## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity	Type (Please selec	t one)										
Sole Proprietorship	Partnership	Limited Linkilla			Corporation Tru		Non-Profit Organization		Other			
Business Design	nation Group (Pleas	e sele	ct all that apply)	)	-							
МВЕ	□WBE		SBE		PBE		□ VET		OVET	ESB		
Minority Business Enterprise	Minority Business Enterprise  Women-Owned Business Enterprise		Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business			Emerging Small Business		
Number of C	Number of Clark County Nevada Residents Employed: 230											
Corporate/Busin	Corporate/Business Entity Name:		Wellpath LLC									
	(Include d.b.a., if applicable)											
Street Address:	- A		1283 Murfreesboro Road, STE 500 Website: wellpa					hcare.com				
City, State and Z	City, State and Zip Code:		Nashville, TN 37064			ŀ	POC Name:					
Telephone No:		1-800-592-2974					Email: Fax No:					
****	raat Addrasa.											
(If different from	Nevada Local Street Address:		Clark County Detention Center			,	Website:					
City, State and Z		Las V	Las Vegas, NV 89101				Local Fax No:					
		5 ,					Local POC Name:					
Local Telephone	No:		Email:									
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.												
Full Name  Jorge Dominicis			Title - CEO						% Owned (Not required for Publicly Traded Corporations/Non-profit organizations) Officer			
Juan Perez			CFO				Officer					
Marc Goldstone			Secretary				Officer					
Louis Hallman			Pre	President			Officer					
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes  No  (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid:)  Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
Yes No . (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)  I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  Eva Fiester  Eva Fiester												
Signature	Date: 2021 09:16:10.89.05 - GST	W	- Parameters - and		rint Name							
Tax Manager Title	-				16/2022 ate							

## DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A -	N/A	N/A
7.0			
			01
"To the second degree of of follows:  • Spouse – Registered	ship by blood. "Affinity" is a relectors anguinity" applies to the consanguinity" applies to the consanguinity" applies to the consanguinity" applies to the consanguinity" applies to the consanguinity applies to the consanguinity.	candidate's first and second n – Parents – In-laws (first deg	gree)
For County Use Only:	-		
•	noted above, please complete the follo	wina:	
_	ployee(s) noted above involved in the		narticular agenda item?
	ployee(s) noted above involved in any		•
Notes/Comments:	,	,	o o the ooth dot.
Signature	s		