

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Jessica Colvin, Chief Financial Officer
John Muñoz, Director of Juvenile Justice Services

Recommendation:

Ratify and Approve an Amendment to the Interlocal Agreement with Clark County School District Education Services Division, for CBE No. 606186-22, for Summer Education Services for Juvenile Detention and Spring Mountain Youth Camp; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1240713000	Funded PGM/Grant:	N/A
Amount:	\$120,000 Annually		
Description:	Summer Education Services for Juvenile Detention and Spring Mountain Youth Camp		
Additional Comments:	None		

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1240715000	Funded PGM/Grant:	N/A
Amount:	\$84,000 Annually		
Description:	Summer Education Services for Juvenile Detention and Spring Mountain Youth Camp		
Additional Comments:	The initial Agreement amount was \$595,350, Amendment No. 1 will increase the Agreement amount by \$339,720, for a new total Agreement amount of \$935,070.		

BACKGROUND:

On December 6, 2022, the Board of County Commissioners (Board) approved the award of CBE No. 606186-22 for Summer Education Services for Juvenile Detention and Spring Mountain Youth Camp to Clark County School District in the amount of \$595,350 for summer school program for youth who are placed at the Juvenile Detention and Spring Mountain Youth Camp.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from date of award through June 30, 2023, and included the option to renew for 4, one-year periods. There are 3 renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

Approval of Amendment No. 1 will provide for teacher compensation increase. The attached Amendment No. 1 document details the modifications and costs involved.

Cleared for Agenda

07/16/2024

File ID#

24-933