EASEMENTS (TITLE 30)

UPDATEFORT APACHE RD/BLUE DIAMOND RD

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

<u>VS-23-0324-VACCARO, LOUIS & LINDA REV TR & VACCARO, LOUIS C. & LINDA L. TRS:</u>

<u>HOLDOVER VACATE AND ABANDON</u> easements of interest to Clark County located between Fort Apache Road and Quarterhorse Lane, and between Blue Diamond Road and Serene Avenue (alignment) within Enterprise (description on file). JJ/lm/syp (For possible action)

RELATED INFORMATION:

APN:

176-20-201-008

LAND USE PLAN:

ENTERPRISE - CORRIDOR MIXED-USE

BACKGROUND:

Project Description

The plans depict the vacation of patent easements located along the north, south, and east property lines of the parcel. The north easement is 7 feet to 18 feet in width, and the south and east easement is 33 feet in width. The applicant indicates that the easements need to be vacated to develop the property.

Prior Land Use Requests

Application	Request	Action	Date
Number			
ZC-18-0621	Reclassified 2.4 acres to C-1 zoning with convenience store, gasoline station, and vehicle wash in a retail center		December 2018

Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use		
North	Corridor Mixed-Use	H-2	Undeveloped		
South	Mid-intensity Suburban	RUD	Single family residential		
& East	Neighborhood (up to 8 du/ac)		-		
West	Corridor Mixed-Use	C-2	Undeveloped		

This site is located within a Public Facilities Needs Assessment (PFNA) area.

Related Applications

Application Number	Request
UC-23-0323	A use permit for a convenience store and gasoline station in a retail center is a companion item on this agenda.
WC-23-400092 (ZC-18-0621)	A waiver of conditions to relocate the convenience store so it is a minimum of 100 feet from the existing residential development is a companion item on this agenda.

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Public Works - Development Review

Staff has no objection to the vacation of patent easements that are not necessary for site, drainage, or roadway development.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:

Comprehensive Planning

- Satisfy utility companies' requirements.
- Applicant is advised that **the County has adopted a rewrite to Title 30 effective January 1, 2024**, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

Public Works - Development Review

- Right-of-way dedication to include 50 feet for Fort Apache Road and associated spandrel, together with a right turn lane per the Uniform Standard Drawings;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

Fire Prevention Bureau

• No comment.

Clark County Water Reclamation District (CCWRD)

• No objection.

TAB/CAC: Enterprise - approval.

APPROVALS:

PROTESTS: 6 cards, 18 letters

COUNTY COMMISSION ACTION: August 2, 2023 – HELD – To 08/16/23 – per the Board

of County Commissioners.

COUNTY COMMISSION ACTION: August 16, 2023 – HELD – To 09/20/23 – per the

applicant.

COUNTY COMMISSION ACTION: September 20, 2023 – HELD – To 10/04/23 – per the

applicant.

APPLICANT: SPEEDEE MART

CONTACT: CIVIL 360 PLANNING & ENGINEERING, 6490 W. DESERT INN ROAD,

LAS VEGAS, NV 89146