

**AMENDMENT NO. 5  
RFP NO. 602832-12  
COMMISSARY SERVICES FOR CLARK COUNTY DETENTION SERVICES**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2022, by and between **CLARK COUNTY, NEVADA** (hereinafter referred to as "**COUNTY**"), and **ARAMARK CORRECTIONAL SERVICES, LLC** (hereinafter referred to as "**PROVIDER**").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under RFP Number 602832-12, entitled **COMMISSARY SERVICES FOR CLARK COUNTY DETENTION SERVICES** dated January 7, 2014 (hereinafter referred to as **CONTRACT**); and

**WHEREAS**, the parties desire to amend the **CONTRACT**.

**NOW, THEREFORE**, the parties agree to amend the **CONTRACT** as follows:

1. Section 1, Page 1, Term of Contract, revised per Amendment No. 4.

**ORIGINALLY WRITTEN:**

**COUNTY** reserves the option to temporarily extend **CONTRACT** on a month to month basis through June 30, 2022, or until a new contract is awarded, whichever occurs first. The current contract pricing shall remain in effect through this extension period.

**REVISED TO READ:**

**COUNTY** reserves the option to temporarily extend **CONTRACT** on a month to month basis through June 30, 2023, or until a new contract is awarded, whichever occurs first. The current contract pricing shall remain in effect through this extension period

2. The revisions contained herein are effective as of July 1, 2022.

This Amendment No. 5 represents an estimated increase of \$4,800,000 in gross sales.

Except as expressly amended herein, the terms and conditions of the **CONTRACT** shall remain in full force and effect.

**COUNTY:**  
**COUNTY OF CLARK, NEVADA**

**PROVIDER:**  
**ARAMARK CORRECTIONAL  
SERVICES, LLC**

By: \_\_\_\_\_  
**JESSICA COLVIN**  
Chief Financial Officer

By:   
**MICHAEL SANTORO**  
Vice President, Finance

**APPROVED AS TO FORM:**  
**STEVEN B. WOLFSON, District Attorney**

By:   
**ELIZABETH VIBERT**  
Deputy District Attorney