

EP/RD 12/16/25 (01/02/24)



## BUNKERVILLE TOWN ADVISORY BOARD

OCTOBER 2, 2025

### APPROVED MINUTES

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Board Members: Laren Abbott, Chairman - present  
Brian Haviland, Vice Chair - present  
Casey Anderson - present  
Vernon Pollock - present  
Justin Whipple - present

Secretary – Judith Metz – (702)397-6475. [Judith.metz@clarkcountynv.gov](mailto:Judith.metz@clarkcountynv.gov)  
William Covington – (702)455-2540. [William.covington@clarkcountynv.gov](mailto:William.covington@clarkcountynv.gov)

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- I. Call to order, Pledge of Allegiance, roll call. (See above)  
The meeting was called to order at 7:01PM.
- II. Public Comment  
NONE
- III. Approval of September 11, 2025 minutes  
**Moved by: Brian Haviland**  
Action: Approved minutes as submitted.  
Vote: 5/0 Unanimous
- IV. Approval of Agenda of October 2, 2025  
**Moved by: Vernon Pollock**  
Action: Approval of minutes as submitted.  
Vote: 5/0 Unanimous
- V. Information Items.  
NONE
- vi. Planning and Zoning

RECEIVED

DEC 16 2025

COUNTY CLERK

Board of County Commissioners  
TICK SEGERBLOM, CHAIR – WILLIAMS MCCURDY II, VICE CHAIR – MARILYN KIRKPATRICK – JUSTIN JONES – APRIL BECKER  
MICHAEL NAFT – JAMES G. GIBSON  
KEVIN SCHILLER – COUNTY MANAGER

10/22/25 BCC

1. **WS-25-0492-SID FARM LLC:**  
**HOLDOVER WAIVER OF DEVELOPMENT STANDARDS** to reduce private street width on 157.46 acres in an RS40 (Residential Single-Family 40) Zone. Generally located north of Riverside Road and west of Jeremiah Drive (alignment) within Bunkerville. MK/nai/kh (For possible action)

Allie Singer made the presentation. There is no development currently planned. When development is decided they will return to the Board for any additional waivers as needed. Virgin Valley Water states they have a key to the gate and therefore they have no issues.

**Moved by: Brian Haviland**

**Action: Approval**

**Vote: 5/0 Unanimous**

#### **VII. General Business**

Discussion and Action on Final Bunkerville 2025 Budget Requests.(FPlease see attached)

**Moved by: Casey Anderson**

**Action: Approval**

**Vote: 5/0 Unanimous**

#### **VIII. Public Comment**

NONE

#### **IX. Next Meeting Date**

The next regularly scheduled meeting is October 16, 2025 at 7PM.

#### **X. Adjournment**

The meeting was adjourned at 7:16PM

**Board of County Commissioners**

TICK SEGERBLOM, CHAIR – WILLIAM MCCURDY II, VICE-CHAIR – MARILYN KIRKPATRICK – JUSTIN JONES – APRIL BECKER  
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