

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: James Gerren, Director of Building Department

Recommendation:

Introduce an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.04 in its entirety; adopting a new Chapter 25.04, entitled “The Electrical Code of Clark County”; adopting by reference the 2023 National Electrical Code and Southern Nevada Amendments to the 2023 National Electrical Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The proposed 2023 Electrical Code replaces the current 2017 edition.

The Southern Nevada Amendments to the 2023 National Electrical Code were developed jointly by the Southern Nevada Building Officials and the local construction industry through committee hearings and actions.

Adopting and enforcing the 2023 National Electrical Code with the Southern Nevada amendments will provide for improved and safer electrical installations within newly constructed buildings and remodels in Clark County.

The tentative effective date of the 2023 Electrical Code is January 11, 2026.

Staff recommends scheduling a public hearing for July 15, 2025, at 10:00 a.m.

The District Attorney’s Office has reviewed this agenda item and approved as to form.

Cleared for Agenda

07/01/2025

File ID#

25-2544