



Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: Spring Valley

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Randal Okamura Phone Number: _____

Email Address: _____

Home Address: 4620 Laguna Vista Street, Las Vegas, NV 89147

Mailing Address: 4620 Laguna Vista Street, Las Vegas, NV 89147

Employer: retired Occupation: _____

Note: This document and accompanying materials become public record once received by Clark County.

- To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. Before you continue, please indicate if you meet the eligibility requirements: Yes ☒ No ☐

- Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/tab_cac_information.php

If appointed, will you be able to attend meetings on a regular basis? Yes ☒ No ☐

- Have you attended a Planning Commission or County Commission meeting? Yes ☒ No ☐

- Have you attached the REQUIRED resume or letter of interest? Yes ☒ No ☐

Last Revised on 8/2/2022



Resume

For the following questions, please feel free to attach additional pages as necessary.

Have you attended a TAB or CAC meeting in Clark County? Yes ☒ No ☐

If so, which one and what was your experience?

I attended the Winchester Town Advisory Board for a project for which I was interested. The meeting was informative. I learned how passionate some members of the board were and how some were able to bring objectivity to the discussion.

I also have observed members of the Enterprise Town Advisory Board. It is interesting to see members of the Board work together as its community makes a transition from a rural designation to an urban designation.

Please list any boards or committees that you currently serve on:

I do not serve on any boards or committees at this time.

Why are you interested in becoming a member of your TAB or CAC?

I enjoy living in Spring Valley and would like to serve my community and neighbors as we develop a sustainable community..

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

Randal A Okamura
Randal A Okamura (Sep 30, 2022 12:05 PDT)

Sep 30, 2022

Signature

Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to AdministrativeServices@ClarkCountyNV.gov or by mail to: Clark County Administrative Services
Attn: Agenda Coordinator
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155

Town Advisory Board Spring Valley

Experienced professional building strong relationships and connections with people. Looking to continue working with and developing high performing teams. Protect, promote, and serve the mission, vision, with values of the organization.

Project management experience to drive strategic alignment and results through change management and culture shifts within a dynamic internal and external environment.

Motivated, energetic, personable professional with knowledge, skills, and talent gained from an accomplished track record of collaboration and achievement. Diplomatic and tactful with people from all professions and occupations with varying experiences and backgrounds. Accustomed to handling sensitive, confidential information and issues with respect and trust.

Flexible and versatile – able to maintain a sense of humor and decorum under pressure. Poised and competent with ability to integrate cultural and social differences. Thrives in deadline-driven environments and situations.

Excellent team-building skills.

Key skills and competencies

- Strategy and planning implementation
- Team development and accomplishment
- Organizational development and culture
- Project management
- Technology savvy
- Customer service
- Juggling priorities
- Culturally aware and literate
- Interpersonal and social skills
- Professional, effective presentations
- Effective verbal and written communications
- Business models and processes

Relevant Work experience

2017 – present, G&G White Board Solutions LLC, Las Vegas, NV

- Provide general management consulting to organizations with team and personal development, product development, ~~business~~ planning and implementation to achieve results. Provide pro-bono consulting to non-profit organizations.

2020 – present, TR Realty

- As a broker-salesperson, develop and manage off-market commercial real estate projects and transactions. Represent and serve clients for residential real estate transactions.

2019 – 2020, The Quantified Investment Group, Las Vegas, NV

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- Serving as Chief Operations Officer developing and managing strategic growth initiatives and projects. Member of the core team – President, Corporate Broker, and Managing Broker – to expand existing brand reputation, training and recruiting productive independent real estate agents. Developed key performance indicators to measure progress towards goals and objectives.
- Advising clients on real estate transactions as a licensed broker salesperson.

1996 – 2018, AT&T

- **2016 – 2018. Director, External & Legislative Affairs, Employee Engagement & Communication, Tustin, CA.**

Extensive management and leadership experience with AT&T which transformed its core telecommunications business to leadership in a new industry category – Telecommunications, Technology and Media. Accountability is based on the Extraordinary Leader Model (ELM). Managed projects engaging over 38,000 employees and 48,000 retirees with a limited start up budget. Successfully engaged 12 employee resource groups with over 17,000 members. Using ACCESS, identified about 8,000 exempt management employees for regular communications. Highly effective in creating and leading virtual teams across business units and geographies to improve business model processes and outputs. As a mentor, drives for results with accountability with a diverse circle of employees.

- **2012 – 2016. Director, External & Legislative Affairs, San Diego, CA and Tustin, CA.**

Worked closely with network construction and engineering, corporate asset protection and risk management teams and at time, local law enforcement agencies, to protect plant and equipment, and personnel in the public rights of way and public meetings and hearings. Created strong partnerships to build a strong community connection. Attended public community events to promote the AT&T brand: street fairs, parades, community. Responsible for oversight of financial performance and compliance to the obligations of the entity. Served on the West Emergency Operations Center task force in to protect corporate assets and personnel in service to communities with crisis: San Diego wildfires.

- **2007 – 2012. Area Manager, External & Legislative Affairs, Government and Community Relations, San Jose, CA. Scope: San Mateo and Santa Clara Counties.**

Served as the company liaison during response to the San Bruno gas explosion. Coordinated corporate activity and response with the City of San Bruno, State of California. Facilitated corporate presence and interaction with the public at the designated community resource centers. Worked closely with corporate asset protection and risk management teams.

- **2002-2007. Associate Director, External & Legislative Affairs, Regulatory & State Constituency Relations, San Francisco, CA. Scope: California for Regulatory matters. National for State and Constituency Relations matters.**

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- **1997 – 2002. Area manager, External & Legislative Affairs, Government and Community Relations, Palo Alto, 1997 – 2002. Scope: North Santa Clara County.**
- **1996-1997. Senior Project Manager, Information Technology, Technology Services Group, San Ramon.**

Prior to 1996 – Litton Industries – Litton Data System and Litton Computer Systems

- Held top security clearance on specific contracts performance and proposals.
- Division Auditor. Worked closely with corporate counsel on corporate investigations under attorney-client privilege related to Department of Defense Contract Audit Agency and Department of Defense Contract Audit Services.
- Programs, Project Finance Administration, control, and analysis for multi-million-dollar projects: studies, design contracts, production, and field support.
- Cost/schedule control performance management and reporting work packages, work orders, change management, baseline budgeting, work break down structure, critical path.
- Cost accounting, financial planning, and analysis.
- International operations and accounting: Canada, Kuwait, Egypt, Jordan, Korea
- General accounting manager with accounts payable, accounts receivable, treasury, payroll, travel accounting, inventory. Prepared monthly consolidated balance sheet, income statement and cash flow statements. Year-end closing. Managed team of 21 members.

Community and other experience

Developed a positive and modest reputation and an opinion and community leader from the San Francisco Bay Area with some degree of impact in various neighborhoods and communities (ethnic, social interests) at the local, state, and national levels.

ELECTED POSITIONS

- Trustee, San Jose-Evergreen Community College District Board of Governors, 2004-2012, San Jose, CA
Directly supervised the district's chancellor and provided oversight to the San Jose Evergreen Community College Police Department.
- Trustee, Fremont Union High School District Board of Governors, 1994-2002, Sunnyvale, CA
Directly supervised the district's superintendent.

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TEACHING POSITIONS

- 2004 – 2006, Phoenix University Online, Phoenix, AZ. Lecturer and facilitator, management, organizational behavior.
- 1988 - 1990, San Jose State University, San Jose, CA. Lecturer, finance.
- 1998 - 2002, Evergreen Community College, San Jose, CA. Lecturer, government, and political science.

NON-PROFIT BOARDS

Served on several nationally and locally recognized boards of directors: Junior Achievement San Diego, Boys and Girls Club of East San Diego and Boys and Girls Club of Capistrano Valley, Silicon Valley Leadership Group's Working Council, San Jose Silicon Valley Chamber of Commerce, Redwood City San Mateo County Chamber of Commerce, San Mateo Economic Development Council, East County San Diego Regional Chamber of Commerce; Asian Pacific American Institute of Congressional Studies.

Education

COURSERA

- Strategic Leadership and Management Specialization Certificate Program, University of Illinois Champagne-Urbana, March 2018

SDSU, San Diego, CA

- Master of Business Administration, Finance Concentration

UCLA, Los Angeles, CA

- Bachelor of Arts, Economics and Political Science

Certification and training

- ICS-100 Introduction to Incident Command System 04/23/2018 Emergency Management Institute
- Crisis and Disaster Relief Training, 04/20-21/2018, FourSquare, Las Vegas
- OSHA 10, 5/13/2015
- CERT (community emergency responder training), City of San Jose, 3/10/2015

Affiliations

Las Vegas Metropolitan Chamber of Commerce; Senior Fellow, American Leadership Forum, Silicon Valley, 2012

Randal A Okamura

Las Vegas, NV 89147 |

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Hobbies, interest

Aikido, 5th kyu; reading, photography, softball, hiking, camping.

Travel: **Asia:** China, Thailand, Vietnam. **Central America:** Costa Rica. **Europe:** Austria, France, Italy, Germany, United Kingdom **Middle East:** Jordan. **North America:** Canada, Mexico.

 Property Information

:

Parcel: 16320710003

 [Print](#)

Owner Name(s): J V C TRUST

ETAL and OKAMURA JOSEPHINE TRS

Site Address: 4620 LAGUNA VISTA ST

Jurisdiction: CC Spring Valley - 89147

Sale Date: 07/2017

Sale Price: \$447,000

Estimated Lot Size: 0.18

Construction Year: 1996

Recorded Doc Number: [20200715](#)