

AMENDMENT NO. 1
CBE NO. 605322-19
CONTRACT FOR INTENSIVE CASE MANAGEMENT WITH PERMANENT HOUSING FOR
THE CHRONICALLY HOMELESS

THIS AMENDMENT is made and entered into this ____ day of _____ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and HELP OF SOUTHERN NEVADA (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 605322-19, entitled "Contract for Intensive Case Management with Permanent Housing for the Chronically Homeless" dated July 3, 2019 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Witnesseth: Page 1, Paragraph 1

Originally written:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowable not to exceed \$2,574,087.25 annually, including all travel, lodging, meals, and miscellaneous expenses; and

Revised to read:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowable not to exceed the amount outlined in Exhibit A, including all travel, lodging, meals, and miscellaneous expenses; and

2. Section II: Page 1, Item A - Compensation

Originally written:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$2,574,087.25 annually. COUNTY's obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.

Revised to read:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount identified in Exhibit A. COUNTY's obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.

3. Exhibit A, Scope of Work, Page A-13, Section 10.0 Compensation, Item 1.

Originally written:

COUNTY agrees to pay PROVIDER for performance of services described in this Scope of Work not to exceed the amount of **\$2,574,087.25**. The COUNTY's obligation to pay PROVIDER cannot exceed this amount. It shall be the PROVIDER's responsibility to ensure the hours and tasks are properly budgeted so the entire PROJECT is completed for the said amount. PROVIDER shall submit to COUNTY a monthly invoice and summary of services in a format provided by the COUNTY.

Revised to read:

COUNTY agrees to pay PROVIDER for performance of services described in this Scope of Work. The COUNTY's obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It shall be the PROVIDER's responsibility to ensure the hours and tasks are properly budgeted so the entire PROJECT is completed for the said amount. PROVIDER shall submit to COUNTY a monthly invoice and summary of services in a format provided by the COUNTY.

4. Exhibit A, Scope of Work, Page A-13, Section 11.0 Budget

Originally written:

The table below reflects a budget that corresponds to the one-year scope of work:

Budget: Intensive Case Management with Permanent Housing for the Chronically Homeless	
Category	Line Item
Rental & Support – SPC Housing	\$1,288,896.00
Direct Costs	\$1,049,380.59
Indirect Costs	\$235,810.66
TOTAL ANNUAL NOT-TO-EXCEED AMOUNT	\$2,574,087.25

Revised to read:

The following categories may be paid with authorized funds, not to exceed amount below.

Budget: Intensive Case Management with Permanent Housing for the Chronically Homeless	
Category	Line Item
Rental & Support – SPC Housing	
Direct Costs	
Indirect Costs	
NOT TO EXCEED TOTAL AMOUNT (for the duration of the Contract)	\$14,668,665.75

5. The revisions contained herein are effective as of July 1, 2022.

This Amendment No. 1 represents an increase of \$1,798,229.50

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

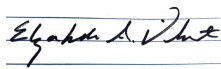
COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
HELP OF SOUTHERN NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

By:  _____
FULALA RILEY
Executive Director

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
ELIZABETH VIBERT
Deputy District Attorney