## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Les Lee Shell, Deputy County Manager **Petitioner:** 

Bob Leek, Chief Information Officer

## **Recommendation:**

Ratify and approve an Amendment to the Contract with Oracle America, Inc., for CBE No. 605910-21, for Oracle Master Agreement; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

## FISCAL IMPACT:

| Fund #:              | Various  | Fund Name:        | Various |
|----------------------|--|-------------------|---------|
| Fund Center:         | Various  | Funded PGM/Grant: | N/A     |
| Amount:              | No fiscal impact   |                   |         |
| Description:         | Oracle Master Agreement  |                   |         |
| Additional Comments: | The initial Contract amount was \$8,000,000. Amendment No. 1 has no fiscal |                   |         |
|                      | impact.  |                   |         |

## **BACKGROUND:**

On May 17, 2022, the Board of County Commissioners (Board) approved the award of CBE No. 605910-21 for Oracle Master Agreement to Oracle America, Inc. (LBE) in the amount of \$8,000,000 for software, software maintenance, cloud services, hardware and a variety of services to multiple County departments.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from effective date through June 1, 2023, and included the option to renew for 4, one-year periods. There are 3 options remaining. Amendment No. 1 will update renewal options.
- County may terminate this Master Agreement at any time without cause by giving Provider thirty (30) days prior written notice of such termination.

Approval of Amendment No. 1 will update the initial Contract term to be valid through June 1, 2024 with the option to renew for three (3) one-year periods. The attached Amendment No. 1 document details the modifications involved.

Oracle America, Inc. currently holds a Clark County Business License.

Cleared for Agenda