DISCLOSURE OF OWNERSHIP/PRINCIPALS

| Business Entity | Type (Please selec | t one) | | | | | | |
|---|--|--|--|---|--|---|--------------------|--|
| Sole Proprietorship | Partnership | Limited Liability Company | Corporation | Trust | Non-Profit Organization | Other | | |
| Business Design | nation Group (Pleas | se select all that apply | 1) | | | | | |
| MBE | □WBE | SBE | □PBE | | □ VET | □DVET □ESB | | |
| Minority Business Enterprise Women-Owned Business Enterprise | | Small Business Physically Challe Business Enterpr | | | Veteran Owned Business | Disabled Veteran Owned Business Busines | | |
| Number of C | lark County N | evada Residents | Employed: | 92 | | | | |
| Corporate/Business Entity Name: | | NEW HOPE PLACEMENT LIC | | | | | | |
| (Include d.b.a., if applicable) | | WELL CAPE LIVING MCKNAME: SUPER8 | | | | | | |
| Street Address: | | 4435 LAS VEGAS BLVO Website: | | | | | | |
| City, State and Zip Code: | | VAS VERAS, N 89115 | | OPPH P | POC Name: MARCE CASAL Email: MARCE. CASAL@MYNELL CAREPHORM | | | |
| Telephone No: | | 702 553 2580 Fax No: | | | 24 - A.1/ 0-100 | | | |
| Nevada Local St | reet Address: | 3312 W | - W. CHARUSTON Website: | | | | | |
| (If different from above) | | 8WD | | | obsite. | | | |
| City, State and 2 | | LAS VERA | S,NV 85 | 107 1 | Local Fax No: SAME | | | |
| Local Telephone No: | | 702 553 2580 | | L | Local POC Name: SAME AS #397E Email: SAME | | | |
| Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title % Owned | | | | | | | | |
| MOPRE CASIL | | CEO | |) | (Not required for Publicly Traded Corporations/Non-profit organizations | | t organizations) | |
| MAY CASAL | | | COO | | | 1901 | ď | |
| CONBE | I CAPITA | 1 | MEM | BER | | 20 | /。 | |
| Are any indiv | ridual members, partnerk County Water Rec | lamation District full-time | involved in the bus employee(s), or ap- ounty employee(s), o | iness entity, a pointed/electe or appointed/e | a Clark County, Department ad official(s)? elected official(s) may not | ent of Aviation, Clark Co. | | |
| Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandcharent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) | | | | | | | | |
| land-use approvals | alty of perjury, that all s, contract approvals, | of the information provided and sales, leases or exc | hanges without the | , complete, ar completed dis | nd accurate. I also unders sclosure form. | | not take action on | |
| Signature CF | า | | Print Name | 3/22 | | | | |
| Title | | | Date | | | | | |

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

| NAME OF BUSINESS OWNER/PRINCIPAL | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |
|--|---|--|--|
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| | 11 | / | |
| | D/12 | | |
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| "Consanguinity" is a relations "To the second degree of collows: | Clark County, Department of hip by blood. "Affinity" is a relationsanguinity" applies to the consanguinity applies to the consensic Partners – Children | ationship by marriage. candidate's first and second | degree of blood relatives as |
| Brothers/Sisters – Ha | alf-Brothers/Half-Sisters – Grar | ndchildren – Grandparents – I | n-laws (second degree) |
| For County Use Only: | | | |
| If any Disclosure of Relationship is no | oted above, please complete the follow | ving: | |
| | loyee(s) noted above involved in the c | | |
| Yes No Is the County employees/Comments: | loyee(s) noted above involved in any v | way with the business in performance | of the contract? |
| Notes/Comments: | | | |
| Signature | | | |
| Print Name Authorized Department Representati | ve | | |