

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the Chair to sign Supplemental No. 5 to Interlocal Contract No. 1320 among Clark County, Regional Transportation Commission of Southern Nevada, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite to decrease total funds for the Intelligent Transportation System Master Plan project. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	Initial contract amount was \$2,000,000 and Supplemental No. 1 increased the contract by \$3,000,000. Supplemental No. 2 decreased the contract by \$250,000. Supplemental No. 3 decreased the contract by \$735,000. Supplemental No. 4 increased the contract by \$2,000,000. Supplemental No. 5 decrease of \$2,000,000 revises the total contract value to \$4,015,000. RTC will continue to provide funding for all costs associated with this project. Clark County is not obligated to pay any of the project costs.		

BACKGROUND:

The Regional Transportation Commission of Southern Nevada (RTC) approved and budgeted funding for the Intelligent Transportation System (ITS) Master Plan project (Public Works Project No. PW.R262DFT) in coordination with Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite. The Board of County Commissioners approved the interlocal contract on October 5, 2021.

Supplemental No. 5 to Interlocal Contract No. 1320 decreases the project's funding due to change in scope.

RTC has prepared Supplemental No. 5 to Interlocal Contract No. 1320 for the Board's consideration. RTC approved the fifth supplemental interlocal contract at its meeting on March 12, 2026.

The District Attorney's Office has reviewed and approved the fifth supplemental interlocal contract as to form.

Cleared for Agenda

04/07/2026

File ID#

26-1408