

FIRST AMENDMENT TO THE
AGREEMENT FOR MAINTENANCE OF THE CARD ACCESS CONTROL SYSTEM
AT HARRY REID INTERNATIONAL AIRPORT
CBE 872

THIS FIRST AMENDMENT TO CBE 872 – Agreement for Maintenance of the Card Access Control System at Harry Reid International Airport (hereinafter referred to as “First Amendment”), entered into as of this _____ day of _____, 2022, by and between CLARK COUNTY, a political subdivision of the State of Nevada through its Department of Aviation (hereinafter referred to as “Owner”) and JOHNSON CONTROLS, INC. (hereinafter referred to as “Contractor”).

WITNESSETH:

WHEREAS, Owner and Contractor are parties to a Contract dated June 20, 2017, entered by Owner and Contractor; and

WHEREAS, the parties desire to amend the terms and conditions of the Contract; and,

NOW, THEREFORE, Owner and Contractor, for and in consideration of the mutual covenants and conditions herein, do agree as follows:

Section V – Compensation and Terms of Payment, Paragraph A: Delete not to exceed annual amount of \$2,020,000.00 and replace with not to exceed annual amount of \$2,387,540.00.

Section V – Compensation and Terms of Payment, Paragraph C – Service Contract Pricing and Payment: Delete hourly rate of \$112.50 and replace with \$125.00.

Section VII – Miscellaneous Provisions, Paragraph O – Term of Contract: Add a clause for additional renewal options.

Additional Renewal Options

Owner shall have the ability to exercise up to two (2) additional one-year renewal options effective on or before July 1, 2022. During this period, total compensation shall not exceed \$2,318,000.00 for the first renewal option year and \$2,387,540.00 for the second renewal option year, if exercised.

Section VII – Miscellaneous Provisions, Paragraph U: Add new clause for additional full time equivalent employees.

Additional Full Time Equivalent (FTE) Staffing

Contractor agrees to add three (3) FTEs to assist with performance of scope of services no later than August 31, 2022.

Exhibit A, Scope of Work, Labor Rate, Page 16: Delete hourly labor rate of \$112.50 and replace with hourly labor rate of \$125.00.

Exhibit A, Scope of Work, Equipment List, Page 20

Replace existing equipment list with the attached Revised Equipment List. Preventative Maintenance shall be performed on all listed devices (2021 counts) per Exhibit A, Scope of Work.

[Remainder of page intentionally left blank.]

Except to the extent modified pursuant to this Amendment, all other terms and conditions of the Contract shall remain unchanged, in full force and effect and are hereby affirmed and ratified.

IN WITNESS WHEREOF, Owner and Contractor have executed this First Amendment the day, month, and year as written above.

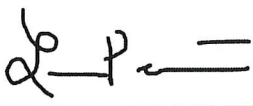
OWNER:

CLARK COUNTY

By: _____
ROSEMARY A. VASSILIADIS
Director of Aviation

CONTRACTOR:

JOHNSON CONTROLS, INC.

By:  _____
LANCE PELTON
Vice President & Area General Manager

APPROVED AS TO FORM:

STEVEN B. WOLFSON
District Attorney

By:  _____
TIM BALDWIN
Deputy District Attorney

Exhibit A, Scope of Work
Revised Equipment List

QTY (2017)	QTY (2021)	DIFFERENTIAL	PART #	PART DESCRIPTION
194	311	117	CK721-A	Main Controller
2138	2565	427	RDR2SA	Door Controller
6930	9304	2374	Reader Inputs	All Forced, Propped, TermDn, PnlDn
			Additional	
666	779	113	Inputs	All alarm points being monitored
1146	1809	663	S300-BAT	12V 7Ah Battery
			RT3000 VA	
176	183	7	Towers	UPS's
2816	2928	112	PS-1250F1	UPS Batteries
	95	95		UPS DIN Rail (Jet bridges)
716	982	266	BT-815	BQT Flat Readers
982	1193	211	BT-817	BQT Pin Readers
335	276	-59	MA00-05209B-C	Indoor Biometric Readers
	5	5	Sigma/Extreme	IDEMA Bio Readers
130	146	16	EN1252/FA210	input universal Transmitter
37	37	0	EN5040/FA575	repeater receiver
13	18	5	EN4232MR	technology receiver
13	330	317		12V 7.2 Ah Battery
130	146	16		3V Batteries
5	5	0	Axis P3215	Camera for video Analytics (KABA)
3	3	0	Axis P8221	Network I/O Module KABA Deterrent
6	6	0	Axis I/O	I/O Module for Elevator Analytics
4	4	0	Axis M31-R	Camera for Elevator Analytics
2	2	0	Kiwi	Video Analytics
	64	64	Covert CCTV	Milestone System for Security Local
4	4	0	Axis Decoder	IP to analog for elevator analytics
6	0	-6	4001 FE-CE	2-way swing auto gates
6	6	0	E-Stop Buttons	E-Stop T3 Escalators
	3	3	KABA	KABA Lanes (3) T3 (Cleaning Daily)
	2	2	KABA (CBP)	KABA Lanes (2) CBP exit lanes (New)
14	14	0	Escalator Testing	Breach Control Testing T1 & T3 (Bi-Weekly)
9	9	0	Audio/Light Alarms	Audible/Horn Strobes modules and devices
44	44	0	Motions Detectors	Eagle Motions for detection of wrong way
4	4	0	Power Supplies	12 VDC power supplies for breach Control
	7	7	Istar Ultra Panels	Elevators T3, T1, Marnell Building and KABA

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 150						
Corporate/Business Entity Name: Johnson Controls						
(Include d.b.a., if applicable)						
Street Address:		5757 N Green Bay Ave.		Website: www.johnsoncontrols.com		
City, State and Zip Code:		Milwaukee, WI 53201		POC Name: Lance Pelton		
				Email: lance.pelton@jci.com		
Telephone No:		414-524-1200		Fax No:		
Nevada Local Street Address: <small>(If different from above)</small>		1545 Pama Lane		Website: www.johnsoncontrols.com		
City, State and Zip Code:		Las Vegas, NV 891118		Local Fax No:		
Local Telephone No:		702-873-2200		Local POC Name: Lance Pelton		
				Email: lance.pelton@jci.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.


Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
George R. Oliver	Cheif Executive Officer	
Olivier Leonetti	Executive VP & CFO	
Nate Manning	President Building Solutions North America	

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 _____ Signature	Lance Pelton _____ Print Name
Vice President & Area General Manager _____ Title	5/27/2022 _____ Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative