

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Frank Prado, Director of Family Services

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**Recommendation:**

**Approve and ratify an Amendment to the Master Contract and the Contracts with 180 Community Wellness Centers, LLC, Apple Grove Treatment Center, LLC dba Apple Grove Foster Care Agency, Bamboo Sunrise, LLC, Eagle Quest, Greater Hope Foundation for Children, Inc. dba Greater Hope Foundation, National Youth Advocate Program, Inc., Olive Crest, Sandria LLC, Shining Star Community Services, Specialized Alternatives for Families and Youth of Nevada, Inc., and St. Jude's Ranch for Children-Nevada Region, Inc. dba St. Jude's Ranch for Children, for RFQ No. 604131-16, for Foster Care Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (Previous Amendments and original Contract are available for public viewing at the County Clerk's Office, Commission Division) (For possible action)**

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**FISCAL IMPACT:**

|                      |   |                   |               |
|----------------------|---|-------------------|---------------|
| Fund #:              | 2370.000  | Fund Name:        | Child Welfare |
| Fund Center:         | 1250821000  | Funded PGM/Grant: | N/A           |
| Amount:              | Not to exceed \$4,740,632.78  |                   |               |
| Description:         | Foster Care Services  |                   |               |
| Additional Comments: | The initial Contract amount was not to exceed \$28,000,000. Amendment No. 1 increased the Contract by an amount not to exceed \$7,487,172. Amendment No. 2 increased the Contract by an amount not to exceed \$8,442,000. Amendment No. 3 increased the Contract by an amount not to exceed \$6,174,552. Amendment No. 4 increased the Contract by an amount not to exceed \$37,809,000. Amendment No. 5 increased the Contract by an amount not to exceed \$15,092,750. Amendment No. 6 increased the Contract by an amount not to exceed \$18,962,531.10. Amendment No. 7 will increase the Contract by an amount not to exceed \$4,740,632.78, for a new total Contract amount not to exceed \$126,708,637.88 should all renewal options be exercised. |                   |               |

**BACKGROUND:**

On September 20, 2016, the Board of County Commissioners (Board) approved the Master Contract for RFQ 604131-16 for Foster Care Services in the aggregate amount of \$28,000,000.

The following firms have been qualified and Contracts have been executed: 180 Community Wellness Centers, LLC, Apple Grove Treatment Center, LLC dba Apple Grove Foster Care Agency, Bamboo Sunrise, LLC, Eagle Quest, Greater Hope Foundation for Children, Olive Crest Treatment Centers LLC, Shining Star Community Services LLC dba Shining Star Community Services, Specialized Alternatives For Families And Youth Of Nevada, Inc., St. Jude's Ranch For Children Inc dba St. Jude's Ranch For Children-Nevada Region, Inc., National

Cleared for Agenda

**03/04/2025**

File ID#

**25-1962**

Youth Advocate Program, Inc.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through September 20, 2017 and included the option to renew for 3, one-year periods. There are no renewal option(s) remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 updated the daily rates for each category of Foster Care Services.

Amendment No. 2 increased the type of services, added the pricing associated with the services and included Contract services eligible for Federal Title IV-E funding reimbursement.

Amendment No. 3 reduced the type of services and revised the pricing.

Amendment No. 4 extended the term of the Contract through December 31, 2022 and replaced Exhibit D, Agency Foster Care Rate Schedule.

Amendment No. 5 extended the term of the Contract through December 31, 2023.

Amendment No. 6 extended the term of the Contract through December 31, 2024.

Approval of Amendment No. 7 will extend the term of the Contract through March 31, 2025. The attached Amendment No. 7 document details the modifications involved.