

**SUPPLEMENTAL NO. 7 TO THE INTERLOCAL CONTRACT FOR
SR 163 AT CASINO DRIVE**

THIS SEVENTH SUPPLEMENTAL INTERLOCAL CONTRACT, made and entered into this 13th day of July, 2023, by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the County of Clark, hereinafter referred to as "COUNTY".

WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and,

WHEREAS, the flood control improvements proposed herein are generally described in the 2004 Master Plan Update for Laughlin, Nevada, as Structure No.'s LUBC 0002 through 0031, and

WHEREAS, the flood control improvements proposed herein are generally described in the 2009 Master Plan Update for Laughlin, Nevada, as Structure No.'s LUBC 0000, 0001, 0005, 0006, 0007 and 0031, and

WHEREAS, the flood control improvements proposed herein are generally described in the 2014 Master Plan Update for Laughlin, Nevada, as Structure No.'s LUBC 0000, 0001, 0005, 0006, 0007 and 0031, hereinafter referred to as "Project"; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2019 Master Plan Update for Laughlin, Nevada, as Structure No.'s LUBC 0000, 0001, 0005, 0006, 0007, 0010 and 0031, hereinafter referred to as "Project"; and

WHEREAS, the Project is identified and shown on the attached Exhibit "A"; and,

WHEREAS, the Project has been approved by the DISTRICT on its annual Ten Year Construction Program; and,

WHEREAS, the DISTRICT approved interlocal contracts to provide funds for design, right-of-way acquisition, and environmental of the Project; and,

WHEREAS, the COUNTY wishes to increase funding for the Project; and

WHEREAS, the Project has regional flood control significance and is located in the unincorporated area of Clark County outside of the Las Vegas Valley.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and

promises of the parties hereto, the DISTRICT and the COUNTY agree to supplement the Interlocal Contract approved October 9, 2008, and supplemental interlocal contracts approved December 11, 2008, December 8, 2011, June 9, 2016, June 14, 2018, March 14, 2019 and March 11, 2021 as follows:

SECTION II - PROJECT COSTS, shall be changed to read as follows:

The DISTRICT agrees to fund Project costs within the limits specified below:

1. Design in an amount not to exceed \$769,073.71.
2. Right-of-way acquisition including appraisals, title and escrow, negotiations, legal fees, recording fees, etc. in an amount not to exceed \$3,926.29.
3. Environmental in an amount not to exceed \$125,500.00.
4. The total cost of this CONTRACT shall not exceed \$898,500.00, which includes all the items described in the paragraphs above.
5. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
6. A written request must be made to the DISTRICT and a Supplemental Interlocal Contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

SECTION III - GENERAL, paragraphs 6 and 10 shall be changed to read as follows:

6. Applicable portions of the current editions of the Clark County Regional Flood Control District Policies and Procedures, the Hydrologic Criteria and Drainage Design Manual, and Uniform Regulations for the Control of Drainage adopted by the DISTRICT will apply in developing this PROJECT unless specifically superseded by this CONTRACT.
10. Accurate documentation of all work performed and payments made will be maintained by the COUNTY in accordance with applicable state laws and retention policies of the COUNTY.

The remainder of the original Interlocal Contract and supplemental Interlocal Contracts remains unchanged.

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IN WITNESS WHEREOF, this Supplemental No. 7 to the Interlocal Contract is hereby executed as of the date first set forth above.

Date of Commission Action: CLARK COUNTY BOARD OF COMMISSIONERS

By: _____

JAMES B. GIBSON
Chair

Attest:

LYNN MARIE GOYA
County Clerk

Approved as to Form:

Ashley Balducci

ASHLEY A. BALDUCCI
Deputy District Attorney

Date of District Action: REGIONAL FLOOD CONTROL DISTRICT

July 13, 2023

By: J
JUSTIN JONES, Chair

Attest:

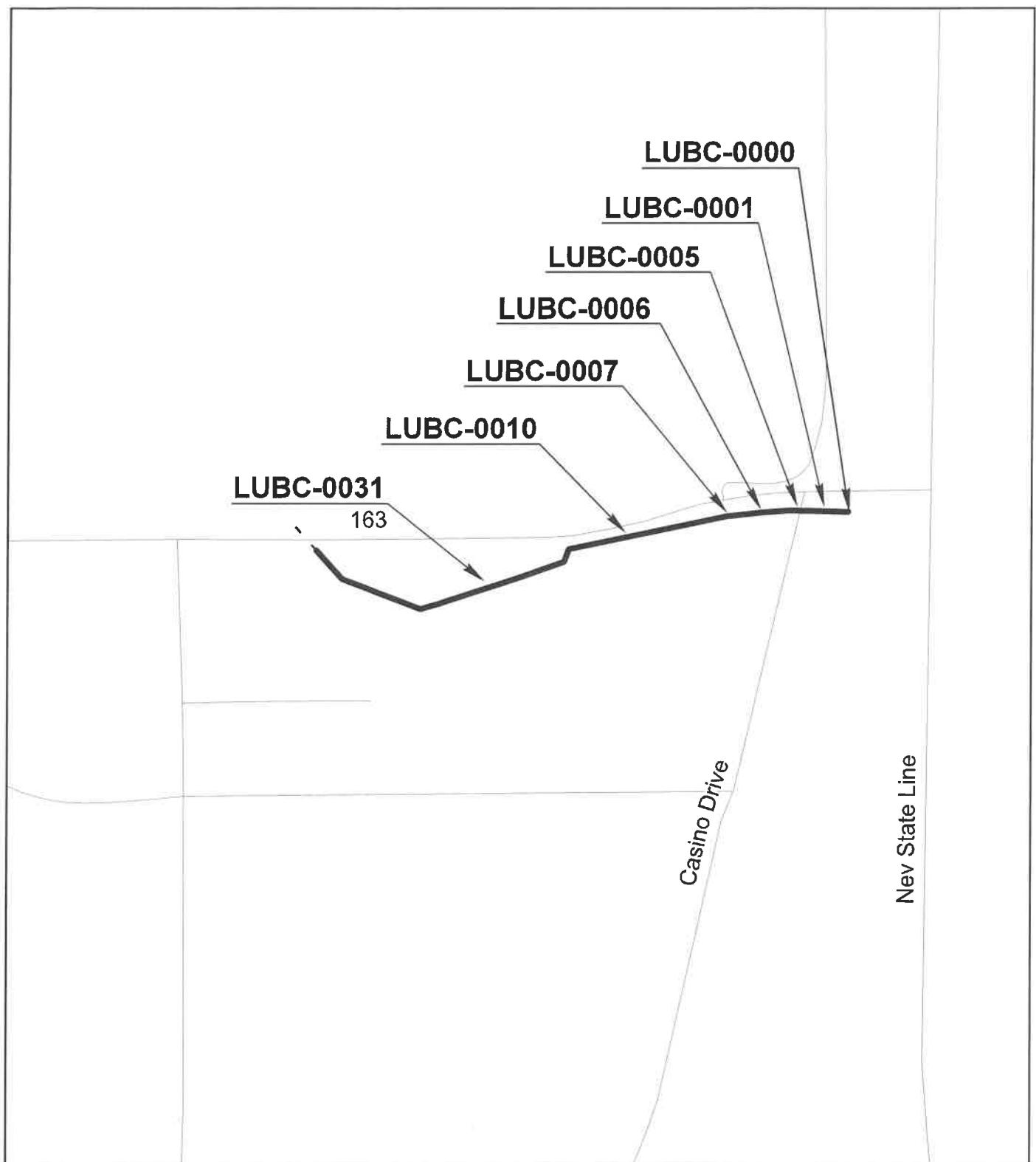
Deanna Hughes

DEANNA HUGHES
Secretary to the Board

Approved as to Form:

Christopher Figgins
Christopher Figgins (Jul 13, 2023 10:34 PDT)

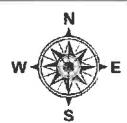
CHRISTOPHER FIGGINS
RFCD Attorney



Legend

- Proposed
- - Existing
- Future

Exhibit A



Project Number: LAU04A08

CLARK COUNTY PUBLIC WORKS

SCALE: NOT TO SCALE

SR 163 at Casino Drive

DATE: 06-15-2023

SHEET NUMBER: 1 OF 1