



## Jaycee Senior Citizens Mobile Home Community Corporation Board of Directors Application

**(Note: This document and accompanying materials become public record once received by Clark County.)**

NRS 461A.215, adopted by the 2003 Nevada Legislature in Assembly Bill (A.B.) 230 and amended in 2005, requires the board of directors or trustees of a mobile home park that meets the statutory criteria to consist of three (3) directors or trustees who are residents of the mobile home park and elected by park residents, three (3) directors or trustees appointed by the governing body of the local government with jurisdiction over the location of the park, and three (3) directors or trustees elected by a majority of the other directors or trustees selected pursuant to the statutory provision. In the 2009 Legislative Session, the Nevada Legislature passed A.B. 523 that amended NRS 461A.215 to change the term of office from two years (2-years) to four years (4-years) on a staggered basis.

The Las Vegas Jaycees Senior Citizens Mobile Home Community Corporation, located at 5805 W. Harmon Avenue in unincorporated Clark County, meets the criteria of this statutory provision.

Clark County is currently recruiting for the Board of Directors of the Jaycee Senior Citizens Mobile Home Community Corporation. Please complete the application below. If you have any questions, please email [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

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**Full Name (First, Middle Initial, Last):** Jeffrey Share

**Home Street Address:** 2283 Marengo Caves Avenue

**Home Address City/State/Zip Code:** Henderson, NV 89044

**Mailing Address:** same

**Mailing Address City/State/Zip Code:** same

**Employer:** Retired

**Occupation:** \_\_\_\_\_

Email Address: [REDACTED] [REDACTED]

Cell Phone: [REDACTED]

Best Daytime Contact Phone: same

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

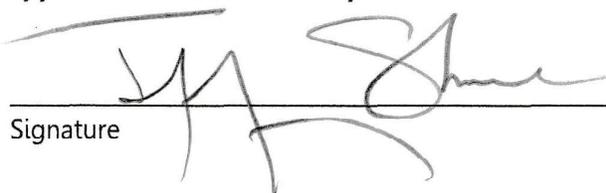
Member - Committee for Local Government Finance (CLGF) / State of Nevada Department of Taxation. Appointed under NRS 354.105 in May 2024 by Nevada NACO (Commissioner Kirkpatrick & Commissioner Gibson representatives).

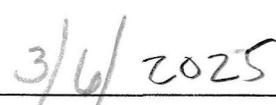
**Skills and Experience:** Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the Jaycee Senior Citizens Mobile Home Community Corporation Board of Directors. If you need additional space, please attach an additional sheet of paper.

I can bring a financial perspective to the Board through my 25+ year career in local government finance within the Clark County Department of Finance. Retired September 2023.

**A resume or letter of interest is REQUIRED. Please attach it to this application.**

*I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.*

 \_\_\_\_\_  
Signature

 \_\_\_\_\_  
Date

**Hand Deliver Application to:**

**Clark County Department of Administrative  
Services  
6th Floor  
500 S. Grand Central Parkway  
Las Vegas, NV 89155**

**Fax Application to:**

**(702) 455-3558**

**Mail Application to:**

**Department of Administrative Services- 6<sup>th</sup>  
Floor  
Attn: Agenda Coordinator  
P.O. Box 551712  
Las Vegas, NV 89155-1712**

**Email Scanned Copy to:**

**[AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov)**

# Jeffrey Share

2283 Marengo Caves Avenue  
Henderson, NV 89044-1022

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## **EDUCATION**

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### **UNIVERSITY OF NEVADA**

#### **LAS VEGAS, NEVADA**

*Master's - Business Administration*

### **UNIVERSITY OF MICHIGAN**

#### **ANN ARBOR, MICHIGAN**

*Bachelor's - Economics*

## **PROFESSIONAL RELEVANT EXPERIENCE**

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### *LOCAL GOVERNMENT FINANCE*

#### **Clark County, NV**

**3/1998-09/2023**

- Held every professional-level position within the County Finance Department sequence from Financial Analyst to Senior Financial Analyst to Principal Financial Analyst to Manager to Assistant Director to (recently retiring as) Director.
- Responsible for the development, implementation and oversight of County financial goals, objectives, policies and procedures.
- Oversaw the activities of professional, technical and office support staff, including contract staff, throughout the Organization within the Finance area of responsibility throughout the Organization.
- Conferred with elected officials, leadership of other County departments and other local governmental agencies regarding financial matters to facilitate the resolution of problems and the development of coordinated Countywide policies.
- Made presentations to various governing bodies, applicable Organizational departments, and citizen settings.
- Directed and conducted numerous analytical studies and developed / reviewed reports of findings, alternatives, and recommendations thereof.
- Monitored, reviewed, analyzed and interpreted legislative proposals and changes in laws and regulations related to public agency financing and financial reporting and related areas.

## **ADDITIONAL RELEVANT EXPERIENCE**

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#### **Clark County/Las Vegas, NV**

**various semesters 1998 - 2009**

- Adjunct Instructor – Department of Mathematics – Clark County Community College / CCSN