

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

---

**Petitioner:** Les Lee Shell, Deputy County Manager  
Timothy Burch, Administrator of Human Services

---

**Recommendation:**

**Ratify and approve an Amendment to the Contract with Liberty Wellness Outpatient Counseling Center, for CBE No. 606071-21, for COVID-19 Non-Congregate Shelter Support Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

---

**FISCAL IMPACT:**

Fund #:	2970.000	Fund Name:	Human Services & Education Sales Tax
Fund Center:	1270111070	Funded PGM/Grant:	N/A
Amount:	Reduction of \$3,980,000		
Description:	Non-Congregate Support Services		
Additional Comments:	The initial Contract amount was not to exceed \$1,630,000. Amendment No. 1 increased the Contract by an amount not to exceed \$8,440,000. Amendment No. 2 will decrease the Contract by an amount not to exceed \$3,980,000 for a new total Contract amount not to exceed \$6,090,000, should all renewal options be exercised.		

**BACKGROUND:**

On February 15, 2022, the Board of County Commissioners (Board) approved the award of CBE No. 606071-21 to Liberty Wellness Outpatient Counseling Center, LLC (NBE) in the amount not to exceed \$1,630,000 for basic needs support for Clark County visitors, community residents and families who have been affected by Covid-19.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from November 1, 2021 through June 30, 2022.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 added 4, one-year renewal options to allow for the continuation of services.

Approval of Amendment No. 2 will reduce services from two (2) buildings to one (1). The attached Amendment No. 2 document details the modifications and costs involved.

Liberty Wellness Outpatient Counseling Center, LLC currently holds a Clark County Business License.

Cleared for Agenda

**01/17/2023**

File ID#

**23-059**