

**PROFESSIONAL PROJECT ADMINISTRATION AND
CONSTRUCTION MANAGEMENT SERVICES CONTRACT FOR
THE LAUGHLIN – BULLHEAD CITY BRIDGE NEEDLES HIGHWAY IN LAUGHLIN TO S.R. 95,
BULLHEAD CITY, ARIZONA**

SUPPLEMENTAL NO. 2

THIS SUPPLEMENTAL NO. 2, hereinafter referred to as "Supplemental No. 2", is made and entered into this 3RD day of December, 2024, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and WSP USA INC., a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

WITNESSETH

WHEREAS, on August 17, 2021, the COUNTY and the ENGINEER entered into a contract for professional project administration and construction management services, hereinafter referred to as "Contract", for the construction of The Laughlin – Bullhead City Bridge Needles Highway in Laughlin to S.R. 95, Bullhead City, Arizona, hereinafter referred to as "Project"; and

WHEREAS, on January 2, 2024, the COUNTY and the ENGINEER entered into a Supplemental No. 1 to the Contract, hereinafter referred to as "Supplemental No. 1"; and

WHEREAS, the Project is under construction and a Contract extension is needed for the ENGINEER to continue providing construction management services throughout construction of the Project and to assist with closing out the Project once construction is complete.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract and Supplemental No. 1 as follows:

**ARTICLE V
TERM AND TERMINATION**

5.01 – IN GENERAL

The second paragraph shall be changed to read as follows:

The ENGINEER shall complete all Basic Services set forth in Section 2.02 within completion times set forth herein and prior to June 30, 2025, unless such date is amended by the COUNTY.

The remainder of the Contract and Supplemental No. 1 shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 2 as of the date herein above set forth.

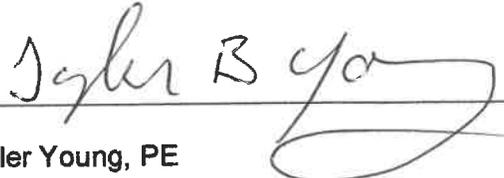
CLARK COUNTY, NEVADA

WSP USA INC.

BY: _____

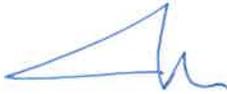
Jessica Colvin
Chief Financial Officer

BY: _____


Tyler Young, PE
Local Business Lead

APPROVED AS TO FORM

BY: _____


Jason B. Patchett
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input checked="" type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					55	
Corporate/Business Entity Name:		WSP USA INC.				
<i>(Include d.b.a., if applicable)</i>						
Street Address:		One Penn Plaza, 2nd Flr, 250 W. 34th Street		Website: www.wsp.com		
City, State and Zip Code:		New York, NY 10119		POC Name: Derich Sukow Email: Derich.Sukow@wsp.com		
Telephone No:		909-994-5516		Fax No:		
Nevada Local Street Address:		300 S. 4th St. Suite 1200		Website: WWW.WSP.COM		
<i>(If different from above)</i>						
City, State and Zip Code:		Las Vegas, NV 89101		Local Fax No: 725-724-4401		
Local Telephone No:		725-724-4400		Local POC Name: Tyler Young Email: Tyler.Young@wsp.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

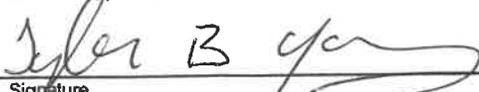
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Parsons Brinkerhoff Holdings Inc.		100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Tyler Young, P.E. Print Name
Sr. Construction Manager/Local Business Lead Title	10/28/24 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative