



# Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: Sunrise Manor

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Nathan Paul Bouvet Phone Number: [REDACTED]

Email Address: [REDACTED]

Home Address: 5781 Spoon Circle  
Las Vegas, NV 89142

Mailing Address: 5781 Spoon Circle  
Las Vegas, NV 89142

Employer: Governor's Office of Economic Development Occupation: Strategic Project Manager

**Note: This document and accompanying materials become public record once received by Clark County.**

• To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. Before you continue, please indicate if you meet the eligibility requirements: Yes  No

• Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: [https://www.clarkcountynv.gov/government/departments/administrative\\_services/town\\_liaison\\_services/tab\\_cac\\_information.php](https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/tab_cac_information.php)

If appointed, will you be able to attend meetings on a regular basis? Yes  No

• Have you attended a Planning Commission or County Commission meeting? Yes  No

• Have you attached the REQUIRED resume or letter of interest? Yes  No



For the following questions, please feel free to attach additional pages as necessary.

Have you attended a TAB or CAC meeting in Clark County? Yes  No

If so, which one and what was your experience?

I've been to numerous TAB meetings throughout Clark County as it relates to previous work I've done. I attend Sunrise Manor TAB meetings on a regular basis as the meetings take place close to my home. They're a good place to become well-informed of upcoming development projects being considered by Clark County.

Please list any boards or committees that you currently serve on:

N/A

Why are you interested in becoming a member of your TAB or CAC?

My academic experience (Bachelor of Arts in Community Development and Master's in Public Administration) is supplemental with years of consulting services, public and private sector urban planning, project management, public administration, military service, and internships.

Specifically, my experience includes entitlement case processing and permit issuance of approximately 20,000 residential homes and over 100 commercial and industrial projects; strategic planning and economic development and redevelopment; site acquisition, pre-construction activities, organizational management, team building, project and program analysis, grant writing, statistical and technical report writing, code enforcement, public works, contract and budget administration, training and development, policy and program improvement measures, environmental review and analysis, facilities maintenance, and proven analytical, communication, and interpersonal skills.

My education and work-related experiences have bolstered my desire to provide outstanding work every day and I feel I would be an added benefit to the Sunrise Manor Town Advisory Board.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.



Nov 5, 2024

Signature

Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov) or by mail to: Clark County Administrative Services  
Attn: Agenda Coordinator  
500 S. Grand Central Pkwy, 6<sup>th</sup> Floor  
Las Vegas, NV 89155

**Nathan Bouvet**  
**5781 Spoon Circle**  
**Las Vegas, NV 89142**

## EDUCATION

**Masters Public**  
**Administration, California**  
**State University, San**  
**Bernardino, California**

**B.A. Community**  
**Development, St. Cloud**  
**State University, St. Cloud,**  
**Minnesota**

## PROFESSIONAL AFFILIATIONS

**American Planning**  
**Association (APA)**

**Association of**  
**Environmental**  
**Planners (AEP)**

**Congress for New**  
**Urbanism (CNU)**

## REFERENCES

**Ralph Murphy**  
**VP Real Estate**  
**(702) 808-1070**

**Dorian Stonebarger**  
**Deputy Director (GOED)**  
**(702) 460-2676**

**Angie Scott**  
**Manager of Development**  
**(702) 241-8426**

**Tim Barnes**  
**Retired Nursing Coordinator**  
**(805) 268-6495**

## PROFESSIONAL AND CONTRACT EXPERIENCE

### **Governor's Office of Economic Development – Strategic Project Manager (March 2024 to Present)**

*Duties:* Promote the Governor's Office of Economic Development by working to complete projects related to the State Plan as well as enhancing target industries.

- Facilitate working groups to bring specific areas of the State Plan including land use and infrastructure to reality.
- Build and nurture multi-agency relationships.
- Work with stakeholders to understand and work through potential roadblocks to project implantation.
- Participate in strategic planning and future State Plan development.

### **Nevada HAND – Director of Development (January 2023 to January 2024)**

*Duties:* Managed and directed the entitlement and permit process for all new developments.

- Prepared project program requirements and conceptual plans and civil plans.
- Negotiated agreements with architects and engineers.
- Presented zoning and entitlement applications to designated review bodies.
- Directed the work of civil engineers and architects to prepare construction plans to be submitted to the local jurisdiction for review and approval.
- Provided regular reporting on ongoing development projects and pipeline.
- Established and maintained sound working relationships and cooperative arrangements with government agencies, elected and appointed officials, community leaders, community groups, and neighborhood associations.

### **DR Horton – Project Manager (July 2020 to October 2022)**

*Duties:* Managed and directed consultants in design and development of all architectural, structural, landscape, improvement, final map, and dry utility plans.

- Submitted plans to City and County agencies for approval and permit processing.
- Served as primary liaison between the development team and various governmental agencies and departments.
- Budget development and management.
- Provided lot exhibits, community information statements, CC&Rs, and easement disclosures.
- Physically walked the site(s) with the ability to determine potential for special development situations (e.g., demolition, utilities, relocations, and special grading issues).
- Coordination of land planning and engineering consultants.
- Received, reviewed, and revised exhibits/plans.
- Coordinated and tracked the submittal of construction plans and other plans.

### **KB Home – Project Manager (September 2019 to May 2020)**

*Duties:* Site acquisition due diligence, land entitlement and government approvals, final engineering and forward planning, architectural permits, and budgeting.

- Researched and prepared fee and development budgets.
- Developed project timelines for new community openings.
- Reviewed, analyzed, and summarized risks associated with environmental, political, entitlement, engineering, and/or development.
- Reviewed and processed tentative maps, zone changes, final maps, civil engineering plans, applications, formations, architectural permits, and design review approvals.
- Collaborated with staff and elected bodies to manage approval process.

## MILITARY SERVICE

United States Air Force  
5<sup>th</sup> Civil Engineering  
Squadron  
Active - 1998 to 2000  
Reserve - 2000 to 2006

## INTERNSHIPS

Planning Intern – City of  
Chanhassen, MN  
January 2004 to July 2004

Planning Intern – City of  
Roseville, MN  
July 2003 to January 2004

- Contracted and managed team of consultants which included civil engineers, landscape architects, land use attorneys, dry utility consultants, title companies, environmental consultants, and geotechnical engineers.
- Prepared and processed conceptual and construction drawings for project architectural product through staff and public hearings.

### **NPB Development – Development Consultant (December 2008 to May 2020)**

*Duties:* Conducted independent and/or assisted with team led analytic research on a wide variety of complex subjects pertaining to policies, legislation, regulations, issues, and activities, while overseeing all aspects of entitlement and permit processing.

- Marstel-Day, LLC - Contract Land Use Planner
- Santa Rosa Rancheria - Contract Project Manager
- City of Selma, CA - Contract Senior Planner
- Agua Caliente Band of Cahuilla Indians – Contract Associate Planner
- High Road Consulting Group – Contract Development Director
- Twisted Willow Investments, LLC – Development Consultant (Cannabis)
- Rancho Shopping Center, LLC – Development Consultant (Cannabis)
- My Desert Garage, LLC – Development Consultant
- Have a Heart, LLC – Development Consultant (Cannabis)

### **City of Desert Hot Springs – Development Director (December 2015 to October 2016)**

*Duties:* Managed Community Development Department and five divisions, including Building and Safety, Code Enforcement, Planning, Engineering, and Public Works.

- Managed entitlement, special events, and other permitting processes.
- Served as staff liaison to various boards and commissions.
- Expanded tax base and facilitated job creation.
- Enforced all laws and ordinances of the City.

### **City of Fresno – City Planner III (October 2013 to October 2015)**

*Duties:* Public and private property development throughout the City, and the sustainable management of its land and public infrastructure.

- Staff liaison to various boards, committees, and commissions.
- Building permit issuance and building back check.
- Zoning/housing/nuisance code enforcement.

### **City of Lemoore - Associate Planner (June 2008 to December 2008)**

*Duties:* Researched, analyzed, interpreted, and provided recommendations on development proposals, policies, and revisions to various planning documents.

- Functioned as the primary contact for project coordination.
- Performed more difficult, sensitive, and complex planning work.
- Made oral presentations to the public, commissions, and City Council.

### **Hogle-Ireland Inc. - Associate Project Manager (September 2006 to April 2007)**

*Duties:* Assisted with and developed specific and general plans. Performed entitlement case processing and environmental reviews.

- Directed project teams for private and public contracts.
- Prepared environmental reviews subject to state standards.
- Updated grading and native plant protection ordinances.

### **City of Desert Hot Springs - Associate Planner (July 2004 to September 2006)**

*Duties:* Reviewed site plan and building permit applications for compliance. Assisted in the administration and enforcement of zoning, sign, and subdivision ordinances.

- Managed the day-to-day operations of the Planning Department.