



Department of Administrative Services

Purchasing and Contracts

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(702) 455-2897 • Fax (702) 386-4914

Les Lee Shell, Deputy County Manager
Adriane Garcia, Purchasing Manager

NOTIFICATION OF RECOMMENDATION TO SELECT

RFP NO. 606305-22 **COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY (C-PACE) PROGRAM** **ADMINISTRATOR**

December 15, 2022

It is the intent of the Clark County Administrative Services Department, Purchasing and Contracts Division, to recommend selection of RFP No. 606305-22, Commercial Property Assessed Clean Energy (C-PACE) Program Administrator, to Slipstream, Inc., on January 17, 2023.

Proposals were received from:

Slipstream, Inc.
Sustainable Real Estate Solutions, Inc.

If you have any questions concerning this notification, please contact Ashley Peterson, Purchasing Administrator at Ashley.peterson@clarkcountynv.gov or (702) 455-1171.

ISSUED BY:

A handwritten signature in black ink, appearing to read "Ashley Peterson", is written over a horizontal line.

ASHLEY PETERSON
Purchasing Administrator

ABP/lsm

cc: Jessica Colvin, Finance
Drew Solomon, Finance
Rachel Stevens, Finance

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