

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 0						
Corporate/Business Entity Name: Slipstream, Inc						
(Include d.b.a., if applicable)						
Street Address:	431 Catalyst Way		Website: www.slipstreaminc.org			
City, State and Zip Code:	Madison, WI 53719		POC Name: Tim Mathison Email: tmathison@slipstreaminc.org			
Telephone No:	608-807-3049		Fax No:			
Nevada Local Street Address: (If different from above)			Website:			
City, State and Zip Code:			Local Fax No:			
Local Telephone No:			Local POC Name: Email:			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Sandra Henry	President	0
Doug Ahl	Vice President of Information Technology	0
Scott Hackel	Vice President of Research	0
Tim Mathison	General Counsel, Managing Director of PACE	0

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Tim Mathison
Signature
General Counsel and Secretary
Title

Digitally signed by Tim Mathison
Date: 2022.12.15 13:44:11 -0800

Tim Mathison
Print Name
12/15/2022
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature _____

Print Name _____
Authorized Department Representative _____



slipstream
BOARD OF DIRECTORS

Katherine Hammack (Chair)

Lori Peterson, PhD (Vice Chair)

Kelly Cain, PhD

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Ingrid Mattsson

Roger Mukasa

Michael Bonertz

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Larkin Mosscrop

Bill Oemichen

Keith Reopelle

Patricia Taylor

Bryan Van Stippen

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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Corporate/Business Entity Name:</td> <td colspan="3">Sustainable Real Estate Solutions, Inc.</td> <td colspan="3"></td> </tr> <tr> <td colspan="7">(Include d.b.a., If applicable)</td> </tr> <tr> <td>Street Address:</td> <td colspan="3">261 S. Main St #327</td> <td colspan="3">Website: www.paceworx.com</td> </tr> <tr> <td>City, State and Zip Code:</td> <td colspan="3">Newtown, CT 06470</td> <td colspan="3">POC Name: Brian J. McCarter Email: bmccarter@paceworx.com</td> </tr> <tr> <td>Telephone No:</td> <td colspan="3">203-880-5300</td> <td colspan="3">Fax No:</td> </tr> <tr> <td>Nevada Local Street Address: <i>(If different from above)</i></td> <td colspan="3"></td> <td colspan="3">Website:</td> </tr> <tr> <td>City, State and Zip Code:</td> <td colspan="3"></td> <td colspan="3">Local Fax No:</td> </tr> <tr> <td>Local Telephone No:</td> <td colspan="3"></td> <td colspan="3">Local POC Name:</td> </tr> <tr> <td></td> <td colspan="3"></td> <td colspan="3">Email:</td> </tr> </table>							Corporate/Business Entity Name:	Sustainable Real Estate Solutions, Inc.						(Include d.b.a., If applicable)							Street Address:	261 S. Main St #327			Website: www.paceworx.com			City, State and Zip Code:	Newtown, CT 06470			POC Name: Brian J. McCarter Email: bmccarter@paceworx.com			Telephone No:	203-880-5300			Fax No:			Nevada Local Street Address: <i>(If different from above)</i>				Website:			City, State and Zip Code:				Local Fax No:			Local Telephone No:				Local POC Name:							Email:		
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Full Name	Title	% Owned
Connecticut Innovations, Inc	Investor	14.55%
Peter L. Cashman	Chief Operating Officer	11.55%
Anthony J. Buonicore	Chairman & Director of Engineering	11.51%
Brian J. McCarter	Chief Executive Officer	6.62%
Eugene R. Cashman, Jr. GST	Investor	5.40%
Eugene R. Cashman, Jr.	Investor	5.38%

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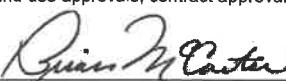
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 Signature	Brian J. McCarter Print Name
Chief Executive Officer	10/19/2022
Title	Date

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