

APN: 162-31-301-017

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Spring Dineen
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

SOBB AVENUE

That portion of Section 31, Township 21 South, Range 61 East, M. D. M., Clark County, Nevada, described as follows:

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 162-31-301-017

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document:
Spring Dineen, Principal Civil Engineer
Department of Public Works, Design Engineering Division


Date: 3/24/22

APN: 162-31-301-017

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 2022.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Department of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this ____ day of _____, 2022, personally appeared before me, the undersigned, a Notary Public in and for said County and State of Nevada, **Lisa Kremer, Director of the Clark County Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal. {Seal}

NOTARY PUBLIC in and for said County and State

My commission expires: _____.

OWNER: CLARK COUNTY AVIATION
APN: 162-31-301-017

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS AN AREA FOR RIGHT-OF-WAY
DEDICATION FOR SOBB AVENUE EAST OF DECATUR BOULEVARD.

DESCRIPTION

A PORTION OF LAND AS DESCRIBED IN THAT CERTAIN "PATENT" RECORDED APRIL 02, 1999, AS INSTRUMENT NUMBER 19990402-0001628 ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE BEING A PORTION OF GOVERNMENT LOT 62 LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 31; THENCE ALONG THE WEST LINE OF SAID SECTION 31, SOUTH 00°16'21" EAST, 664.34 FEET; THENCE DEPARTING SAID WEST LINE AND ALONG THE CENTERLINE OF SOBB AVENUE, NORTH 89°47'27" EAST, 515.89 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUING NORTH 89°47'27" EAST, 341.66 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF SOBB AVENUE AS DESCRIBED IN THAT CERTAIN "DEDICATION IN FEE", RECORDED OCTOBER 28, 2020 IN BOOK 20201028, AS INSTRUMENT NO. 01780 ON FILE AT SAID RECORDER'S OFFICE; THENCE DEPARTING SAID CENTERLINE AND ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 00°17'20" EAST, 30.00 FEET; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 89°47'27" WEST, 341.65 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF SOBB AVENUE AS DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED IN BOOK 20030929, AS INSTRUMENT NO. 00956 ON FILE AT SAID RECORDER'S OFFICE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 00°19'48" WEST, 30.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 10,249 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

NORTH 00°16'21" WEST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN IN BOOK 129, PAGE 37 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

END OF DESCRIPTION

(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

**OWNER: CLARK COUNTY AVIATION
APN: 162-31-301-017**

**PAUL BURN, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174**

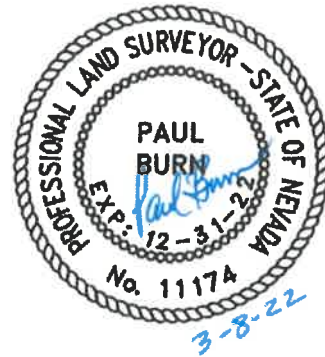
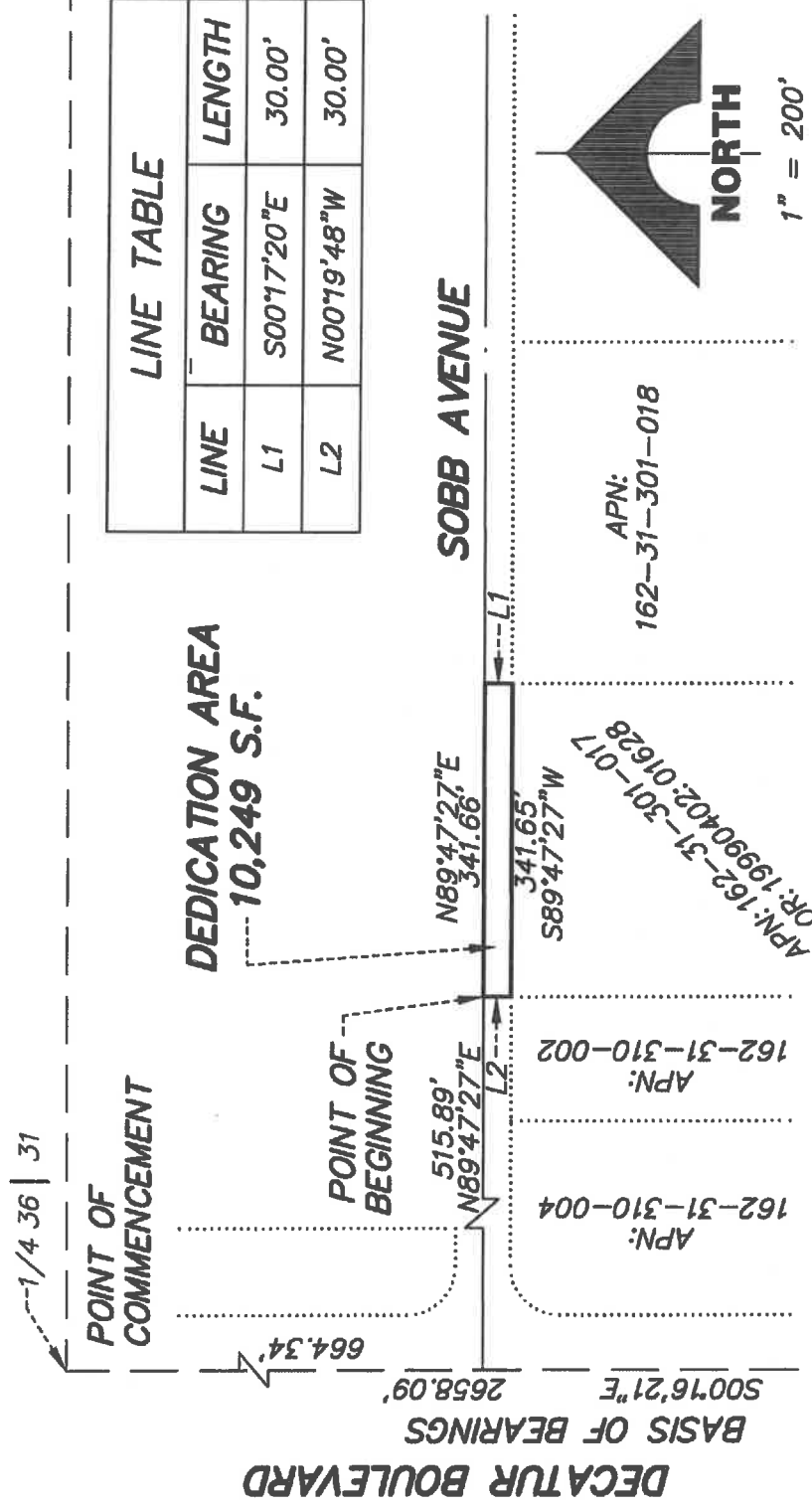


EXHIBIT "B" TO ACCOMPANY DESCRIPTION

GRANTOR: CLARK COUNTY AVIATION
APN: 162-31-301-017



GCV
ENGINEERS & SURVEYORS

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