

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Jamie Sorenson, Director of Clark County Social Services

Recommendation:

Approve and ratify an Amendment to the Contract with Clean the World Foundation, Inc., for CBE No. 606053-21, for Mobile Hygiene Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2970.000	Fund Name:	Human Service & Education Sales Tax
Fund Center:	1270111070	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$1,060,806		
Description:	Mobile Hygiene Services		
Additional Comments:	None		

BACKGROUND:

On January 31, 2022, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Administrative Services, Purchasing and Contracts Division approved the award of CBE No. 606053-21 to Clean the World Foundation, Inc. (NBE) in the amount not to exceed \$987,000 to provide for ongoing operations of three (3) mobile hygiene units (truck and customized trailer) throughout Southern Nevada.

This project is designed to address the hygiene needs of individuals experiencing unsheltered homelessness within Clark County and to facilitate referrals to substance use treatment, housing assistance, and medical care. Studies indicate that access to private shower facilities and hygiene supplies not only reduces the risk of communicable disease transmission but also contributes to improved psychological wellbeing, self-image, and personal dignity for individuals experiencing homelessness.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from December 31, 2020 through September 30, 2022.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 added 3, one-year renewal options to allow for the continuation of services.

Amendment No. 2 increased funds for the continuation of service for the remaining Contract term.

Approval of Amendment No. 3 will extend the contract term through September 30, 2026. Amendment No. 3 document details the modification and costs involved.

Cleared for Agenda

11/04/2025

File ID#

25-3051

Clean the World Foundation, Inc. currently holds a Clark County Business License.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
January 26, 2022	N/A	via PA Check Sheet	Contract Award \$987,000
January 3, 2023	Item No. 12	Amendment No. 1	\$1,710,000
March 4, 2025	Item No. 8	Amendment No. 2	\$770,000
November 4, 2025	Pending	Amendment No. 3	\$1,060,806
		New Total Contract Amount	\$4,527,806

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.