## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

**Petitioner:** Les Lee Shell, Deputy County Manager Jack Martin, Director of Juvenile Justice Services

## **Recommendation:**

Approve the increase of funding to the Contract with Eagle Quest, for CBE No. 605572-20, for Juvenile Assessment Center - North and East Las Vegas; and authorize the Chief Financial Officer or her designee to issue purchase orders; subject to approved budget appropriations; or take other action as appropriate. (For possible action)

## FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1240716000	Funded PGM/Grant:	N/A
Amount:	\$109,500 Monthly		
Description:	Juvenile Assessment Centers – North and East Las Vegas		
Additional Comments:	The total Contract award was in the amount \$3,504,000. To date, the total Contract amount used is \$3,465,145.16. The additional funding increase of \$657,000 will bring the total Contract amount to \$4,161,000 should all renewal options be exercised.		

## **BACKGROUND:**

On April 10, 2020, the Board of County Commissioners (Board) approved the award of CBE No. 605572-20 to Eagle Quest (NBE) in the amount of \$3,504,000 for an additional juvenile assessment center located in North and East Las Vegas.

This Contract provided for an additional juvenile assessment center located in North and East Las Vegas to provide a coordinated site which contributes to the safety of youth, families, and the community through early intervention and improved access to appropriate services in Clark County with Eagle Quest (NBE).

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through December 31, 2022 and included a 6 month extension.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

This approval will allow monthly fees to be paid through the Contract extension term of June 30, 2023.

Eagle Quest currently holds a Clark County Business License.

Cleared for Agenda 06/06/2023 File ID# 23-607