



Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: Enterprise

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Kaushal H. Shah Phone Number: 

Email Address: 

Home Address: 9660 Bella Citta Street, Las Vegas, NV 89178

Mailing Address: 9660 Bella Citta Street, Las Vegas, NV 89178

Employer: WSP USA Occupation: Project Manager/Structures Engineer

Note: This document and accompanying materials become public record once received by Clark County.

- To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. Before you continue, please indicate if you meet the eligibility requirements: Yes No
- Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/tab_cac_information.php
If appointed, will you be able to attend meetings on a regular basis? Yes No
- Have you attended a Planning Commission or County Commission meeting? Yes No

- Have you attached the **REQUIRED** resume or letter of interest? Yes No

For the following questions, please feel free to attach additional pages as necessary.

Have you attended a **TAB** or **CAC** meeting in Clark County? Yes No

If so, which one and what was your experience? Enterprise TAB member and attending biweekly meeting. I am proud of the progress we have made, contribution I have made, and am eager to continue contributing to the well-being of our community. Please see attached cover letter/resume for detailed information.

Please list any boards or committees that you currently serve on: _____

Enterprise TAB member from January 01/2023 to Present

APWA Member and volunteering from 2010 to 2023.

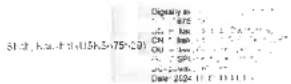
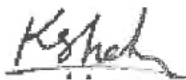
Please see attached cover letter/resume for detailed information.

Why are you interested in becoming a member of your **TAB** or **CAC**? Yes

I am fully committed to serving as a TAB member for the next term and am passionate about making a lasting, positive impact for a long-term.

Please see attached cover letter/resume for detailed information.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.



11/12/2024

Signature

Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to AdministrativeServices@ClarkCountyNV.gov or by mail to: Clark County Administrative Services

Attn: Agenda Coordinator
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155

Kaushal H. Shah
9660 Bella Citta Street,
Las Vegas, NV 89178

November 12, 2024

Department of Administrative Services - 6th Floor
Attn: Agenda Coordinator
P.O. Box 551712
Las Vegas, NV 89155-1712

Re: Letter of Interest - Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application
Enterprise Town Advisory Board (TAB)

Dear Sir/Madam,

I am writing to express my sincere interest in continuing my service as a member of the Enterprise Town Advisory Board (TAB) for the upcoming term. Please find attached my current resume, which provides further details regarding my full-time professional experience.

A resident of Las Vegas since 1998, my wife and I have had the privilege of raising our two children here in Southern Nevada. Throughout my time in the region, I have worked extensively in the public works sector, providing professional engineering services to local public agencies such as Clark County, various municipalities, the Regional Transportation Commission of Southern Nevada (RTC), and the Nevada Department of Transportation (NDOT).

I have been an active member of the American Public Works Association (APWA) since 2007, attending monthly luncheons and technical sessions. In 2010, I began volunteering with the APWA Southern Nevada Branch, initially as a member of the conference committee and later as a member of the Southern branch board. I was honored to serve as Treasurer for the APWA Nevada Chapter from 2018 to 2023, overseeing an annual budget of approximately \$250,000. APWA is a prominent organization that supports professionals in all areas of public works, and its Nevada Chapter holds biannual conferences that feature valuable technical sessions and networking opportunities.

My extensive involvement with APWA has been immensely fulfilling, and it was this experience that inspired my desire to serve on a civic board such as the Enterprise TAB. I believe my background in civil engineering, coupled with my professional and volunteer work, equips me to contribute meaningfully to the continued growth and development of the Enterprise community. I was deeply honored when I was appointed to the Enterprise TAB by the Clark County Board of County Commissioners for a two-year term beginning in January 2023.

Having served on the board for the past two years, I am proud of the progress we have made, contribution I have made, and am eager to continue contributing to the well-being of our community. I am fully committed to serving as a TAB member for the next term and am passionate about making a lasting, positive impact for a long-term.

Thank you for your consideration of my application. I look forward to the opportunity to continue serving the Enterprise community. Please do not hesitate to contact me should you require any further information.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Kaushal Shah".

Kaushal Shah, PE, SE

Encl: Resume

Kaushal H. Shah, P.E., S.E.

9660 Bella Citta Street, Las Vegas, NV - 89178

OBJECTIVE: To pursue a challenging and rewarding career as a Transportation Manager, Project Manager, or Structural Engineering Manager, utilizing my engineering and managerial skills. Additionally, I am committed to volunteering with professional organizations and serving on civic boards to contribute to the betterment of the community.

PROFESSIONAL LICENSURE: Licensed as a Professional Civil and Structural Engineer in Nevada, California, Utah, Arizona, and Texas.

PROFESSIONAL RECOGNITION:

- Recipient of the prestigious **2020 Harry S. Swearingen Award for Outstanding Member of the Year** for the American Public Works Association Nevada Chapter.

CIVIC ENGAGEMENT:

Enterprise Town Advisory Board Member – January 2023 to Present

- Attend biweekly TAB meetings.
- Discuss and provide input on TAB agenda items in accordance with Clark County regulations and requirements, and ultimately cast a vote on each item.

PROFESSIONAL ORGANIZATION PARTICIPATION:

- American Public Works Association (APWA) Nevada Chapter – Chapter Treasurer - 2018 to 2023
- American Public Works Association (APWA) Southern Branch Vice Chair – 2018.
- American Public Works Association (APWA) Southern Branch Board Member – 2013 to 2017.
- American Public Works Association (APWA) Southern Branch Conference Committee – 2010 to 2013.
- American Society of Civil Engineers (ASCE), Member since 1994

WORK EXPERIENCE

- Project Manager/Structures Manager – WSP USA, Las Vegas, Nevada** **July 2002 to Present**
- Managed, pursued, designed, and detailed public works transportation, transit, flood control, and building projects and clients that include CIP PT box girder bridges, composite steel plate girder bridges, automated people mover, and Transit Structures, retaining walls, drainage structures, and architecturally involved pedestrian bridges as per AASHTO, NDOT, IBC, and local jurisdiction.
 - Responsible for people management, client satisfaction, project management, QA/QC and project delivery
- Project Engineer – John A. Martin Associates, Las Vegas, Nevada** **Aug 1998 to Jun 2002**
- Designed, and detailed Concrete, Steel, Masonry, and Wood Structures.
 - Designed warehouse/manufacturing buildings, office structures, casino structures, concrete slab-beam-column systems, masonry structures, interior metal stud elements, and exterior facades.
- Design Engineer - R2H Engineering, Inc., Salt Lake City, Utah** **Jan 1998 to July 1998**
- Designed, and detailed concrete tilt-up buildings in seismic zone 4.
 - Analyzed a 5-story existing URM (unreinforced masonry) structure in seismic zone 3 and proposed a solution to upgrade the structure to resist seismic forces prescribed as per the 1994 edition of UCBC.
- Structural Design Engineer - ARW Engineers, Ogden, Utah** **Jan 1995 to Dec 1997**
- Designed, and detailed Concrete, Steel, Masonry, and Wood Structures in seismic zones 2 & 3.
 - Designed a multistorey residential complex, sports stadium, commercial buildings, industrial structures, warehouses, and grocery stores.
- Civil Engineer Intern - Design, Utah DOT - Region One, Ogden, Utah** **June 1994 to Dec 1994**
- Aided in geometric roadway design, and preparing estimation of cost and quantity of materials.
- Research Assistant - Civil and Env. Engineering, Utah State University, Logan, Utah** **Oct 1992- June 1994**
- Experimentally investigated the effects of the number and thickness of viscoelastic material layers on the damping of composite tubes.

EDUCATION

MBA in Finance, University of Nevada, Las Vegas, NV. December 2007

MS in Civil Engineering. (Emphasis: *Structural Engineering*) Utah State University, December 1994

BS in Civil Engineering, (Emphasis: *Advanced Structural Analysis*) S.P. University, India, March 1991.