



togetherforbetter

AMENDMENT NO. 1
CBE NO. 606406-22
INTERLOCAL AGREEMENT FOR CHILD DEATH REVIEW – DATA
COLLECTION, COORDINATION & ANNUAL REPORT

THIS AMENDMENT is made and entered into this ____ day of _____ 2026, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION, ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS (hereinafter referred to as “UNLV”).

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 606406-22, entitled “Interlocal Agreement for Child Death Review – Data Collection, Coordination & Annual Report” dated February 7, 2023 (hereinafter referred to as AGREEMENT); and

WHEREAS the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. ARTICLE III: PRICE, PAYMENT, AND SUBMISSION OF INVOICE, first paragraph and table.

ORIGINALLY READ

COUNTY agrees to pay UNLV for goods and/or services described in the Scope of Work not to exceed the amount of \$159,090 – based on but are not limited to personnel salary, fringe, and operating supplies.

Budget Category	
Direct Cost (Salary, Fringe, Operations, etc.)	
Indirect Cost	
Total Amount Not to Exceed (for the duration of the Agreement)	\$159,090

REVISED TO READ

COUNTY agrees to pay UNLV for goods and/or services described in the Scope of Work not to exceed the amount of \$185,699 – based on but are not limited to personnel salary, fringe, and operating supplies.

Budget Category	
Direct Cost (Salary, Fringe, Operations, etc.)	
Indirect Cost	
Total Amount Not to Exceed (for the duration of the Agreement)	\$185,699

This Amendment No. 1 represents an increase of \$26,609.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

UNLV:
BOARD OF REGENTS OF THE NEVADA SYSTEM
OF HIGHER EDUCATION ON BEHALF OF THE
UNIVERSITY OF NEVADA, LAS VEGAS

By: 
LORI M. CICCONE
Executive Director, Sponsored Programs

Date: 6/18/2026

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____
MICHAEL NAFT, CHAIR
Clark County Commissioners

Date: _____

ATTEST:

By: _____
LYNN MARIE GOYA
County Clerk

Date: _____

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: 
Sarah Schaerrer (Jun 30, 2026 09:55:27 PDT)
SARAH SCHAERRER
Deputy District Attorney

Date: _____