

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the Chair to sign Supplemental No. 4 to Interlocal Contract No. 1320 among Clark County, Regional Transportation Commission of Southern Nevada, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite to increase total funds for the Intelligent Transportation System Master Plan project. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	Initial contract amount was \$2,000,000 and Supplemental No. 1 increased the contract by \$3,000,000. Supplemental No. 2 decreased the contract by \$250,000. Supplemental No. 3 decreased the contract by \$735,000. Supplemental No. 4 increase of \$2,000,000 revises the total contract value to \$6,015,000. RTC will continue to provide funding for all costs associated with this project. Clark County is not obligated to pay any of the project costs.		

BACKGROUND:

The Regional Transportation Commission of Southern Nevada (RTC) approved and budgeted funding for the Intelligent Transportation System (ITS) Master Plan project (Public Works Project No. PW.R262DFT) in coordination with Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite. The Board of County Commissioners approved the interlocal contract on October 5, 2021.

Supplemental No. 4 to Interlocal Contract No. 1320 increases the project's funding for implementation of the ITS Master Plan. The additional funding will be used for the construction costs associated with ITS infrastructure improvements.

RTC has prepared Supplemental No. 4 to Interlocal Contract No. 1320 for the Board's consideration. RTC approved the fourth supplemental interlocal contract at its meeting on December 11, 2025.

The District Attorney's Office has reviewed and approved the fourth supplemental interlocal contract as to form.

Cleared for Agenda

01/20/2026

File ID#

26-1085