

FIRST AMENDMENT TO 2019 AGREEMENT TO USE  
HOME INVESTMENT PARTNERSHIPS PROGRAM  
("HOME") CFDA # 14.239  
FUNDS BY THE CLARK COUNTY HOME CONSORTIUM

This First Amendment to the 2019 Agreement to use HOME Investment Partnerships Program Funds by Clark County HOME Consortium ("First Amendment") is entered on this 1 day of April 2025, ("Effective Date") by and between the Nevada Housing Division ("Division"), a division of the Nevada Department of Business and Industry, and Clark County HOME Consortium, ("Grantee"), a political subdivision of the State of Nevada, collectively the "Parties."

RECITALS

WHEREAS, the Division and Grantee entered into a 2019 Agreement to use HOME Investment Partnership Program Funds by the Grantee on June 15, 2020 ("Agreement");

WHEREAS, the Division and Grantee wish to modify the Agreement with this First Amendment to correct the amount of Program Income awarded and extend the expenditure deadline; and

NOW THEREFORE, in consideration of the foregoing and the mutual representations, covenants, and agreements herein, the Parties do hereby agree as follows:

1. Paragraphs A, B, and C of Article I, Scope of Services, are hereby deleted in their entirety and replaced with the following language:

A. Using the population-based formula, which was agreed upon by Participating Jurisdictions in the State, the Division has determined that the Grantee is eligible to receive 2019 Funds in the amount of \$787,775.00 and \$356,297.26 of Program Income, receipted for the previous fiscal year.

B. The Division will provide the Grantee \$787,775.00 and \$356,297.26 of Program Income.

C. The Grantee agrees that any program costs, unless otherwise specified, exceeding the \$787,775.00 in Funds and the \$356,297.26 in Program Income provided by the Division pursuant to this Agreement, will be the responsibility of the Grantee. Any ongoing administration costs such as maintenance and operations shall be the sole responsibility of the Grantee.

2. Paragraph M of Article II, Division General Conditions, is hereby deleted in its entirety and replaced with the following language:

M. This Agreement will commence upon its approval and signature by all parties. Funds and Program Income allocated by the Division to the Grantee under this agreement must be

committed in HUD's Integrated Disbursement and Information System (IDIS) by the Grantee to specific projects prior to June 30, 2025, and expended prior to June 30, 2026.

All other provisions of the Agreement remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this First Amendment to be signed and intend to be legally bound thereby as of the Effective Date.

DIVISION:

NEVADA HOUSING DIVISION:

BY: \_\_\_\_\_  
STEVE AICHROTH                      Date  
Administrator

GRANTEE:

COUNTY OF CLARK:

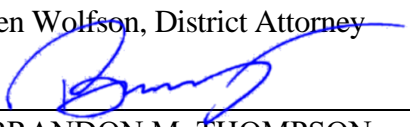
BY: \_\_\_\_\_  
TICK SEGERBLOM, CHAIR              Date  
Clark County Commissioners

ATTEST:

BY: \_\_\_\_\_  
LYNN MARIE GOYA                      Date  
County Clerk

APPROVED AS TO FORM:

Steven Wolfson, District Attorney

BY:  \_\_\_\_\_ 03.18.2025  
BRANDON M. THOMPSON              Date  
Deputy District Attorney