

CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Jessica Lyons, Director of Risk Management

Recommendation:

Approve and authorize the Chair to sign an Amendment to the Interlocal Agreement with University Medical Center of Southern Nevada, for CBE No. 606655-23, for Preferred Provider; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|---|-------------------|--|
| Fund #: | 6530.000 | Fund Name: | CC Workers' Comp and Occupational Safety |
| Fund Center: | 1020530000 | Funded PGM/Grant: | N/A |
| Amount: | Not to exceed \$205,316 | | |
| Description: | Preferred Provider | | |
| Additional Comments: | The initial Contract amount was not to exceed \$7,500,00, a funding increase of not to exceed \$33,000 and Amendment No. 1 will increase the Contract amount by not to exceed \$205, 316 for a new total Contract amount not to exceed \$7,738,316. | | |

BACKGROUND:

On June 20, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606655-23 to University Medical Center of Southern Nevada (NBE) in the amount not to exceed \$7,500,000 for physical examinations and utilization of medical services for Clark County employees.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from July 1, 2023 through June 30, 2024 and included the option to renew for 4, one-year periods. There are 3 renewal options remaining.
- Included the option for either party to terminate the Agreement without cause upon giving 30 days written notice to the other party.

On June 18, 2024, the Board approved a funding increase that provided for the inclusion of applicable employees from the Department of Juvenile Justice Services.

Approval of Amendment No. 1 will provide for revisions in required testing and pricing. The attached Amendment No. 1 document details the modifications and costs involved.

The Business License Department has determined that a Clark County Business License is not required for this effort.

Cleared for Agenda

12/17/2024

File ID#

24-1689