conjunction with a single family residence on 1.7 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Wigwam Avenue, 600 feet west of Eagle Ranch Drive (alignment), and 550 feet south of SR 160 (Blue Diamond Road) within Red Rock. JJ/bb/syp (For possible action)

8/16/23

**Moved by: Bob Matthews**

**Action: Approved per staff recommendations**

**Vote: 4-0/ Unanimous**

#### VII. General Business

1. Joshua Eddy will share information about the Red Rock Canyon 100k race that is planned for November 11, 2023 (for discussion only)

**Ashley Eddy with Desert Dash updated the community on the plans for another Red Rock Canyon 100k race. A concern was expressed with campers on the site. The campers last year were pre approved. They are expecting around 200 or more runners. The race will start at the Visitor Center and end at Blue Diamond Park.**

#### VIII. Comments by the General Public

**Greg Bailey requested SWGas and Maers Pipeline to come out and talk about their projects.**

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KEVIN SCHILLER, County Manager

IX. Next Meeting Date: **August 31, 2023**

X. Adjournment

**The meeting was adjourned at 7:35 p.m.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>

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