## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer

Shani Coleman, Director Community & Economic Development

## **Recommendation:**

Approve and ratify an Amendment to the Contract with The Burdette Agency, Inc. dba North Star Place Branding & Marketing, for CBE No. 607232-24, for Marketing and Consulting Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

## **FISCAL IMPACT:**

Fund #:	1010.000	Fund Name:	General Fund		
Fund Center:	1000116000	Funded PGM/Grant:	N/A		
Amount:	\$4,081,148				
Description:	Marketing and Consulting Services				
Additional Comments:	Amendment No. 1 will increase the Contract amount by \$4,081,148 for a new total				
	Contract amount of \$4,546,596, should all renewal options be exercised, with price				
	increase calculations included.				

## **BACKGROUND:**

On November 5, 2024, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Finance, Purchasing and Contracts Division approved the award of CBE No. 607232-24 to The Burdette Agency, Inc. dba North Star Place Branding & Marketing (LBE) in the amount of \$465,448 for ongoing marketing and consulting services for Economic Development.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from July 1, 2024 through June 30, 2025 and included the option to renew for 2, one-year periods. There is 1 renewal option remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for four (4) additional renewal year options and add price adjustment language into the Contract. The attached Amendment No. 1 document details the modifications and costs involved.

The Burdette Agency, Inc. dba North Star Place Branding & Marketing currently holds a Clark County Business License.

**Contract Summary:** 

BCC Agenda Date Agenda Item No. Description Amount (\*)
November 5, 2024 N/A Contract Award \$ 465,448
October 21, 2025 Pending Amendment No. 1 \$4,081,148

New Total Contract Amount \$4,546,596 (\*)

(\*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

**11/04/2025** File ID#

25-3060