

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
Corporate/Business Entity Name: DIACON, LLC						
<i>(Include d.b.a., if applicable)</i>						
Street Address: 5052 S JONES BLVD., SUITE 110			Website:			
City, State and Zip Code: LAS VEGAS, NV 89118			POC Name:			
			Email: dpetersen@visiconlv.com			
Telephone No: 702-734-9393			Fax No: 702-734-1695			
Nevada Local Street Address: <i>(If different from above)</i>			Website:			
City, State and Zip Code:			Local Fax No:			
Local Telephone No:			Local POC Name:			
			Email:			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
DARREN C PETERSEN LIVING TRUST	TRUSTEE	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use applications, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature:

DARREN C PETERSEN
Print Name

MANAGER
Title

09/09/2021
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

**AMENDMENT I TO AGREEMENT FOR DESIGN, RENOVATION AND DONATION OF
DOG PARK IMPROVEMENTS AT SILVERADO RANCH PARK**

This AMENDMENT I TO AGREEMENT FOR DESIGN, RENOVATION AND DONATION OF DOG PARK IMPROVEMENTS AT SILVERADO RANCH (“**Amendment I**”) is entered into and is effective as of this ___ day of _____ 2022 (“**Effective Date**”), by CLARK COUNTY, a political subdivision of the State of Nevada (“**County**”), and DIACON, LLC, a Nevada limited liability company (“**Donator**”) (County and Donator may individually be referred to as a “**Party**” and collectively as the “**Parties**”).

RECITALS:

WHEREAS, on September 21, 2021, the County and Donator entered into an Agreement for Design, Renovation, and Donation of Dog Park Improvements at Silverado Ranch Park (“**Agreement**”); and

WHEREAS, there has been supply chain issues resulting in delays to the completion of the Project (As defined in the Agreement); and

WHEREAS, the County and Donator desire to extend the completion deadline of the Project.

NOW, THEREFORE, in consideration of the promises and of the mutual covenants herein contained, it is agreed as follows:

1. Donator shall substantially complete the Project no later than June 30th, 2022, and release the park to the public for use.
2. Notwithstanding the above, Donator shall have until August 31st, 2022, to complete remaining punch list work, install signage and/or other monument improvements to effectuate the naming of the Project authorized in Section 6 of the Agreement. Design of such signage or monument shall be subject to prior approval by the County by and through the Director of Real Property Management or their designee to ensure aesthetic consistency with other County parks and improvements.
3. Any provision of the Agreement not amended or deleted by this Amendment I shall remain in full force and effect.

[SIGNATURE APPEARS ON FOLLOWING PAGES]

AMENDMENT I TO AGREEMENT FOR DESIGN, INSTALLATION, AND DONATION OF A DOG PARK AT SILVERADO RANCH PARK

IN WITNESS WHEREOF, the Parties have executed this Agreement on the day and year shown below,

CLARK COUNTY
BOARD OF COMMISSIONERS

By _____
James B Gibson, Chair Date


ATTEST

Lynn Marie Goya, Clerk Date

By: _____
Lisa Kremer Date
Director of Real Property Management


Approved as to Form:

DISTRICT ATTORNEY

By:  6/2/22
Nichole Kazimirovicz Date
Deputy District Attorney

DIACON, LLC, a Nevada limited liability company

By: Petersen Management
Its: Manager

By: 
Name: Darren C. Petersen
Its: Manager

Date: _____ 05.04.2022