

**FIRST AMENDMENT TO AGREEMENT FOR ALLOCATION AND USE OF
MT. CHARLESTON LICENSE PLATE PROGRAM FUNDS**

This Amendment to the Agreement for Allocation and Use of Mt. Charleston License Plate Program Funds is made and entered into this 18th day of October, 2022 by and between Nevada Highway Patrol, ("NHP"), and the County of Clark, a political subdivision of the State of Nevada ("County"), and collectively ("Party or Parties").

R E C I T A L S

Whereas, on or about August 2, 2022 NHP and County entered into an Agreement to provide funding pursuant to the authority granted by NRS 482.37935, for the purchase of public safety equipment; and

Whereas, the County through its Department of Administrative Services, accepted solicited bids from NHP for the acquisition of various types of public safety equipment; and

Whereas, current supply chain issues have resulted in increased costs that exceed the amount awarded under the Mt. Charleston License Plate Program by one thousand and six hundred and sixty-six dollars (\$1,666.00); and

Whereas, the County has sufficient funds in the Mt. Charleston License Plate Program to pay the additional cost of the trailer;

NOW, THEREFORE, in consideration of the premises and terms contained herein, the parties agree as follows:

A M E N D M E N T

1. Exhibit A, Section 1(a) to the Agreement shall be amended to read;
(a) Seven Thousand Eight Hundred ninety dollars (\$7,890.00) to purchase public safety equipment (ie., binoculars, thermal/night vision goggles, shovels etc...)
2. All other provisions of the Agreement shall remain the same.

Approved this ____ day of _____, 20__.

BOARD OF COUNTY COMMISSIONERS
Clark County, Nevada

NEVADA HIGHWAY PATROL

JAMES B. GIBSON, Chair
Board of County Commissioners

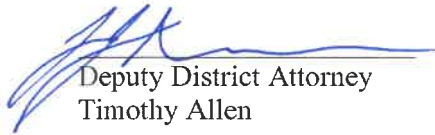
Martin Mleczko, Lt. Colonel
Nevada Highway Patrol

ATTEST:

LYNN GOYA, County Clerk

Approved as to Form:

District Attorney
STEVEN B. WOLFSON


Deputy District Attorney
Timothy Allen